

PRINCE OF PEACE
Spokane, Washington
Sixth Sunday after Pentecost
July 5, 2026
(9:30am)



*denotes to stand if you are able

Welcome in the name of Jesus. If you are exploring faith in God for the first time, or if you are seeking a new church home, or if you've been coming here for years, we welcome you. *We welcome children in worship and we recognize their wiggles and giggles as a sign of the joy of the Lord within them.* We warmly invite you to take part and see the difference God can make.

Gathering

The Holy Spirit calls us together as the people of God.

Welcome

***Order for Confession and Forgiveness**

All may make the sign of the cross in remembrance of baptism.

P: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

P: Recognizing our need for God's mercy, let us confess our sin, and seek reconciliation with God and each other.

Silence for reflection.

P: God of justice and compassion . . .

All: We confess that we have sinned against you in thought, word, and deed. We have not loved our neighbors as ourselves, we have not been faithful stewards of your creation. We have failed to share the bounty of your harvest with the poor and needy. Forgive our sin, increase our faith, strengthen us in service, and bring us to everlasting life. Amen

P: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: Amen

Opening Hymn

O Beautiful for Spacious Skies



1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun-tain maj - es - ties a - bove the fruit-ed plain:
who more than self their coun-try loved, and mer - cy more than life:
thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,



and crown thy good with broth-er-hood from sea to shin-ing sea.
till all suc-cess be no - ble-ness, and ev - 'ry gain di - vine.
con - firm thy soul in self - con-trol, thy lib - er - ty in law.

Text: Katherine L. Bates, 1859–1929
Music: MATERNA, Samuel A. Ward, 1848–1903

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*Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

*Kyrie



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



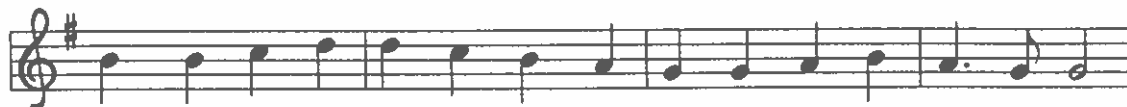
We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

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*Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

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*Prayer of the Day

L: Let us all pray together:

All: You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. Amen.

Word

God speaks to us in scripture reading, preaching and song.

Readings

Zechariah 9:9-12

The coming messianic king will inaugurate an era of disarmament and prosperity. Because of God's covenant with Israel, the people are designated as "prisoners of hope."

⁹ Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! See, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. ¹⁰ He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea and from the River to the ends of the earth. ¹¹ As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹² Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

L: The Word of the Lord.

All: Thanks be to God.

Psalm 145:8-14

⁸ The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.

⁹ **LORD, you are good to all,
and your compassion is over all your works.**

¹⁰ All your works shall praise you, O LORD,
and your faithful ones shall bless you.

¹¹ **They shall tell of the glory of your kingdom
and speak of your power,**

¹² that all people may know of your power
and the glorious splendor of your kingdom.

¹³ **Your kingdom is an everlasting kingdom; your dominion endures
throughout all ages.**

You, LORD, are faithful in all your words, and loving in all your works.

¹⁴ The Lord upholds all those who fall
and lifts up those who are bowed down.

Romans 7:15-25a

Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.

¹⁵ I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶ Now if I do what I do not want, I agree that the law is good. ¹⁷ But in fact it is no longer I who do it but sin that dwells within me. ¹⁸ For I know that the good does not dwell within me, that is, in my flesh. For the desire to do the good lies close at hand, but not the ability. ¹⁹ For I do not do the good I want, but the evil I do not want is what I do. ²⁰ Now if I do what I do not want, it is no longer I who do it but sin that dwells within me. ²¹ So I find it to be a law that, when I want to do what is good, evil lies close at hand. ²² For I delight in the law of God in my inmost self, ²³ but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴ Wretched person that I am! Who will rescue me from this body of death? ^{25a} Thanks be to God through Jesus Christ our Lord!

L: The Word of the Lord.

All: Thanks be to God.

*Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

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***Gospel**

Matthew 11:16-19,25-30

P: The Holy Gospel according to Matthew the 11th chapter.

All: **Glory to you, O Lord.**

Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.

[Jesus spoke to the crowd saying:] ¹⁶“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ¹⁷‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ ¹⁸“For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.” ²⁰Then he began to reproach the cities in which most of his deeds of power had been done because they did not repent. ²¹“Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. ²²But I tell you, on the day of judgment it will be more tolerable for Tyre and Sidon than for you. ²³And you, Capernaum, will you be exalted to heaven? No, you will be brought down to Hades. “For if the deeds of power done in you had been done in Sodom, it would have remained until this day. ²⁴But I tell you that on the day of judgment it will be more tolerable for the land of Sodom than for you.” ²⁵At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸“Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

P: The Gospel of the Lord.

All: **Praise to you, O Christ.**

Children's Sermon

Sermon

Mike Sanborn

*Hymn

Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

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***The Apostles Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

***The Prayers**

**Response: L: Lord, in your mercy.
All: hear our prayer.**

***Passing of the Peace**

**L: The peace of Christ be with you always.
All: And also with you.**

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

"For the Fruit of All Creation"

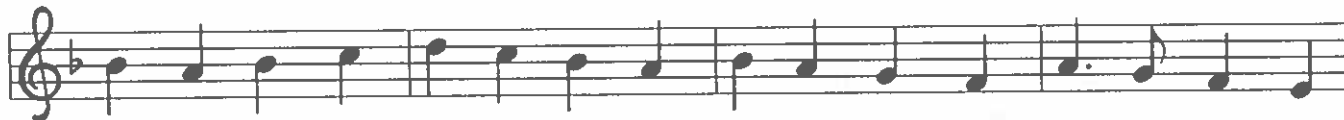
Verses 1 & 3



1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903-2000

Music: AR HYD Y NOS, Welsh traditional

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*Offering Prayer

L: God of all creation,

All: all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen

*The Lord's Supper

P: The Lord be with you.

All: And also with you.

P: Lift up your hearts.

All: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

All: It is right to give God our thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join in their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

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*Words of Institution

*The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

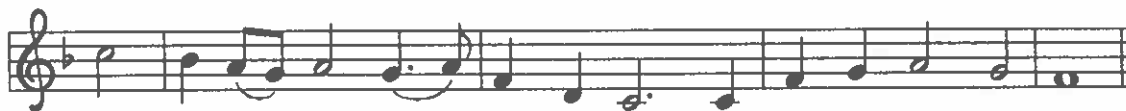


"All who believe that Jesus Christ is present in this bread and wine as He has promised are welcome to join in the Lord's Supper."

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

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Communion Hymns

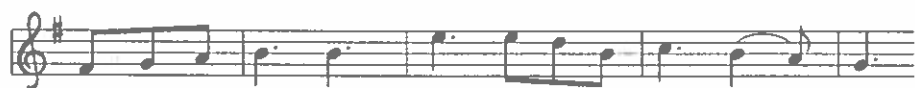
Lift Every Voice and Sing



1 Lift ev - 'ry voice and sing till earth and heav - en ring,
2 Ston - y the road we trod, bit - ter the chas - t'ning rod,
3 God of our wea - ry years, God of our si - lent tears,



ring with the har - mo - nies of lib - er - ty.
felt in the days when hope un - born had died;
thou who hast brought us thus far on the way;



Let our re - joic - ing rise high as the lis - t'ning skies,
yet with a stead - y beat, have not our wea - ry feet
thou who hast by thy might led us in - to the light,



let it re - sound loud as the roll - ing sea.
come to the place for which our par - ents sighed?
keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;
We have come o - ver a way that with tears has been wa - tered;
Lest our feet stray from the plac - es, our God, where we met thee;



sing a song full of the hope that the pres - ent has brought us;
we have come, tread - ing our path through the blood of the slaugh - tered,
lest, our hearts drunk with the wine of the world, we for - get thee;



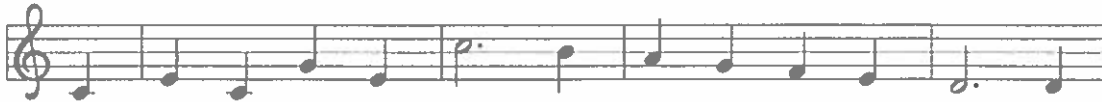
fac - ing the ris - ing sun of our new day be - gun,
out from the gloom - y past, till now we stand at last
shad - owed be - neath thy hand, may we for - ev - er stand,



let us march on till vic - to - ry is won.
where the white gleam of our bright star is cast.
true to our God, true to our na - tive land.

Text: James W. Johnson, 1871-1938.
Music: LIFT EVERY VOICE AND SING: J. Rosamond Johnson, 1871-1954

Before You, Lord, We Bow



1 Be - fore you, Lord, we bow, our God who reigns a - bove and
2 May ev - 'ry moun - tain height, each vale and for - est green, shine
3 Earth, hear your mak - er's voice; your great re - deem - er own; be -
4 And when in pow'r he comes, oh, may then ev - 'ry land from



rules the world be - low with bound-less pow'r and love. Our thanks we
forth in wis - dom's light, and its rich fruits be seen! May ev - 'ry
lieve, o - bey, re - joice, and wor - ship God a - lone. Cast down your
all its rend - ing tombs send forth a glo - rious band, a count - less



bring in joy and praise, our hearts we raise, to you we sing!
tongue be tuned to praise and join to raise a grate - ful song.
pride, your sin de - plore, and bow be - fore the Cru - ci - fied.
throng, with joy to sing to heav'n's high king sal - va - tion's song!

Text: Francis Scott Key, 1779–1843, alt.
Music: DARWALL'S 148TH, John Darwall, 1731–1789

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God, Who Stretched the Spangled Heavens



1 God, who stretched the span - gled heav - ens in - fi - nite in time and place,
2 We have ven - tured worlds un - dreamed of since the child-hood of our race;
3 As each far ho - ri - zon beck - ons, may it chal-lenge us a - new:



flung the suns in burn-ing ra - diance through the si - lent fields of space:
known the ec - sta - sy of wing-ing through un - trav-eled realms of space;
chil - dren of cre - a - tive pur - pose, serv - ing oth - ers, hon - 'ring you.



we, your chil - dren in your like-ness, share in - ven - tive pow'rs with you;
probed the se - crets of the at - om, yield-ing un - i - mag - ined pow'r,
May our dreams prove rich with prom-ise; each en-deav-or well be - gun;



great Cre - a - tor, still cre - at - ing, show us what we yet may do.
fac - ing us with life's de - struc - tion or our most tri - um-phant hour.
great Cre - a - tor, give us guid - ance till our goals and yours are one.

Text: Catherine Cameron, b. 1927

Music: HOLY MANNA, W. Walker, *Southern Harmony*, 1835

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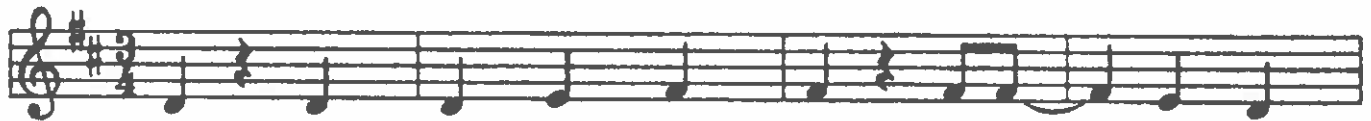
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*Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep
you in his grace. Live in peace, your sins are forgiven.

All: Amen

*Post Communion Cantic



Go ye there - fore and make dis - ci - ples of



all na - tions, of all na - tions.

Go ye there - fore and make dis - ci - ples of

all na - tions, of all na - tions,

bap - tiz - ing them in the name of the Fa - ther and the

Son and the Ho - ly Spir - it.

Go ye there - fore and make dis - ci - ples of

all na - tions, of all na - tions. Go!

Text: Matthew 28:19
 Music: Robin Cain, arr. Richard Webb
 Tune © 1997 Robin Cain
 Arr. © 1997 Richard Webb

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*Prayer after Communion

L: Let us pray . . . O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

All: Amen

Announcements- Please use the microphone

Sending

God blesses us and sends us in mission to the world.

***Blessing**

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the + Son, and of the Holy Spirit.

All: Amen

***Hymn**

In Christ There Is No East or West



- 1 In Christ there is no east or west, in him no south or north,
- 2 In Christ shall true hearts ev-'ry-where their high com-mu-nion find;
- 3 Join hands, dis-ci-ples of the faith, what-e'er your race may be.
- 4 In Christ now meet both east and west, in him meet south and north;



but one com-mu-ni-ty of love through-out the whole wide earth.
his ser-vice is the gold-en cord close bind-ing hu-man-kind.
All chil-dren of the liv-ing God are sure-ly kin to me.
all Christ-ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852–1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866–1949

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Prince of Peace Purpose Statement

L: God's purpose for Prince of Peace

All: is to share the story of God's love in, with, and for the community.

L: Go in peace, serve the Lord.

All: Thanks be to God.

Prayers of the Church

New requests of prayers for hope and healing for:

Sharon Ballou, John Brown (friend of the Renfords), Victoria Brown, Margaret Clark, De Dupuis, Arlene Kirkevold, Dave Moeller, and Pam Nebelsieck.

Continued prayers for:

Maya Burnett (Shadle HS student), Pam Carlson, Joyce Cleveland (friend of the Renfords), Lewis Dennie (former member), Bill Dupuis, Laney Floyd (Kim & Diane Floyd's grand-daughter), Josh Hawley, for Mike Kaszycki (friend of the Elliotts), Doug Moeller (brother of Dave Moeller), Lindsay Steiner (friend of Skindlovs) and Hannah Stewart Longhurst (friend of Frank Christoff) and Linda Strom (sister of Sue Parrish).

Prayers of safety for:

Seth Hertel (grandson of Sanborns) and all Armed Forces serving around the world.

We also pray for peace and comfort for their families during their time of separation.

If you have a prayer request, please contact the church office at: 509-465-0779 or popoffmgr@comcast.net. Requests will remain on the list for a month unless the office is contacted to extend the request. Thank you.

THE FLOWERS ARE GIVEN TO TODAY

***by Linda Fernan
in celebration America's 250th birthday***

Announcements

Before you go on vacation this summer...

While you are gone we will keep the lights on and the doors open!

We will welcome all people to share God's Good News with us.

Your faithfulness in remembering your pledge will help us fulfill our ministry with in this community we serve.



Suggestion Box

We would love to hear from you! Our NEW Suggestion Box is a simple way to share your ideas, thoughts, and constructive feedback with the Pastor and Church Council. Whether it's a suggestion, a question, or a helpful comment, your voice matters. Feel free to leave your note anonymously – just keep it kind and helpful as we grow together as a church family.--- Prince of Peace Church Council



Mowing Schedule

Hurry and grab your favorite spot before it is gone!! The mowing schedule is on the bulletin board by the kitchen window. Contact Bernie Polikowsky, Joe Rock, or Mel Nebelsieck for questions.



Save the Date

POP Church Picnic

Sunday, August 9th Noon-3pm at Spokane Lake Park. We are looking for 6-8 volunteers to help with set up and clean up from approximately 11am to 4pm. There will be a sign up posted if your are able to help. There will also be a sign up for food posted later.

Grace Commons– Campus Minsitry

Beer & Hymns Fundraiser: July 13th 6pm-8pm Join us for an evening of music

& merriment benefitting Grace Commons Spokane,

Hosted by Perry Street Brewing 1025 S. Perry St. #2

Get tickets: GRACECOMMONSSPOKANE.ORG



POP Summer Concert Lineup– 20th Annual Series

Come enjoy sunny concerts on Tuesdays in July!

The series is partially underwritten through a Community Engagement Grant secured by concert partners North Indian Trail Neighborhood Council, and an outreach grant from Advent Lutheran Church. Private Sponsorships have also been helpful in covering the costs of bands.

July 7---Dueling Cronkites, Classic Rock and Americana

July 14--Slapshot, Classic Rock, Blues and More

July 21--Big Phat Band, 80s Pop and Rock Hits

July 28--Sonic Groove, 90s to Current Rock/Alternative



POP Pantry – The Cupboard is bare!

Food:

Small peanut butter jars, jelly/jam, pancake mix, syrup, cereal, canned tuna/chicken, individual trail mix, meat sticks, granola bars, soup, & boxed meals.

Necessities:

Toothpaste, wrapped toothbrushes, deodorant, little lotions and dish soap.



Birthdays

July 6– Hannah Lee

July 16– Robert Brown

July 18– Karen Tuff

July 19– Arlene Kirkevold

July 20– Ashley Christoff

July 24– Kathy Rock

July 26– Bill Burgermyer

July 30– Bonita Roach



Serving You Today...

Leader: Mike Sanborn

Worship Assistant: Cliff Hendrickson

Keyboarding: Janet Robel

Altar Guild: Ginny Zimmerman

Fellowship: Renford & Elliott

Ushers: Joe Rock & Doug Elliott

Media: John Renford & Ami Elliott

Communion Server: Ginny Zimmerman

This Week at Prince of Peace July 5-12, 2026

SUNDAY 9:30 am Worship Service

MONDAY **CHURCH OFFICE CLOSED**

TUESDAY 7:00 pm Summer Concerts-Dueling Cronkites

WEDNESDAY

THURSDAY 1:00 pm Bible Study @ Riverview Retirement

FRIDAY Church Office Closed

SATURDAY

SUNDAY 9:30 am Worship Service
POP Pantry Sunday

To Contact Prince of Peace Lutheran Church

Office Phone: 509-465--0779 Office Hours: 9 am – 3 pm / MON – THU	Website: www.pospokane.org E-mail Contact: officemanager@pospokane.org
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