

PRINCE OF PEACE
Spokane, Washington
Tenth Sunday after Pentecost
August 2, 2026
(9:30am)



*denotes to stand if you are able

Welcome in the name of Jesus. If you are exploring faith in God for the first time, or if you are seeking a new church home, or if you've been coming here for years, we welcome you. *We welcome children in worship and we recognize their wiggles and giggles as a sign of the joy of the Lord within them.* We warmly invite you to take part and see the difference God can make.

Gathering

The Holy Spirit calls us together as the people of God.

Welcome

***Order for Confession and Forgiveness**

All may make the sign of the cross in remembrance of baptism.

P: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

P: Recognizing our need for God's mercy, let us confess our sin, and seek reconciliation with God and each other.

Silence for reflection.

P: God of justice and compassion . . .

All: We confess that we have sinned against you in thought, word, and deed. We have not loved our neighbors as ourselves, we have not been faithful stewards of your creation. We have failed to share the bounty of your harvest with the poor and needy. Forgive our sin, increase our faith, strengthen us in service, and bring us to everlasting life. Amen

P: Heaven rejoices when a sinner repents and a lost sheep is found. In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

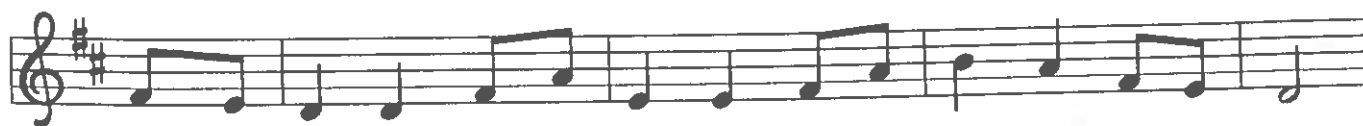
All: Amen

Opening Hymn

Praise the One Who Breaks the Darkness



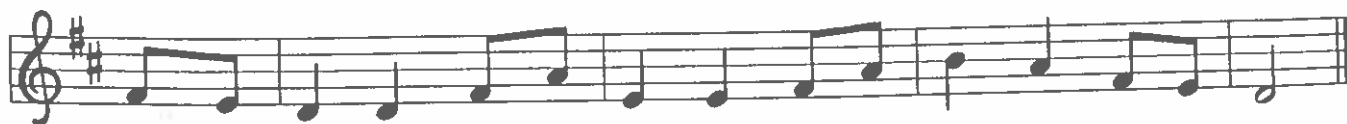
- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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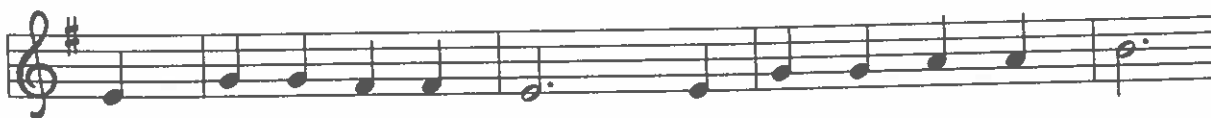
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*Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

All: And also with you.

*Kyrrie



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

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*Hymn of Praise



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

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*Prayer of the Day

L: Let us all pray together:

All: Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. Amen.

Word

God speaks to us in scripture reading, preaching and song.

Readings

Isaiah 55:1-5

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

¹ Hear, everyone who thirsts; come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without price. ² Why do you spend your money for that which is not bread and your earnings for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³ Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴ See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵ Now you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

L: The Word of the Lord.

All: Thanks be to God.

Psalm 145:8-9,14-21

⁸ The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.

⁹ **LORD, you are good to all,
and your compassion is over all your works.**

¹⁴ The Lord upholds all those who fall
and lifts up those who are bowed down.

¹⁵ **The eyes of all wait upon you, O LORD,
and you give them their food in due season.**

¹⁶ You open wide your hand
and satisfy the desire of every living thing.

¹⁷ **You are righteous in all your ways
and loving in all your works.**

¹⁸ You are near to all who call upon you,
to all who call upon you faithfully.

- ¹⁹ **You fulfill the desire of those who fear you;
you hear their cry and save them.**
²⁰ You watch over all those who love you,
but all the wicked you shall destroy.
²¹ **My mouth shall speak the praise of the LORD;
let all flesh bless God's holy name forever and ever.**

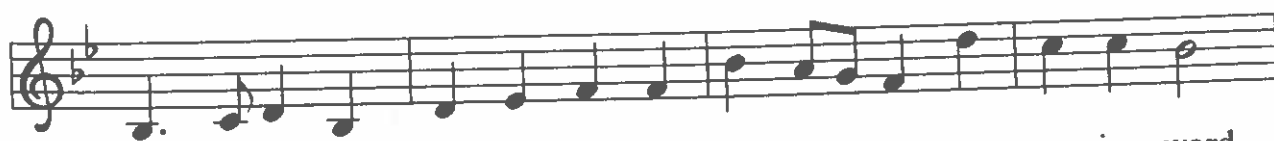
Romans 9:1-5

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

¹ I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

L: The Word of the Lord.
All: Thanks be to God.

*Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



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*Gospel

Matthew 14:13-21

P: The Holy Gospel according to Matthew the 14th chapter.

All: Glory to you, O Lord.

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

¹³ Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶ Jesus said to them, "They need not go away; you give them something to eat." ¹⁷ They replied, "We have nothing here but five loaves and two fish." ¹⁸ And he said, "Bring them here to me." ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

P: The Gospel of the Lord.

All: Praise to you, O Christ.

Children's Sermon

Sermon

Pastor Joel Skindlov

*Hymn

Lord, Whose Love in Humble Service



- 1 Lord, whose love in hum - ble ser - vice bore the weight of hu - man need,
- 2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
- 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
- 4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness dawns up - on our quick - ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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***The Apostles Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

***The Prayers**

**Response: L: Lord, in your mercy.
All: hear our prayer.**

*Passing of the Peace

L: The peace of Christ be with you always.
All: And also with you.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

"For the Fruit of All Creation"

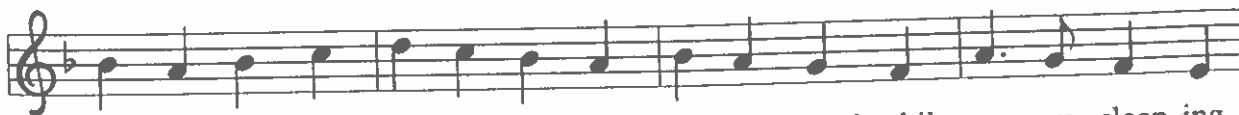
Verses 1 & 3



1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

Text: Pind Press Books, 1993-2000
Music: ARHYD Y NOS, Welsh traditional
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*Offering Prayer

L: God of all creation,

All: all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen

*The Lord's Supper

P: The Lord be with you.

All: And also with you.

P: Lift up your hearts.

All: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

All: It is right to give God our thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join in their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

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*Words of Institution

*The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen



"All who believe that Jesus Christ is present in this bread and wine as He has promised are welcome to join in the Lord's Supper."

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

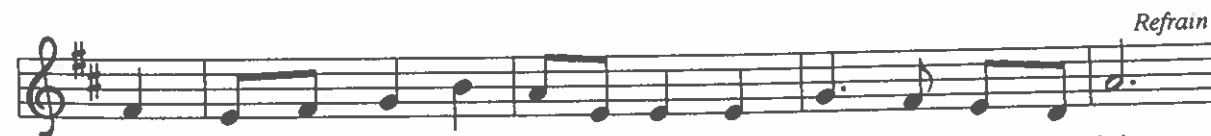
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Communion Hymns

You Satisfy the Hungry Heart *Gift of Finest Wheat*



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - joice.
that you should count us wor - thy, Lord, to share this heav'n - ly food.
Do not one cup, one loaf, de - clare our one - ness in the Lord?
whom all the world can - not con - tain comes in our hearts to dwell.
to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916-1997

Music: BICENTENNIAL, Robert E. Kreutz, 1922-1996

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Come, Let Us Eat

Leader or All



1 Come, let us eat, for now the feast is spread,
 2 Come, let us drink, for now the wine is poured,
 3 In Je - sus' pres - ence now we meet and rest,
 4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.
 come, let us drink, for now the wine is poured.
 in Je - sus' pres - ence now we meet and rest.
 rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,
 Je - sus' blood poured let us drink to - geth - er,
 In the pres - ence of our Lord we gath - er,
 Je - sus ris - en will bring in the king - dom,

All



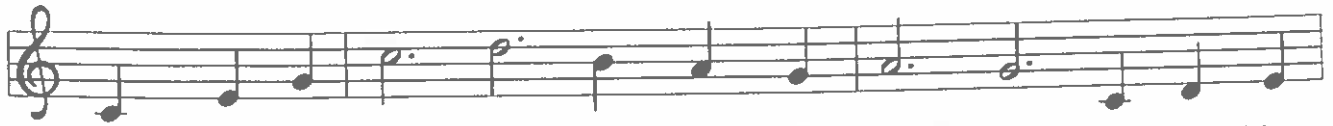
our Lord's bod - y let us take to - geth - er.
 Je - sus' blood poured let us drink to - geth - er.
 in the pres - ence of our Lord we gath - er.
 Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt.
 Music: A VA DE, Billema Kwillia, adapt.
 Text sts. 1-3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship* 4. admin. Augsburg Fortress.

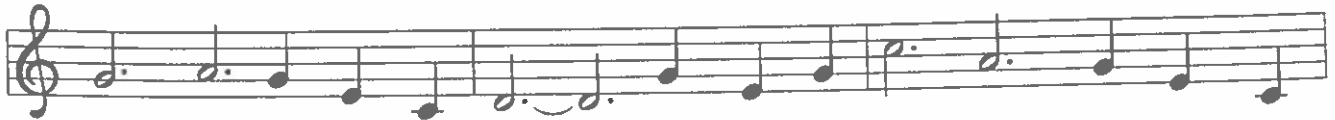
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Praise and Thanksgiving



1 Praise and thanks-giv - ing, God, we would of - fer for all things
 2 God, bless the la - bor we bring to serve you, that with our
 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
 4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
 neigh - bor we may be fed. Sow - ing or till - ing, we would work
 guid - ing teach us to share one with an - oth - er, so that, re -
 fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
 with you, har - vest - ing, mill - ing for dai - ly bread.
 joic - ing with us, all oth - ers may know your care.
 hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.
 Music: BUNESSAN, Gaelic tune
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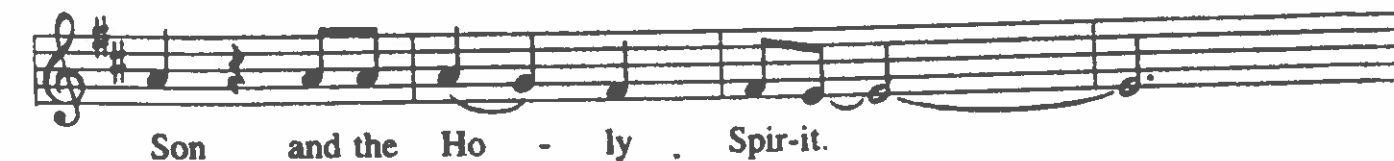
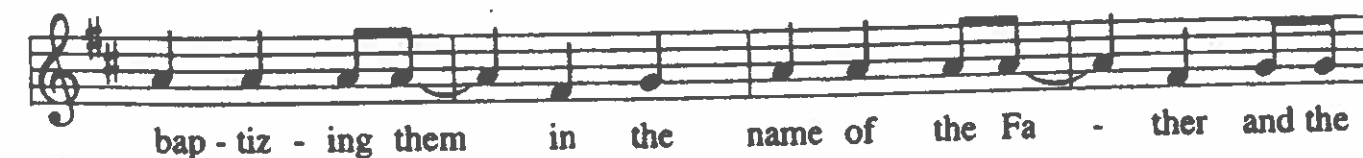
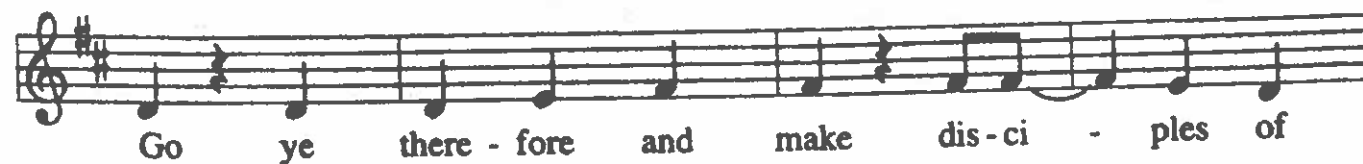
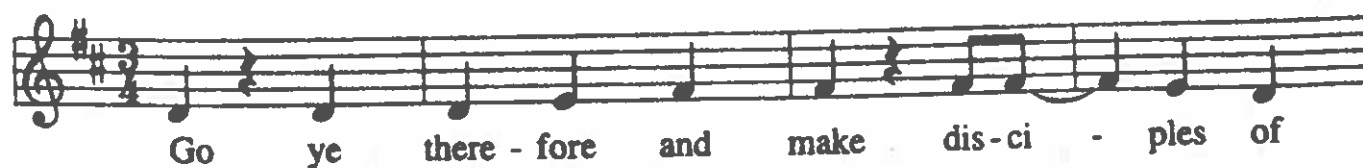
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*Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep
 you in his grace. Live in peace, your sins are forgiven.

All: Amen

*Post Communion Canticle



Text: Matthew 28:19
Music: Robin Cain, arr. Richard Webb
Tune © 1997 Robin Cain
Arr. © 1997 Richard Webb

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***Prayer after Communion**

L: Let us pray . . . O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

All: Amen

Announcements- Please use the microphone

Sending

God blesses us and sends us in mission to the world.

***Blessing**

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the + Son, and of the Holy Spirit.

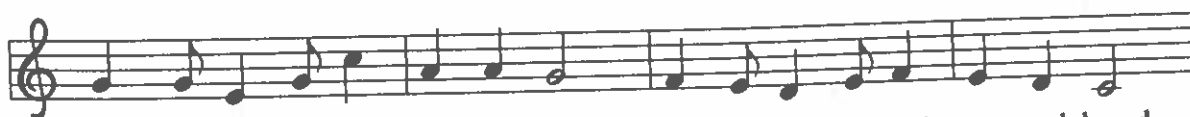
All: Amen

***Hymn**

Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach-ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear-ing fruit in a world of doubt,



bread is bro-ken, the wine is poured, Christ is spo-ken and seen and heard.
teach-ing peo-ple to live to bless, love in word and in deed ex-press.
gives us love to tell, bread to share: God (Im-man-u-el) ev-'ry-where!



Je-sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a-bound!

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Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925-1980

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Prince of Peace Purpose Statement

L: God's purpose for Prince of Peace

All: is to share the story of God's love in, with, and for the community.

L: Go in peace, serve the Lord.

All: Thanks be to God.

Prayers of the Church

New requests of prayers for hope and healing for:

Cora (granddaughter of Janet Robel's friend), Sharon Ballou, Victoria Brown, Margaret Clark, Maureen Kaszycki (friend of the Elliotts), De Dupuis, Arlene Kirkevold, Dave Moeller, and Pam Nebelsieck.

Continued prayers for:

John Brown (friend of the Renfords), Pam Carlson, Joyce Cleveland (friend of the Renfords), Lewis Dennie (former member), Bill Dupuis, Laney Floyd (Kim & Diane Floyd's grand-daughter), Josh Hawley, for Mike Kaszycki (friend of the Elliotts), Doug Moeller (brother of Dave Moeller), Lindsay Steiner (friend of Skindlovs) and Hannah Stewart Longhurst (friend of Frank Christoff) and Linda Strom (sister of Sue Parrish).

Prayers of safety for:

Seth Hertel (grandson of Sanborns) and all Armed Forces serving around the world.
We also pray for peace and comfort for their families during their time of separation.

If you have a prayer request, please contact the church office at: 509-465-0779 or popoffmgr@comcast.net. Requests will remain on the list for a month unless the office is contacted to extend the request. Thank you.

THE FLOWERS ARE GIVEN TO TODAY

***by the Elliotts
in celebration of their anniversary***

Announcements

Before you go on vacation this summer...

While you are gone we will keep the lights on and the doors open!

We will welcome all people to share God's Good News with us.

Your faithfulness in remembering your pledge will help us fulfill our ministry with in this community we serve.



Suggestion Box

We would love to hear from you! Our NEW Suggestion Box is a simple way to share your ideas, thoughts, and constructive feedback with the Pastor and Church Council. Whether it's a suggestion, a question, or a helpful comment, your voice matters. Feel free to leave your note anonymously – just keep it kind and helpful as we grow together as a church family.--- Prince of Peace Church Council



POP Church Picnic

Sunday, August 9th Noon-3pm at Spokane Lake Park.

The POP Picnic is rapidly approaching...Sunday Aug 9th noon to ?. Please, please even if you might attend the picnic on August 9th please sign up on the bulletin board. Your name and possible number of attendees. Having a head count will help a lot. If you plan to bring a food item that needs to be kept cool please include that on the food sign up sheet. We need to know approximately how many trays of ice to provide.

Thanks,

Mel N, Shelley L, Dick H.

POP Arts & Craft Fair

The POP Arts & Crafts Show will be Saturday, October 17th. Signs ups for various supplies, donations and jobs are on the bulletin board, in the hallway, by the restrooms.



Save The Date-Lefse Days

Mark your calendars! The mixing day will be Thursday, October 1st and the baking day will be Friday, October 2nd at 8am. Sign up on the Lefse sheet on the Craft Fair bulletin board to donate ingredients and to help with mixing and baking.



Raffle Quilt

Tickets for this year's **TWO** raffle quilts are available following worship on Sundays or during the week in the church office. The drawing will be on Saturday, October 17th. The tickets cost \$1 and all proceeds go back into quilts for the community!

POP Pantry – The Cupboard is bare!

Food:

Small peanut butter jars, jelly/jam, pancake mix, syrup, cereal, canned tuna/chicken, individual trail mix, meat sticks, granola bars, soup, & boxed meals.

Necessities:

Toothpaste, wrapped toothbrushes, deodorant, little lotions and dish soap.



Helpful Reminder

If you're in the hospital or at home with an illness, the office will not know if we aren't informed. Please contact the office at 509-465-0779 or popoffmgr@comcast.net if you have a prayer request. If you're not able, please have a family member or friend contact the office on your behalf. If you would like communion brought to your house, please contact Pastor Skindlov –509-951-0223.

Birthdays	Anniversaries
August 1– Eunice Erickson August 12– Frank Christoff August 13– Margaret Clark August 15– Joe Rock August 21– Peggy Renford Rene Bottjen August 23– Penny Harrington August 30– John Renford Abby Liesen Simon Feist	August 3– Dick & Carol Hawley August 6– Doug & Ami Elliott August 10– Orv & Arlene Kirkevold August 12– Randy & Kathy Fleiger August 18– Bill & De Dupuis August 21– Todd & Karen Chaffins August 25– Seth & Stephanie Feist August 26– Cliff & Rebecca Hendrickson

Serving You Today...

Pastor: Joel Skindlov Worship Assistant: Holly Christoff Keyboarding: Janet Robel Altar Guild: Rebecca Hendrickson	Fellowship: Renford Ushers: Doug Elliott & Joe Rock Media: John Renford & Ami Elliott Communion Server: Rebecca Hendrickson
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This Week at Prince of Peace August 2-9, 2026

SUNDAY 9:30 am Worship Service

MONDAY 10:00 am Executive Council

TUESDAY 6:00 pm Fellowship/Outreach
 7:00 pm Committee Night

WEDNESDAY

THURSDAY 1:00 pm Bible Study @ Riverview Retirement

FRIDAY Church Office Closed

SATURDAY

SUNDAY 9:30 am Worship Service-POP Pantry Sunday
 12:00 pm POP Picnic @ Spokane Lake Park

To Contact Prince of Peace Lutheran Church

Office Phone: 509-465--0779

Office Hours: 9 am – 3 pm / MON – THU

Website: www.pospokane.org

E-mail Contact: officemanager@popspokane.org