

PRINCE OF PEACE
Spokane, Washington
18th Sunday after Pentecost
September 27, 2026
(9:30am)



*denotes to stand if you are able

Welcome in the name of Jesus. If you are exploring faith in God for the first time, or if you are seeking a new church home, or if you've been coming here for years, we welcome you. *We welcome children in worship and we recognize their wiggles and giggles as a sign of the joy of the Lord within them.* We warmly invite you to take part and see the difference God can make.

Gathering

The Holy Spirit calls us together as the people of God.

Welcome

***Order for Confession and Forgiveness**

All may make the sign of the cross in remembrance of baptism.

P: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

P: Recognizing our need for God's mercy, let us confess our sin, and seek reconciliation with God and each other.

Silence for reflection.

P: God of justice and compassion . . .

All: We confess that we have sinned against you in thought, word, and deed. We have not loved our neighbors as ourselves, we have not been faithful stewards of your creation. We have failed to share the bounty of your harvest with the poor and needy. Forgive our sin, increase our faith, strengthen us in service, and bring us to everlasting life. Amen

P: Heaven rejoices when a sinner repents and a lost sheep is found. In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Opening Hymn

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name,
give us the cour - age to en - ter the song,
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950
Music: GATHER US IN, Marty Haugen
Text and music © 1982 GIA Publications Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
All rights reserved. Used by permission.

Reprinted by permission of
OneLicense.net License #A-706995

Duplication in any form prohibited without permission or valid license from copyright administrator.

*Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

*Kyrie



Ky - ri - e e - lei - son, on our world and on our way.



Ky - ri - e e - lei - son, ev - 'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



Refrain

let us pray to the Lord, let us pray to the Lord.

Reprinted by permission of
OneLicense.net License #A-706995

***Prayer of the Day**

L: Let us all pray together:

All: God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord Amen.

Word

God speaks to us in scripture reading, preaching and song.

Children's Sermon

Readings

Ezekiel 18:1-4,25-32

Ezekiel challenges those who think they cannot change because of what their parents were and did, or who think they cannot reverse their own previous behavior. God insistently invites people to turn and live.

¹ The word of the Lord came to me: ² What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? ³ As I live, says the Lord God, this proverb shall no more be used by you in Israel. ⁴ Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins who shall die. ²⁵ Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶ When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed, they shall die. ²⁷ Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸ Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹ Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

³⁰ Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹ Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³² For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

L: The Word of the Lord.

All: Thanks be to God.

Psalm 25:1-9

¹ To you, O LORD,
I lift ¹ up my soul.
² **My God, I put my trust in you; let me not be put to shame,
nor let my enemies triumph over me.**
³ Let none who look to you be put to shame;
rather let those be put to shame who are treacherous.
⁴ **Show me your ways, O LORD,
and teach me your paths.**
⁵ Lead me in your truth and teach me,
for you are the God of my salvation; in you have I trusted all the day long.
⁶ **Remember, O LORD, your compassion and love,
for they are from everlasting.**
⁷ Remember not the sins of my youth and my transgressions;
remember me according to your steadfast love and for the sake
of your goodness, O LORD.
⁸ **You are gracious and upright, O LORD;
therefore you teach sinners in your way.**
⁹ You lead the lowly in justice
and teach the lowly your way.

Philippians 2:1-13

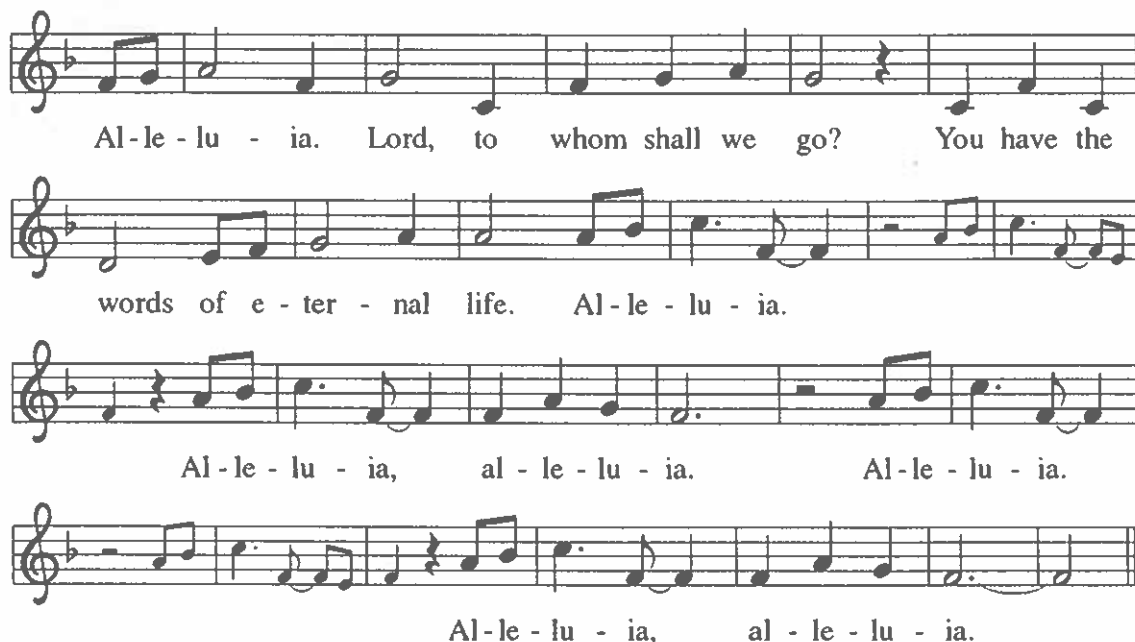
As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ's selfless perspective is to be the essential perspective we share as the foundation for Christian accord.

¹ If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, ² make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. ⁴ Let each of you look not to your own interests but to the interests of others. ⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he existed in the form of God, did not regard equality with God as something to be grasped, ⁷ but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, ⁸ he humbled himself and became obedient to the point of death—even death on a cross. ⁹ Therefore God exalted him even more highly and gave him the name that is above every other name, ¹⁰ so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. ¹² Therefore,

my beloved, just as you have always obeyed me, not only in my presence but much more now in my absence, work on your own salvation with fear and trembling, ¹³ for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

L: The Word of the Lord.
All: Thanks be to God.

*Gospel Acclamation



Reprinted by permission of
OneLicense.net License #A-706995

*Gospel

Matthew 21:23-32

P: The Holy Gospel according to Matthew the 21st chapter.
All: Glory to you, O Lord.

After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.

²³ When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, "By what authority are you doing these

things, and who gave you this authority?" ²⁴ Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵ Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why, then, did you not believe him?' ²⁶ But if we say, 'Of human origin,' we are afraid of the crowd, for all regard John as a prophet." ²⁷ So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. ²⁸ "What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹ He answered, 'I will not,' but later he changed his mind and went. ³⁰ The father went to the second and said the same, and he answered, 'I go, sir,' but he did not go. ³¹ Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³² For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him."

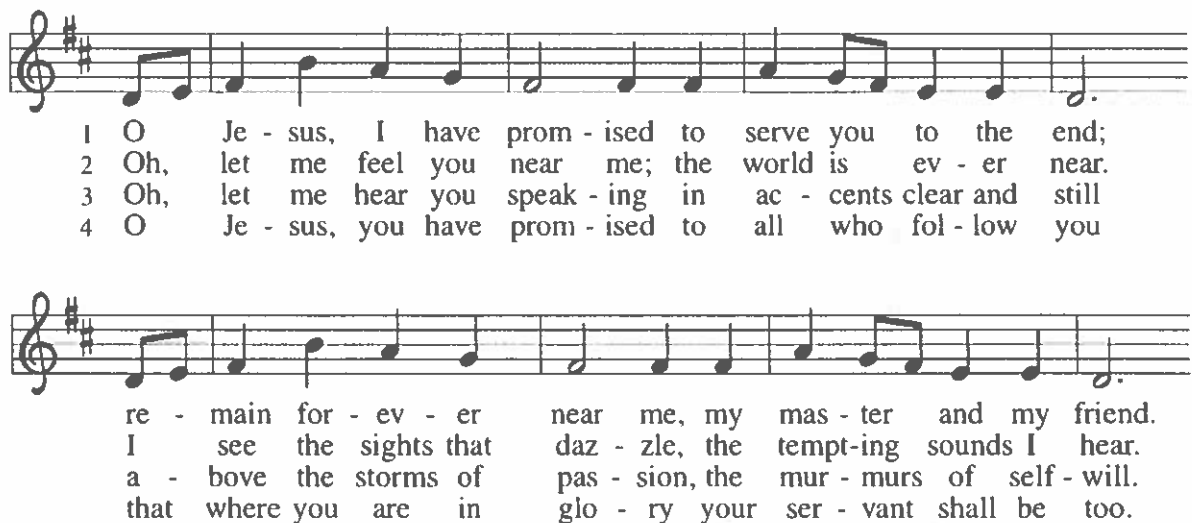
P: The Gospel of the Lord.
All: Praise to you, O Christ.

Sermon

Pastor Joel Skindlov

***Hymn**

O Jesus, I Have Promised



1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
My foes are ev - er near me, a - round me and with - in;
Now speak to re - as - sure me, to has - ten or con - trol;
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
but, Je - sus, then draw near - er to shield my soul from sin.
now speak and make me lis - ten, O Guard - ian of my soul.
oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.
Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen. 1693

Reprinted by permission of
OneLicense.net License #A-706995

***The Apostles Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

*The Prayers

Response: L: Lord, in your mercy.
All: hear our prayer.

*Passing of the Peace

L: The peace of Christ be with you always.
All: And also with you.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

"For the Fruit of All Creation"

Verses 1 & 3



1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional

Text © 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Reprinted by permission of
OneLicense.net License #A-706995

Duplication in any form prohibited without permission or valid license from copyright administrator.

*Offering Prayer

L: God of all creation,

All: all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen

*The Lord's Supper

P: The Lord be with you.

All: And also with you.

P: Lift up your hearts.

All: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

All: It is right to give God our thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

Reprinted by permission of
 OneLicense.net License #A-706995

*Words of Institution

*The Lord's Prayer

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen**



"All who believe that Jesus Christ is present in this bread and wine as He has promised are welcome to join in the Lord's Supper."

Lamb of God



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Reprinted by permission of
OneLicense.net License #A-706995

Communion Hymns

Will You Come and Follow Me *The Summons*



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
 Text © 1987 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.
 www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Reprinted by permission of
 OneLicense.net License #A-706995

Day by Day



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
2 Day by day, I know you will pro - vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur - dens



to my anx - ious soul. Day by day, the bless - ings, Lord, you send me
wis - dom to o - bey; I will seek your lov - ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all
o'er the paths I strug - gle day by day. I will fear no e - vil
when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
help me bear life's pain and sor - row till in glo - ry I be - hold your face.
with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005
Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882
Text © 1992 Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

Reprinted by permission of
OneLicense.net License #A-706995

"You Are Mine"



1 "I will come to you in the si - lence,
 2 "I am hope for all who are hope - less,
 3 "I am strength for all the de - spair - ing,
 (4) am the Word that leads all to free - dom,

I



I will lift you from all your fear.
 I am eyes for all who long to see.
 heal-ing for the ones who dwell in shame.
 am the peace the world can - not give.

(2) In the



You will hear my voice, I claim you as my choice. Be
 shad-ows of the night, I will be your light.
 All the blind will see, the lame will all run free, and
 I will call your name, em - brac - ing all your pain. Stand



still and know I am here.
 Come and rest in me.
 all will know my name.
 up, now walk and live!

To stanza 2

To refrain

To refrain

To refrain



Do not be a-fraid, I am with you. I have called you each by



name. Come and fol-low me, I will bring you home; I



love you and you are mine."

4 "I

Text: David Haas, b. 1957
 Music: David Haas
 Text and music © 1991 GIA Publications, Inc.

Reprinted by permission of
 OneLicense.net License #A-706995

*Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Live in peace, your sins are forgiven.

All: Amen

*Post Communion Cantic

Go ye there - fore and make dis - ci - ples of

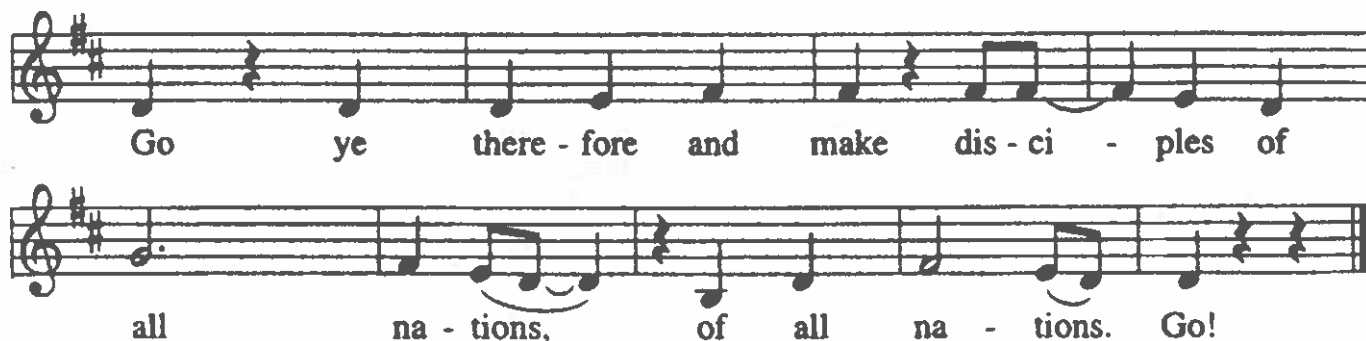
all na - tions, of all na - tions.

Go ye there - fore and make dis - ci - ples of

all na - tions, of all na - tions,

bap - tiz - ing them in the name of the Fa - ther and the

Son and the Ho - ly Spir - it.



Text: Matthew 28:19
Music: Robin Cain, arr. Richard Webb
Tune © 1997 Robin Cain
Arr. © 1997 Richard Webb

Reprinted by permission of
OneLicense.net License #A-706995

***Prayer after Communion**

L: Let us pray . . . O God, we give you thanks that you have set before us
this feast, the body and blood of your Son. By your Spirit
strengthen us to serve all in need and to give ourselves away as
bread for the hungry, through Jesus Christ our Lord.

All: Amen

Announcements- Please use the microphone

Sending

God blesses us and sends us in mission to the world.

***Blessing**

P: The Lord bless you and keep you. The Lord's face shine on you with grace
and mercy. The Lord look upon you with favor and give you peace. In the
name of the Father, and of the + Son, and of the Holy Spirit.

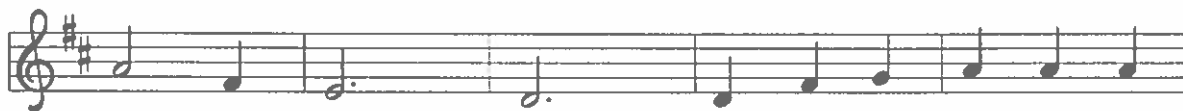
All: Amen

*Hymn

I Want to Walk as a Child of the Light



1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous-ness,
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934
Music: HOUSTON, Kathleen Thomerson
Text and music © 1970, 1975 Celebration

Reprinted by permission of
OneLicense.net License #A-706995

Duplication in any form prohibited without permission or valid license from copyright administrator.

Prince of Peace Purpose Statement

L: God's purpose for Prince of Peace

All: is to share the story of God's love in, with, and for the community.

L: Go in peace, serve the Lord.

All: Thanks be to God.

Prayers of the Church

New requests of prayers for hope and healing for:

Cora (granddaughter of Janet Robel's friend), Sharon Ballou, Victoria Brown, Margaret Clark, De Dupuis, for the family of Arlene Kirkevold, and Pam Nebelsieck.

Continued prayers for:

Pam Carlson, Joyce Cleveland (friend of the Renfords), Lewis Dennie (former member), Bill Dupuis, Laney Floyd (Kim & Diane Floyd's grand-daughter), Josh Hawley, for Mike Kaszycki (friend of the Elliotts), Doug Moeller (brother of Dave Moeller), Lindsay Steiner (friend of Skindlovs) and Hannah Stewart Longhurst (friend of Frank Christoff) and Linda Strom (sister of Sue Parrish).

Prayers of safety for:

Seth Hertel (grandson of Sanborns) and all Armed Forces serving around the world.

We also pray for peace and comfort for their families during their time of separation.

If you have a prayer request, please contact the church office at: 509-465-0779 or popoffmgr@comcast.net. Requests will remain on the list for a month unless the office is contacted to extend the request. Thank you.

THE FLOWERS ARE GIVEN TO TODAY

***by the Renfords
in celebration of their anniversary***

Announcements

POP Arts & Craft Fair

The POP Arts & Crafts Show will be Saturday, October 17th. Signs ups for various supplies, donations and jobs are on the bulletin board, in the hallway, by the restrooms.



Save The Date-Lefse Days

Mark your calendars! The mixing day will be Thursday, October 1st and the baking day will be Friday, October 2nd at 8am. Sign up on the Lefse sheet on the Craft Fair bulletin board to donate ingredients and to help with mixing and baking.



Raffle Quilt

Tickets for this year's **TWO** raffle quilts are available following worship on Sundays or during the week in the church office. The drawing will be on Saturday, October 17th. The tickets cost \$1 and all proceeds go back into quilts for the community!

Pre Budget Presentation

Please plan on staying for this informational meeting, on Sunday, October 11th following worship service

POP Pantry – The Cupboard is bare!

Food:

Small peanut butter jars, jelly/jam, pancake mix, syrup, cereal, canned tuna/chicken, individual trail mix, meat sticks, granola bars, soup, & boxed meals.

Necessities:

Toothpaste, wrapped toothbrushes, deodorant, little lotions and dish soap.



Pastor Joel– Office Hours

Pastor Joel will have office hours on Mondays 11am -12:30pm, Tuesdays 10:00 am-12pm, Wednesdays 12:30pm-2:30pm & Thursdays 10am—12pm. He is also available by appointment.

Pastor Joel's #509-951-0223.

Helpful Reminder

If you're in the hospital or at home with an illness, the office will not know if we aren't informed. Please contact the office at 509-465-0779 or popoffmgr@comcast.net if you have a prayer request. If you're not able, please have a family member or friend contact the office on your behalf. If you would like communion brought to your house, please contact Pastor Skindlov –509-951-0223.

Your Church Needs You!!

Our church is entering an important time of transition, and we need members willing to step forward and serve on Church Council starting in 2027. **Several Council positions will be open, including President, Vice-President, Secretary and Treasurer.** These are important roles, but they are not meant to be carried out by just a few people. Our church belongs to ALL of us, and its future depends on members being willing to share their time, talents and ideas. Please prayerfully consider serving on Council and feel free to talk with a current Council member or Pastor.



Thank You

Thanks to all my POP family for the cards, gifts & beautiful quilt, but most of all for your continued support, concern & prayers. What a wonderful feeling to be part of this "family".

My love & appreciation. God's Blessings, Eunice Erickson



Cookies for Courage

Thank you very much for the cookies. They were taken to our local fire stations & cop shops and were enthusiastically appreciated. Sue Parrish.

Birthdays	Anniversaries
Sept 2– Pete Bauernfeind Sept 6– Randy Holland Sept 8– Joene Liezen Sept 14– Michelle Slider Sept 15– Matt Liezen Sept 18– Paulla Lalley Sept 22– Susan Ames Pam Carlson Sept 23– Karen Bauernfeind	Sept 14– Mel & Pam Nebelsieck Sept 16– Paul & Sue Parrish Sept 18– Jerry & Bernie Webster Sept 21– John & Peggy Renford Sept 22– Kim & Diane Floyd

Serving You Today...

Pastor: Joel Skindlov Worship Assistant: Cliff Hendrickson Keyboarding: Janet Robel Altar Guild: Jan Gilliam	Fellowship: Ames Ushers: John & Peggy Renford Media: Matt Christoff Communion Server: Jan Gilliam
---	--

This Week at Prince of Peace September 27– October 4, 2026

SUNDAY 9:30 am Worship Service

MONDAY **CHURCH OFFICE OPEN 9AM –12PM**

TUESDAY **CHURCH OFFICE OPEN 9AM –12PM**
9:00 am Charity Quilters

WEDNESDAY **CHURCH OFFICE OPEN 9AM –12PM**
6:15 pm Men's Choir
7:00 pm Adult Choir

THURSDAY 9:00 am Lefse Mixing
1:00 pm Bible Study @ Riverview Retirement

FRIDAY 8:00 am Lefse Baking
Church Office Closed

SATURDAY

SUNDAY 9:30 am Worship Service

To Contact Prince of Peace Lutheran Church

Office Phone: 509-465--0779	Website: www.pospokane.org
Office Hours: 9 am – 3 pm / MON – THU	E-mail Contact: officemanager@pospokane.org