

PRINCE OF PEACE
Spokane, Washington
Eighth Sunday after Pentecost
July 19, 2026
(9:30am)



*denotes to stand if you are able

Welcome in the name of Jesus. If you are exploring faith in God for the first time, or if you are seeking a new church home, or if you've been coming here for years, we welcome you. *We welcome children in worship and we recognize their wiggles and giggles as a sign of the joy of the Lord within them.* We warmly invite you to take part and see the difference God can make.

Gathering

The Holy Spirit calls us together as the people of God.

Welcome

***Order for Confession and Forgiveness**

All may make the sign of the cross in remembrance of baptism.

P: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

P: Recognizing our need for God's mercy, let us confess our sin, and seek reconciliation with God and each other.

Silence for reflection.

P: God of justice and compassion . . .

All: We confess that we have sinned against you in thought, word, and deed. We have not loved our neighbors as ourselves, we have not been faithful stewards of your creation. We have failed to share the bounty of your harvest with the poor and needy. Forgive our sin, increase our faith, strengthen us in service, and bring us to everlasting life. Amen

P: Heaven rejoices when a sinner repents and a lost sheep is found. In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Opening Hymn

"All Creatures of Our God and King" Verses 1-4



The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line.

1 All crea-tures of our God and King, Lift up your voice with
2 O rush-ing wind and breez-es soft, O clouds that ride the
3 O flow-ing wa-ters, pure and clear, Make mu-sic for your
4 Dear moth-er earth, who day by day Un-folds rich bless-ings

us and sing: Al-le-lu-ia! Al-le-lu-ia!
winds a-loft: Oh, . . . praise him! Al-le-lu-ia!
Lord to hear. Oh, . . . praise him! Al-le-lu-ia!
on our way, Oh, . . . praise him! Al-le-lu-ia!

O burn-ing sun with gold-en beam And sil-ver moon
O ris-ing morn, in praise re-joice, O lights of eve-
O fire so mas-ter-ful and bright, Pro-vid-ing us
The fruits and flow'rs that ver-dant grow, Let them his praise

Refrain

with soft-er gleam-
ning, find a voice. Oh, praise him! Oh, praise him!
with warmth and light,
a-bun-dant show.



© Text: Francis of Assisi, 1182-1226; tr. William H. Draper, 1855-1933, alt.
Tune: Geistliche Kirchengesänge, Köln, 1623

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*Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

*Kyrie



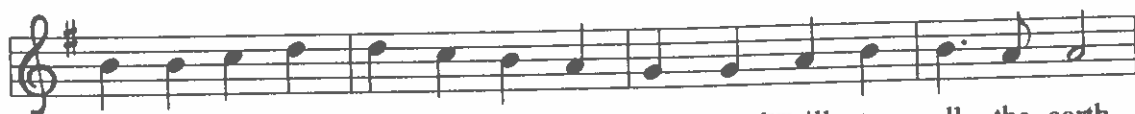
- 1 Have mer-cy on us, Lord, and hear our sol-emn prayer.
- 2 Have mer-cy on us, Christ, and wash a-way our sin.
- 3 Have mer-cy on us, Lord; make sin and shame de-part.



We come to hear your liv-ing word; it saves us from de-spair.
Pour out your grace and make us whole that new life may be-gin.
Re-new us with your sav-ing pow'r; cre-ate in us new hearts!

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*Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

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*Prayer of the Day

L: Let us all pray together:

All: Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. Amen.

Word

God speaks to us in scripture reading, preaching and song.

Readings

Isaiah 44:6-8

There are no other gods besides God: the word of the LORD does not fail to come to pass. We can trust in God, through whom Israel—and we—are redeemed.

⁶ Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first, and I am the last; besides me there is no god. ⁷ Who is like me? Let them proclaim it; let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. ⁸ Do not fear or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

L: The Word of the Lord.

All: Thanks be to God.

Psalm 86:11-17

¹¹ Teach me your way, O LORD, and I will walk in your truth;
give me an undivided heart to revere your name.

¹² **I will thank you, O Lord my God, with all my heart,
and glorify your name forevermore.**

¹³ For great is your love toward me;
you have delivered me from the pit of death.

¹⁴ **The arrogant rise up against me, O God,
and a band of violent people seeks my life;
they have not set you before their eyes.**

¹⁵ But you, O Lord, are gracious and full of compassion,
slow to anger, and full of kindness and truth.

¹⁶ **Turn to me and have mercy on me;
give your strength to your servant, and save the child of your handmaid.**

¹⁷ **Show me a sign of your favor, so that those who hate me
may see it and be put to shame;
because you, LORD, have helped me and comforted me.**

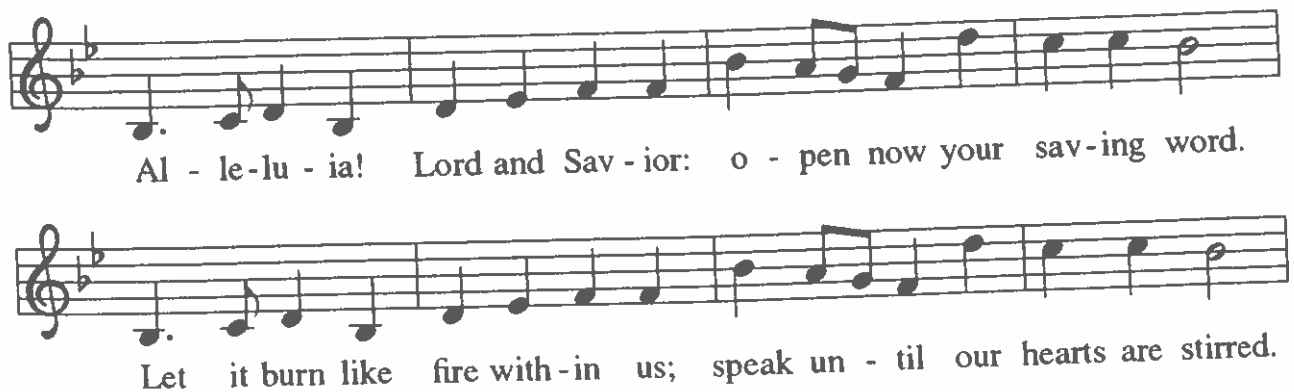
Romans 8:12-25

For Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God's children, keeps us in solidarity with creation, and gives us unseen hope that God will liberate us and creation from bondage to death and decay.

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him. ¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

L: The Word of the Lord.
All: Thanks be to God.

*Gospel Acclamation





Al - le - lu - ia! Lord, we sing for the good news that you bring.

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*Gospel

Matthew 13:24-20,36-43

P: The Holy Gospel according to Matthew the 13th chapter.

All: Glory to you, O Lord.

Jesus tells a parable about the coexistence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.

²⁴ [Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away.²⁶ So when the plants came up and bore grain, then the weeds appeared as well.²⁷ And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?'

²⁸ He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?'²⁹ But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them.³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field."³⁷ He answered, "The one who sows the good seed is the Son of Man;³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one,³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels.⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age.⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers,⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth.⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

P: The Gospel of the Lord.

All: Praise to you, O Christ.

Children's Sermon

Sermon

Pastor Joel Skindlov

*Hymn

Come, You Thankful People, Come



- 1 Come, you thank-ful peo - ple, come; raise the song of har - vest home.
- 2 All the world is God's own field, fruit un - to his praise to yield.
- 3 For the Lord our God shall come and shall take his har - vest home;
- 4 E - ven so, Lord, quick - ly come to your fi - nal har - vest home.



All is safe - ly gath - ered in ere the win - ter storms be - gin.
Wheat and tares to - geth - er sown, un - to joy or sor - row grown.
from his field shall in that day all of - fens - es purge a - way,
Gath - er all your peo - ple in, free from sor - row, free from sin,



God, our mak - er, does pro - vide for our wants to be sup - plied.
First the blade, and then the ear, then the full corn shall ap - pear.
give his an - gels charge at last in the fire the tares to cast,
there, for - ev - er pu - ri - fied, in your gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.
Lord of har - vest, grant that we whole - some grain and pure may be.
but the fruit - ful ears to store in his gar - ner ev - er - more.
Come, with all your an - gels, come, raise the glo - rious har - vest home!

Text: Henry Alford, 1810-1871, alt.
Music: ST. GEORGE'S, WINDSOR, George J. Elvey, 1816-1893

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***The Apostles Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

***The Prayers**

**Response: L: Lord, in your mercy.
All: hear our prayer.**

***Passing of the Peace**

**L: The peace of Christ be with you always.
All: And also with you.**

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

"For the Fruit of All Creation"

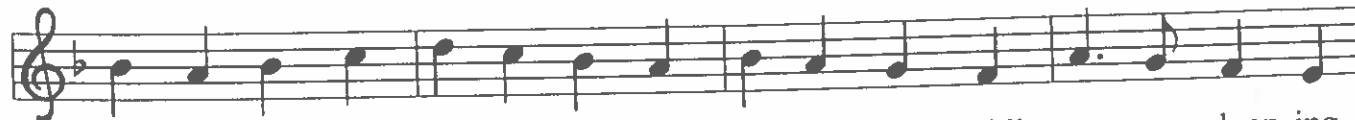
Verses 1 & 3



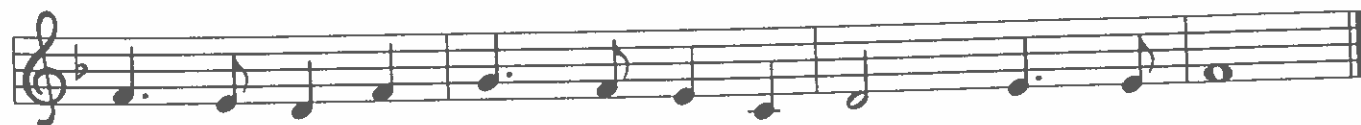
1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903-2000

Music: AR HYD Y NOS, Welsh traditional

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*Offering Prayer

L: God of all creation,

All: all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen

*The Lord's Supper

P: The Lord be with you.

All: And also with you.

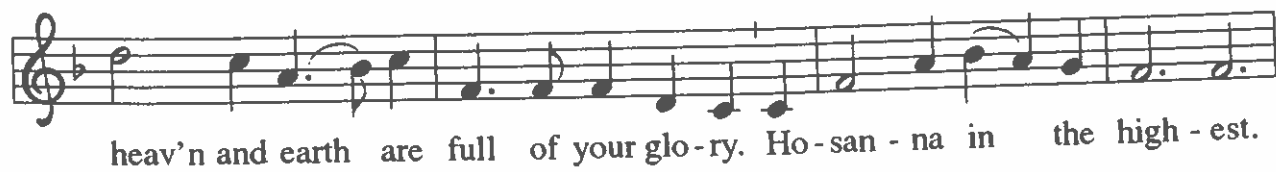
P: Lift up your hearts.

All: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

All: It is right to give God our thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join in their unending hymn:



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*Words of Institution

*The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen



"All who believe that Jesus Christ is present in this bread and wine as He has promised are welcome to join in the Lord's Supper."

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

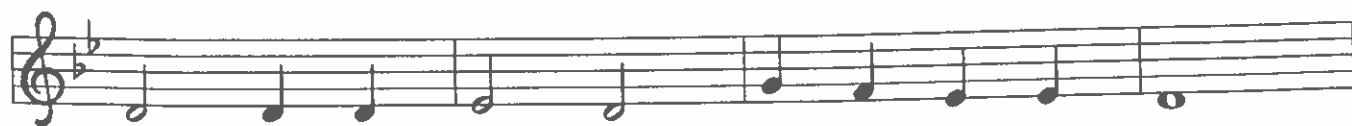


you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

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Communion Hymns

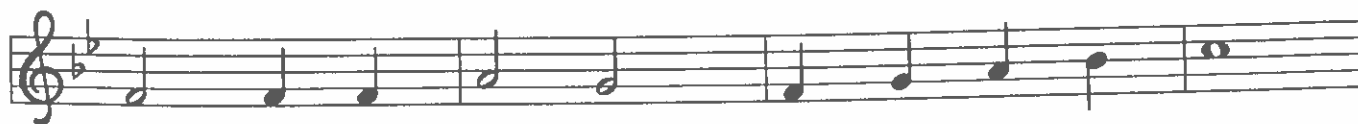
Spirit of God, Descend upon My Heart



1 Spir - it of God, de - scend up - on my heart;
2 I ask no dream, no proph - et ec - sta - sies,
3 Have you not bid me love you, God and King;
4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;
no sud - den rend - ing of the veil of clay,
all, all your own, soul, heart, and strength, and mind?
one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,
no an - gel vis - i - tant, no op - 'ning skies;
I see your cross; there teach my heart to cling.
the bap - tism of the heav'n - de - scend - ed dove,

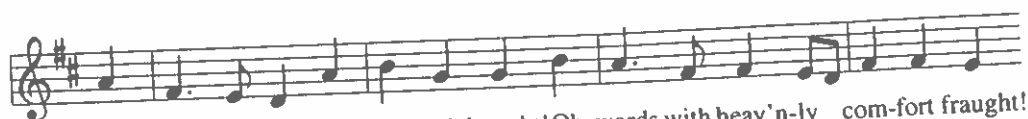


and make me love you as I ought to love.
but take the dim - ness of my soul a - way.
Oh, let me seek you and, oh, let me find!
my heart an al - tar, and your love the flame.

Text: George Croly, 1780–1860
Music: MORECAMBE, Frederick C. Atkinson, 1841–189

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He Leadeth Me



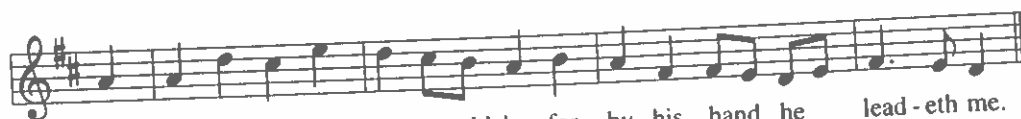
- 1 He lead - eth me: oh, bless-ed thought! Oh, words with heav'n-ly com-fort fraught!
- 2 Some-times mid scenes of deep-est gloom, some-times where E - den's bow-ers bloom,
- 3 Lord, I would clasp thy hand in mine, nor ev - er mur - mur nor re - pine;
- 4 And when my task on earth is done, when by thy grace the vic-t'ry's won,



What-e'er I do, wher-e'er I be, still 'tis God's hand that lead - eth me.
 by wa - ters calm, o'er trou-bled sea, still 'tis God's hand that lead - eth me.
 con - tent, what-ev - er lot I see, since 'tis my God that lead - eth me.
 e'en death's cold wave I will not flee, since God through Jor - dan lead - eth me.



Refrain
 He lead-eth me, he lead-eth me, by his own hand he lead-eth me.



His faith-ful fol-l'wer I would be, for by his hand he lead - eth me.

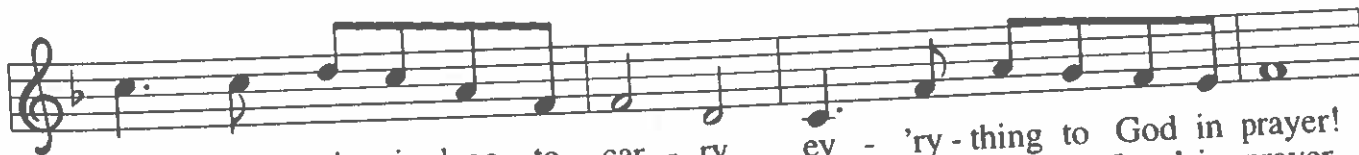
Text: Joseph H. Gilmore, 1834-1918
 Music: HE LEADETH ME, William B. Bradbury, 1815-1868

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What a Friend We Have in Jesus



- 1 What a friend we have in Je - sus, all our sins and griefs to bear!
- 2 Have we tri - als and temp - ta - tions? Is there trou-ble an - y - where?
- 3 Are we weak and heav-y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
 We should nev - er be dis - cour - aged—take it to the Lord in prayer.
 Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need-less pain we bear—
Can we find a friend so faith - ful who will all our sor-row share?
Do your friends de-spise, for-sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry-thing to God in prayer!
Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.
In his arms he'll take and shield you; you will find a so - lace there.

Text: Joseph Scriven, 1820–1886
Music: CONVERSE, Charles C. Converse, 1832–1918

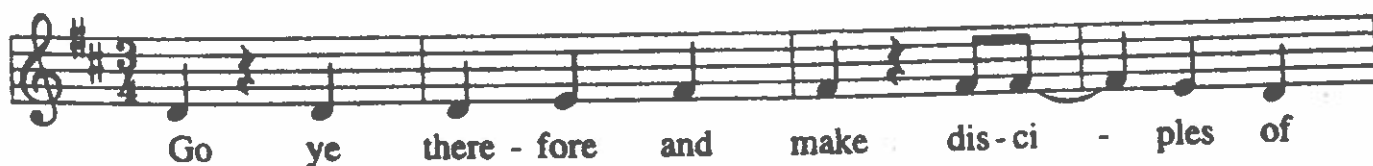
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*Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Live in peace, your sins are forgiven.

All: Amen

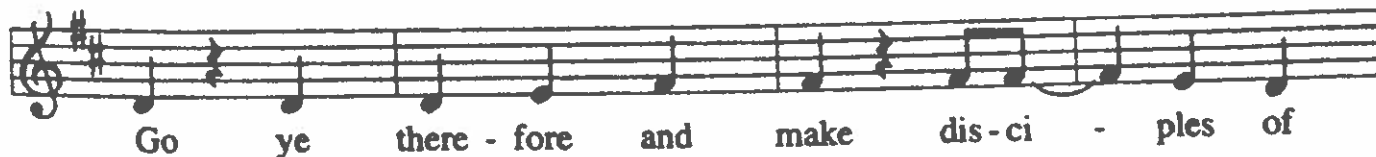
*Post Communion Cantic



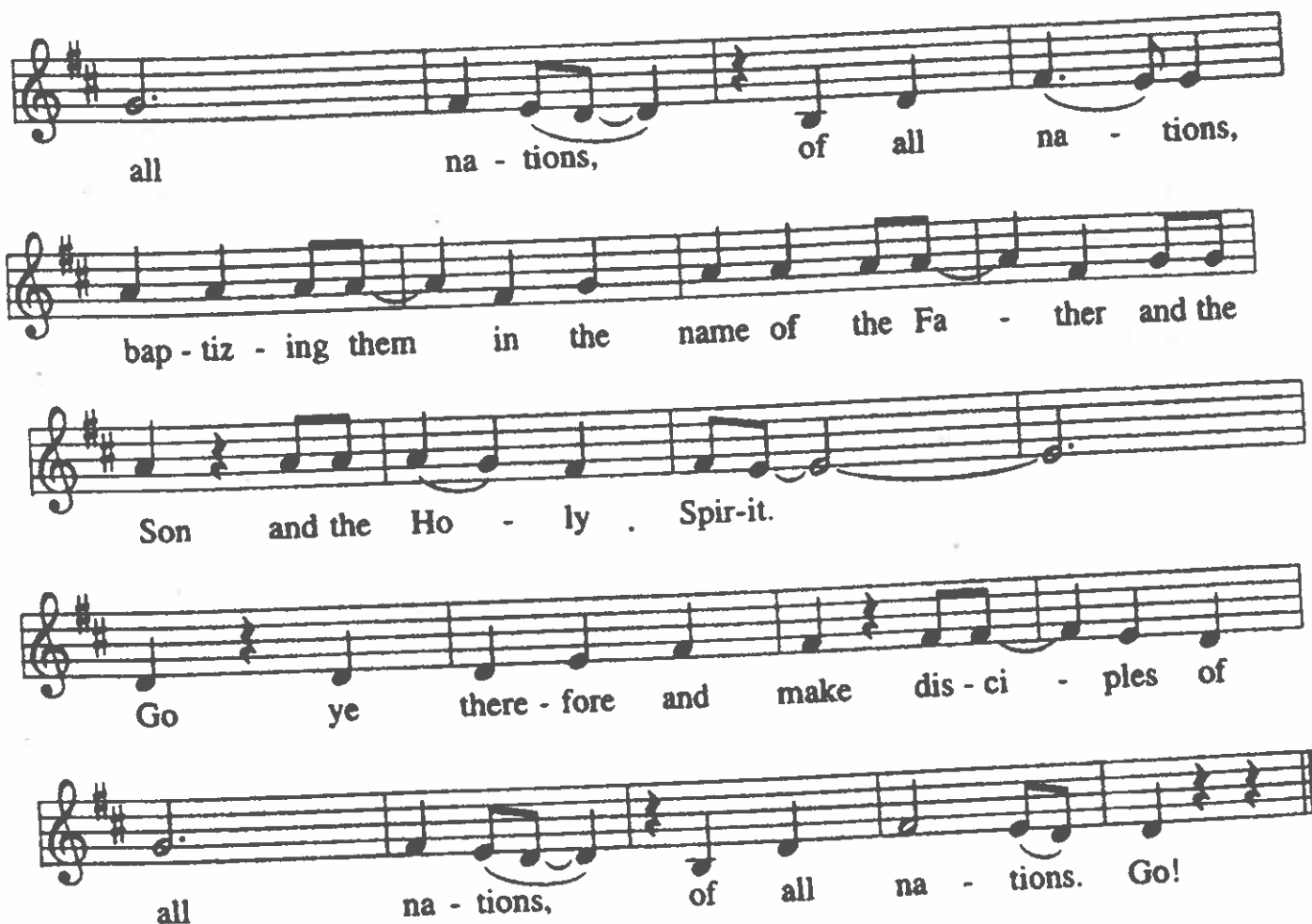
Go ye there - fore and make dis - ci - ples of



all na - tions, of all na - tions.



Go ye there - fore and make dis - ci - ples of



Text: Matthew 28:19
Music: Robin Cain, arr. Richard Webb
Tune © 1997 Robin Cain
Arr. © 1997 Richard Webb

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*Prayer after Communion

L: Let us pray . . . O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

All: Amen

Announcements- Please use the microphone

Sending

God blesses us and sends us in mission to the world.

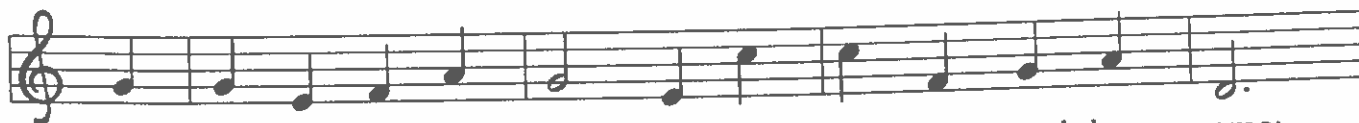
***Blessing**

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the + Son, and of the Holy Spirit.

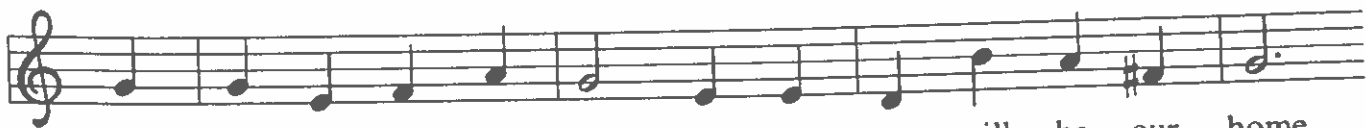
All: Amen

***Hymn**

Lead On, O King Eternal!



1 Lead on, O King e - ter - nal! The day of march has come;
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3 Lead on, O King e - ter - nal: we fol - low, not with fears,



hence-forth in fields of con - quest your tents will be our home.
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.



Through days of prep - a - ra - tion your grace has made us strong;
for not with swords loud clash - ing, nor roll of stir-ring drums,
Your cross is lift - ed o'er us; we jour - ney in its light;



and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

Text: Ernest W. Shurtleff, 1862-1917
Music: LANCASHIRE, Henry T. Smart, 1813-1879

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Prince of Peace Purpose Statement

L: God's purpose for Prince of Peace
All: is to share the story of God's love in, with, and for the communi-
ty.

L: Go in peace, serve the Lord.
All: Thanks be to God.

Prayers of the Church

New requests of prayers for hope and healing for:

Cora (granddaughter of Janet Robel's friend), Sharon Ballou, John Brown (friend of the Renfords), Victoria Brown, Margaret Clark, De Dupuis, Maureen Kaszycki (friend of the Elliotts), Arlene Kirkevold, Dave Moeller, and Pam Nebelsieck.

Continued prayers for:

Maya Burnett (Shadle HS student), Pam Carlson, Joyce Cleveland (friend of the Renfords), Lewis Dennie (former member), Bill Dupuis, Laney Floyd (Kim & Diane Floyd's grand-daughter), Josh Hawley, for Mike Kaszycki (friend of the Elliotts), Doug Moeller (brother of Dave Moeller), Lindsay Steiner (friend of Skindlovs) and Hannah Stewart Longhurst (friend of Frank Christoff) and Linda Strom (sister of Sue Parrish).

Prayers of safety for:

Seth Hertel (grandson of Sanborns) and all Armed Forces serving around the world.
We also pray for peace and comfort for their families during their time of separation.

If you have a prayer request, please contact the church office at: 509-465-0779 or popoffmgr@comcast.net. Requests will remain on the list for a month unless the office is contacted to extend the request. Thank you.

THE FLOWERS ARE GIVEN TO TODAY

***by Linda Fernan
in memory of Jim Fernan***

Announcements

Before you go on vacation this summer...

While you are gone we will keep the lights on and the doors open!

We will welcome all people to share God's Good News with us.

Your faithfulness in remembering your pledge will help us fulfill our ministry with in this community we serve.



Suggestion Box

We would love to hear from you! Our NEW Suggestion Box is a simple way to share your ideas, thoughts, and constructive feedback with the Pastor and Church Council. Whether it's a suggestion, a question, or a helpful comment, your voice matters. Feel free to leave your note anonymously – just keep it kind and helpful as we grow together as a church family.--- Prince of Peace Church Council



Mowing Schedule

Hurry and grab your favorite spot before it is gone!! The mowing schedule is on the bulletin board by the kitchen window. Contact Bernie Polikowsky, Joe Rock, or Mel Nebelsieck for questions.



Save the Date

POP Church Picnic

- Sunday, August 9th Noon-3pm at Spokane Lake Park. We are looking for 6-8 volunteers to help with set up and clean up from approximately 11am to 4pm. There will be a sign up posted if you are able to help. There will also be a sign up for food posted later.

POP Summer Concert Lineup– 20th Annual Series

Come enjoy sunny concerts on Tuesdays in July!

The series is partially underwritten through a Community Engagement Grant secured by concert partners North Indian Trail Neighborhood Council, and an outreach grant from Advent Lutheran Church. Private Sponsorships have also been helpful in covering the costs of bands.

July 7---Dueling Cronkites, Classic Rock and Americana

July 14--Slapshot, Classic Rock, Blues and More

July 21--Big Phat Band, 80s Pop and Rock Hits

July 28--Sonic Groove, 90s to Current Rock/Alternative



POP Pantry – The Cupboard is bare!

Food:

Small peanut butter jars, jelly/jam, pancake mix, syrup, cereal, canned tuna/chicken, individual trail mix, meat sticks, granola bars, soup, & boxed meals.

Necessities:

Toothpaste, wrapped toothbrushes, deodorant, little lotions and dish soap.



Birthdays

July 6– Hannah Lee

July 16– Robert Brown

July 18– Karen Tuff

July 19– Arlene Kirkevold

July 20– Ashley Christoff

July 24– Kathy Rock

July 26– Bill Burgermyer

July 30– Bonita Roach



Serving You Today...

Pastor: Joel Skindlov

Worship Assistant: Rebecca Hendrickson

Keyboarding: Janet Robel

Altar Guild: Jan Gilliam

Fellowship: Christoff

Ushers:

Media: Bernie Polikowsky

Communion Server: Jan Gilliam

This Week at Prince of Peace July 19-26, 2026

SUNDAY 9:30 am Worship Service

MONDAY

TUESDAY 6:30 pm Summer Concerts-Big Phat Band

WEDNESDAY

THURSDAY 1:00 pm Bible Study @ Riverview Retirement

FRIDAY Church Office Closed

SATURDAY

SUNDAY 9:30 am Worship Service

To Contact Prince of Peace Lutheran Church

Office Phone: 509-465--0779 Office Hours: 9 am – 3 pm / MON – THU	Website: www.pospokane.org E-mail Contact: officemanager@pospokane.org
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