

*PRINCE OF PEACE*  
*Spokane, Washington*  
*17th Sunday after Pentecost*  
*September 20, 2026*  
*(9:30am)*



\*denotes to stand if you are able

Welcome in the name of Jesus. If you are exploring faith in God for the first time, or if you are seeking a new church home, or if you've been coming here for years, we welcome you. *We welcome children in worship and we recognize their wiggles and giggles as a sign of the joy of the Lord within them.* We warmly invite you to take part and see the difference God can make.

**Gathering**

*The Holy Spirit calls us together as the people of God.*

**Welcome**

**\*Order for Confession and Forgiveness**

*All may make the sign of the cross in remembrance of baptism.*

P: In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen**

P: Recognizing our need for God's mercy, let us confess our sin, and seek reconciliation with God and each other.

*Silence for reflection.*

P: God of justice and compassion . . .

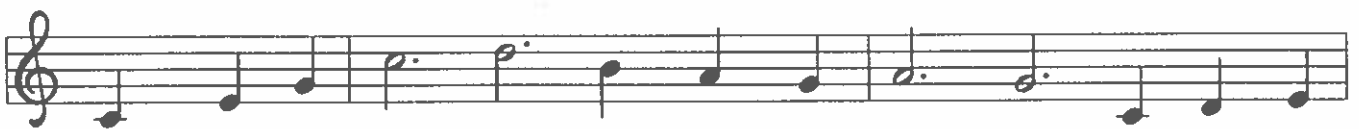
**All:** We confess that we have sinned against you in thought, word, and deed. We have not loved our neighbors as ourselves, we have not been faithful stewards of your creation. We have failed to share the bounty of your harvest with the poor and needy. Forgive our sin, increase our faith, strengthen us in service, and bring us to everlasting life. Amen

**P:** Heaven rejoices when a sinner repents and a lost sheep is found. In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

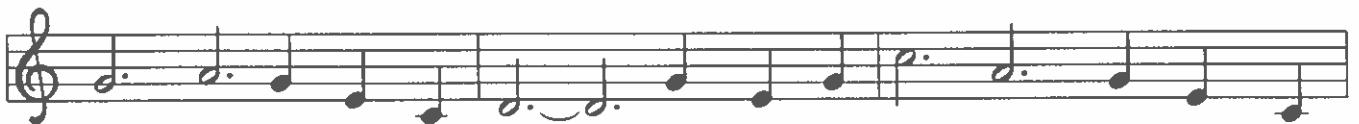
**All:** Amen

## Opening Hymn

### Praise and Thanksgiving



1 Praise and thanks-giv - ing, God, we would of - fer for all things  
2 God, bless the la - bor we bring to serve you, that with our  
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's  
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the  
neigh-bor we may be fed. Sow - ing or till - ing, we would work  
guid - ing teach us to share one with an - oth - er, so that, re -  
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.  
 with you, har - vest - ing, mill - ing for dai - ly bread.  
 joic - ing with us, all oth - ers may know your care.  
 hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.  
 Music: BUNESSAN, Gaelic tune  
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## \*Greeting

**L:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**All:** And also with you.

## \*Kyrie



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

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### \*Prayer of the Day

**L:** Let us all pray together:

**All:** Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. Amen.

## Word

*God speaks to us in scripture reading, preaching and song.*

### Children's Sermon

#### Readings

**Jonah 3:10-4:11**

*After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was*

*providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?*

<sup>10</sup> When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

<sup>4</sup><sup>1</sup> But this was very displeasing to Jonah, and he became angry. <sup>2</sup> He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment." <sup>3</sup> And now, O Lord, please take my life from me, for it is better for me to die than to live." <sup>4</sup> And the Lord said, "Is it right for you to be angry?" <sup>5</sup> Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

<sup>6</sup> The Lord God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush.

<sup>7</sup> But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. <sup>8</sup> When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

<sup>9</sup> But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." <sup>10</sup> Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. <sup>11</sup> And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?"

**L:** The Word of the Lord.

**All:** Thanks be to God.

### **Psalm 145:1-8**

<sup>1</sup> I will exalt you, my God and king,  
and bless your name forever and ever.

<sup>2</sup> **Every day will I bless you  
and praise your name forever and ever.**

<sup>3</sup> Great is the LORD and greatly to be praised!  
There is no end to your greatness.

- <sup>4</sup> **One generation shall praise your works to another  
and shall declare your power.**
- <sup>5</sup> I will speak of the glorious splendor of your majesty  
and all your marvelous works.
- <sup>6</sup> **They shall tell of the might of your wondrous acts,  
and I will recount your greatness.**
- <sup>7</sup> They shall publish the remembrance of your great goodness;  
they shall sing joyfully of your righteousness.
- <sup>8</sup> **The LORD is gracious and full of compassion,  
slow to anger and abounding in steadfast love.**

### Philippians 1:21-30

*Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.*

<sup>21</sup> For to me, living is Christ and dying is gain. <sup>22</sup> If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. <sup>23</sup> I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, <sup>24</sup> but to remain in the flesh is more necessary for you. <sup>25</sup> Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, <sup>26</sup> so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

<sup>27</sup> Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel <sup>28</sup> and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God's doing. <sup>29</sup> For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, <sup>30</sup> since you are having the same struggle that you saw I had and now hear that I still have.

**L:** The Word of the Lord.  
**All:** Thanks be to God.

### \*Gospel Acclamation





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## \*Gospel

## Matthew 20:1-16

**P:** The Holy Gospel according to Matthew the 20th chapter.

**All:** **Glory to you, O Lord.**

*Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.*

[Jesus said to the disciples:] <sup>1</sup> "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. <sup>2</sup> After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. <sup>3</sup> When he went out about nine o'clock, he saw others standing idle in the marketplace, <sup>4</sup> and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. <sup>5</sup> When he went out again about noon and about three o'clock, he did the same. <sup>6</sup> And about five o'clock he went out and found others standing around, and he said to them, 'Why are you standing here idle all day?' <sup>7</sup> They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' <sup>8</sup> When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' <sup>9</sup> When those hired about five o'clock came, each of them received a denarius. <sup>10</sup> Now when the first came, they thought they would receive more; but each of them also received a denarius. <sup>11</sup> And when they received it, they grumbled against the landowner, <sup>12</sup> saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' <sup>13</sup> But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius?' <sup>14</sup> Take what belongs to you and

go; I choose to give to this last the same as I give to you. <sup>15</sup> Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' <sup>16</sup> So the last will be first, and the first will be last."

**P:** The Gospel of the Lord.

**All:** Praise to you, O Christ.

**Sermon**

Pastor Joel Skindlov

**\*Hymn**

## Rise, Shine, You People!



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how he sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate; your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
he brings us free - dom, light and life and heal - ing. All men and  
your songs and prayers a - gainst the dark - ness hurl - ing. To all the  
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.  
wom - en, who by guilt are driv - en, now are for - giv - en.  
world go out and tell the sto - ry of Je - sus' glo - ry.  
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.  
Music: WOJTKIEWIECZ, Dale Wood, 1934-2003  
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## **\*The Apostles Creed**

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

## **\*The Prayers**

*Response:* L: Lord, in your mercy.  
All: hear our prayer.

## **\*Passing of the Peace**

L: The peace of Christ be with you always.  
All: And also with you.

## ***Meal***

***God feeds us with the presence of Jesus Christ.***

## **Offering**

# Offertory

## "For the Fruit of All Creation"

Verses 1 & 3



1 For the fruit of all cre - a - tion, thanks be to God.  
 2 In the just re - ward of la - bor, God's will is done.  
 3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.  
 In the help we give our neigh - bor, God's will is done.  
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.  
 in the har - vests we are shar - ing, God's will is done.  
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903-2000

Music: AR HYD Y NOS, Welsh traditional

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## \*Offering Prayer

L: God of all creation,

All: all you have made is good, and your love endures forever. You  
 bring forth bread from the earth and fruit from the vine. Nourish

us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen

### \*The Lord's Supper

P: The Lord be with you.

All: And also with you.

P: Lift up your hearts.

All: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

All: It is right to give God our thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

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### \*Words of Institution

## \*The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen



*"All who believe that Jesus Christ is present in this bread and wine as He has promised are welcome to join in the Lord's Supper."*

## Lamb of God

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

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## Communion Hymns

### O Living Bread from Heaven



- 1 O liv - ing Bread from heav - en, how well you feed your guest!
- 2 My Lord, you here have led me with - in your ho - liest place,
- 3 You gave me all I want - ed; this food can death de - stroy.
- 4 Lord, grant me then, thus strength - ened with heav'n - ly food, while here



The gifts that you have giv - en have filled my heart with rest.  
and here your - self have fed me with trea - sures of your grace;  
And you have free - ly grant - ed the cup of end - less joy.  
my course on earth is length - ened, to serve with ho - ly fear.



Oh, won - drous food of bless - ing, oh, cup that heals our woes!  
for you have free - ly giv - en what earth could nev - er buy,  
My Lord, I do not mer - it the fa - vor you have shown,  
And when you call my spir - it to leave this world be - low,

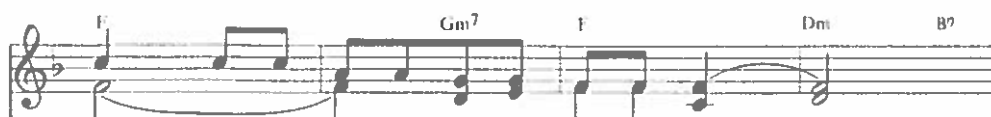


My heart, this gift pos - sess - ing, with prais - es o - ver - flows!  
the bread of life from heav - en, that now I shall not die.  
and all my soul and spir - it bow down be - fore your throne.  
I en - ter, through your mer - it, where joys un - min - gled flow.

Text: Johann Rist, 1606–1667; tr. Catherine Winkworth, 1829–1878, alt.  
Music: AURILEIA. Samuel S. Wesley, 1810–1876

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### "Come Let Us Eat"



- 1 Come, let us eat, for now the feast is spread,
- 2 Come, let us drink, for now the wine is poured.
- 3 In . . . his pres - ence now we meet and rest,
- 4 Rise, then, to spread a - broad God's might - y Word,

Come, let us eat, for now the feast is spread.  
 Come, let us drink, for now the wine is poured.  
 In . . . his pres - ence now we meet and rest.  
 Rise, then, to spread a - broad God's might - y Word.

Our Lord's bod - y let us take to - geth - er,  
 Je - sus' blood poured let us drink to - geth - er,  
 In the pres - ence of our Lord we gath - er,  
 Je - sus ris - en will bring in the King - dom.

Our Lord's bod - y let us take to - geth - er.  
 Je - sus' blood poured let us drink to - geth - er.  
 In the pres - ence of our Lord we gath - er.  
 Je - sus ris - en will bring in the King - dom.

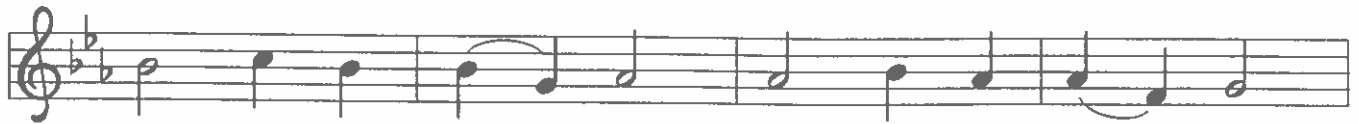
© Text: *Billema Kwillia*, b. c. 1925, vs. 1-3; *Gilbert E. Doan*, b. 1930, st. 4, alt.,  
 tr. *Margaret D. Miller*, b. 1927, vs. 1-3, alt.  
 © Tune: *Billema Kwillia*, b. c. 1925

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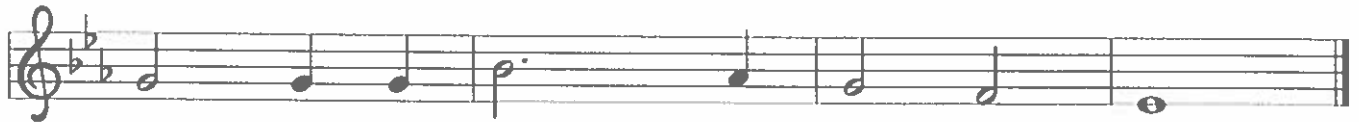
## Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!  
 robed in the flow'rs of spring;  
 bright in the spar - kling stars on high;  
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
Je - sus is fair - er, Je - sus is pur - er,  
Je - sus shines bright - er, Je - sus shines pur - er  
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
he makes our sor - rowing spir - it sing.  
than all the an - gels in the sky.  
now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

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### \*Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Live in peace, your sins are forgiven.

All: Amen

### \*Post Communion Canticle



Go ye there - fore and make dis - ci - ples of



all na - tions, of all na - tions.

Go ye there - fore and make dis - ci - ples of

all na - tions, of all na - tions,

bap - tiz - ing them in the name of the Fa - ther and the

Son and the Ho - ly Spir - it.

Go ye there - fore and make dis - ci - ples of

all na - tions, of all na - tions. Go!

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### \*Prayer after Communion

**L:** Let us pray . . . O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

**All:** Amen

Announcements- Please use the microphone

## ***Sending***

***God blesses us and sends us in mission to the world.***

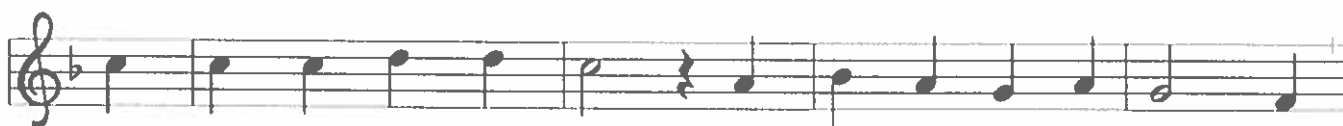
### **\*Blessing**

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the + Son, and of the Holy Spirit.

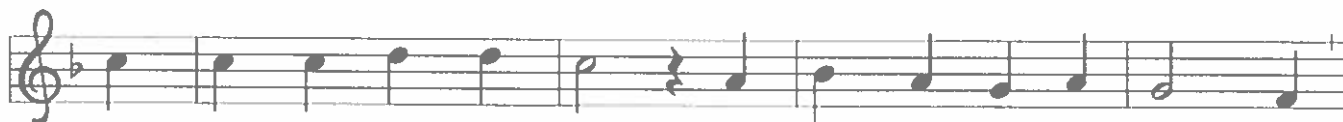
All: Amen

### **\*Hymn**

## **Now Thank We All Our God**



1 Now thank we all our God with hearts and hands and voices,  
2 Oh, may this bounteous God through all our life be near us,  
3 All praise and thanks to God the Father now be given,



who wondrous things has done, in whom this world rejoices;  
with ever joyful hearts and blessed peace to cheer us,  
the Son, and Spirit blest, who reign in highest heaven,



who, from our mothers' arms, has blest us on our way  
and keep us all in grace, and guide us when perplexed,  
the one eternal God, whom earth and heav'n adore;



with count-less gifts of love, and still is ours to - day.  
and free us from all harm in this world and the next.  
for thus it was, is now, and shall be ev - er - more.

Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1827–1878  
Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

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### Prince of Peace Purpose Statement

- L: God's purpose for Prince of Peace  
All: **is to share the story of God's love in, with, and for the community.**
- L: Go in peace, serve the Lord.  
All: **Thanks be to God.**

## **Prayers of the Church**

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### ***New requests of prayers for hope and healing for:***

Cora (granddaughter of Janet Robel's friend), Sharon Ballou, Victoria Brown, Margaret Clark, De Dupuis, for the family of Arlene Kirkevold, and Pam Nebelsieck.

### ***Continued prayers for:***

Pam Carlson, Joyce Cleveland (friend of the Renfords), Lewis Dennie (former member), Bill Dupuis, Laney Floyd (Kim & Diane Floyd's grand-daughter), Josh Hawley, for Mike Kaszycki (friend of the Elliotts), Doug Moeller (brother of Dave Moeller), Lindsay Steiner (friend of Skindlovs) and Hannah Stewart Longhurst (friend of Frank Christoff) and Linda Strom (sister of Sue Parrish).

### ***Prayers of safety for:***

Seth Hertel (grandson of Sanborns) and all Armed Forces serving around the world.

We also pray for peace and comfort for their families during their time of separation.

If you have a prayer request, please contact the church office at: 509-465-0779 or [popoffmgr@comcast.net](mailto:popoffmgr@comcast.net). Requests will remain on the list for a month unless the office is contacted to extend the request. Thank you.

***THE FLOWERS ARE GIVEN TO TODAY***

***by Susan Ames  
for Grandkids' Birthdays***

## Announcements

### Cookies for Courage

One of the outreach suggestions following the recent fires was to deliver cookies to the fire stations near the church to express our gratitude for their hard work during and after the fires. If you would like to bake 2 to 3 dozen cookies, we would love to deliver them! Please bring your labeled cookies to church on Sunday, September 20 so we can package and deliver them to our local firefighters. We are hoping to deliver September 21 - 25. Questions? Ask Sue Parish or Marie Tamura.

### POP Arts & Craft Fair

The POP Arts & Crafts Show will be Saturday, October 17th. Signs ups for various supplies, donations and jobs are on the bulletin board, in the hallway, by the restrooms.



### Save The Date-Lefse Days

Mark your calendars! The mixing day will be Thursday, October 1st and the baking day will be Friday, October 2nd at 8am. Sign up on the Lefse sheet on the Craft Fair bulletin board to donate ingredients and to help with mixing and baking.



### Raffle Quilt

Tickets for this year's **TWO** raffle quilts are available following worship on Sundays or during the week in the church office. The drawing will be on Saturday, October 17th. The tickets cost \$1 and all proceeds go back into quilts for the community!

### Fellowship

Treats can be very simple, for example... donuts cut in half, store bought cookies, homemade treats, or cheese and crackers.



### POP Pantry – The Cupboard is bare!

#### Food:

Small peanut butter jars, jelly/jam, pancake mix, syrup, cereal, canned tuna/chicken, individual trail mix, meat sticks, granola bars, soup, & boxed meals.



#### Necessities:

Toothpaste, wrapped toothbrushes, deodorant, little lotions and dish soap.



## Pastor Joel– Office Hours

Pastor Joel will have office hours on Mondays 11am -12:30pm, Tuesdays 10:00 am-12pm, Wednesdays 12:30pm-2:30pm & Thursdays 10am—12pm. He is also available by appointment.  
Pastor Joel's #509-951-0223.

## Helpful Reminder

If you're in the hospital or at home with an illness, the office will not know if we aren't informed. Please contact the office at 509-465-0779 or [popoffmgr@comcast.net](mailto:popoffmgr@comcast.net) if you have a prayer request. If you're not able, please have a family member or friend contact the office on your behalf. If you would like communion brought to your house, please contact Pastor Skindlov –509-951-0223.

## Suggestion Box

We would love to hear from you! Our NEW Suggestion Box is a simple way to share your ideas, thoughts, and constructive feedback with the Pastor and Church Council. Whether it's a suggestion, a question, or a helpful comment, your voice matters. Feel free to leave your note anonymously – just keep it kind and helpful as we grow together as a church family.--- Prince of Peace Church Council



| Birthdays                                                                                                                                                                                                                   | Anniversaries                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sept 2– Pete Bauernfeind<br>Sept 6– Randy Holland<br>Sept 8– Joene Liezen<br>Sept 14– Michelle Slider<br>Sept 15– Matt Liezen<br>Sept 18– Paulla Lalley<br>Sept 22– Susan Ames<br>Pam Carlson<br>Sept 23– Karen Bauernfeind | Sept 14– Mel & Pam Nebelsieck<br>Sept 16– Paul & Sue Parrish<br>Sept 18– Jerry & Bernie Webster<br>Sept 21– John & Peggy Renford<br>Sept 22– Kim & Diane Floyd |

### Serving You Today...

|                                                                                                                                              |                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| <b>Pastor:</b> Joel Skindlov<br><b>Worship Assistant:</b> Mike Sanborn<br><b>Keyboarding:</b> Janet Robel<br><b>Altar Guild:</b> Sue Parrish | <b>Fellowship:</b> Christoff<br><b>Ushers:</b><br><b>Media:</b> John Renford & Ami Elliott<br><b>Communion Server:</b> Sue Parrish |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|

## **This Week at Prince of Peace September 20-27, 2026**

**SUNDAY**                      9:30 am              Worship Service  
                                         11:00 am              Council Meeting

**MONDAY**

**TUESDAY**                      9:00 am              Charity Quilters  
                                         4:00 pm              Praise Group

**WEDNESDAY**                      6:15 pm              Men's Choir  
                                         7:00 pm              Adult Choir

**THURSDAY**                      1:00 pm              Bible Study @ Riverview Retirement

**FRIDAY**                      **Church Office Closed**

**SATURDAY**

**SUNDAY**                      9:30 am              Worship Service

### **To Contact Prince of Peace Lutheran Church**

|                                              |                                                                                                     |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <b>Office Phone:</b> 509-465--0779           | <b>Website:</b> <a href="http://www.pospokane.org">www.pospokane.org</a>                            |
| <b>Office Hours:</b> 9 am – 3 pm / MON – THU | <b>E-mail Contact:</b> <a href="mailto:officemanager@pospokane.org">officemanager@pospokane.org</a> |