

PRINCE OF PEACE
Spokane, Washington
Second Sunday after Pentecost



June 7, 2026

(9:30am)

*denotes to stand if you are able

Welcome in the name of Jesus. If you are exploring faith in God for the first time, or if you are seeking a new church home, or if you've been coming here for years, we welcome you. *We welcome children in worship and we recognize their wiggles and giggles as a sign of the joy of the Lord within them.* We warmly invite you to take part and see the difference God can make.

Gathering

The Holy Spirit calls us together as the people of God.

Welcome

***Order for Confession and Forgiveness**

All may make the sign of the cross in remembrance of baptism.

P: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

P: Recognizing our need for God's mercy, let us confess our sin, and seek reconciliation with God and each other.

Silence for reflection.

P: God of justice and compassion . . .

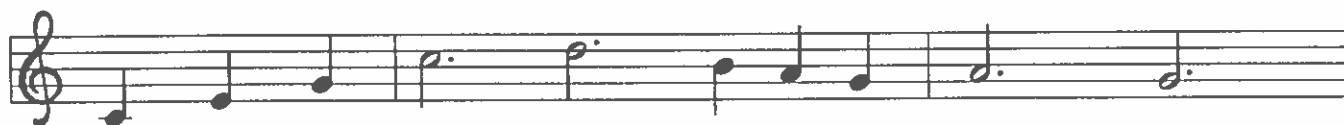
All: We confess that we have sinned against you in thought, word, and deed. We have not loved our neighbors as ourselves, we have not been faithful stewards of your creation. We have failed to share the bounty of your harvest with the poor and needy. Forgive our sin, increase our faith, strengthen us in service, and bring us to everlasting life. Amen

P: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

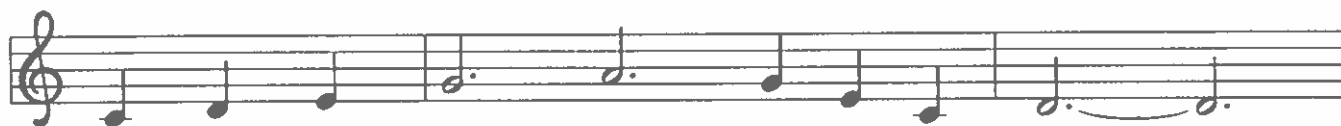
All: Amen

Opening Hymn

Morning Has Broken



1 Morn - ing has bro - ken like the first morn - ing;
2 Sweet the rain's new fall, sun - lit from heav - en,
3 Mine is the sun - light! Mine is the morn - ing,



black - bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
 sprung in com - plete - ness where God's feet pass.
 God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881-1965

Music: BUNESSAN, Gaelic tune

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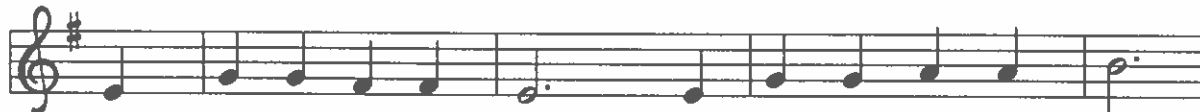
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*Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

*Kyrie



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
 2 Have mer - cy on us, Christ, and wash a - way our sin.
 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
 Pour out your grace and make us whole that new life may be - gin.
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

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*Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

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*Prayer of the Day

L: Let us all pray together:

All: O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

Word

God speaks to us in scripture reading, preaching and song.

Readings

Hosea 5:15-6:6

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

¹⁵ I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ⁶¹ "Come, let us return to the LORD, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. ² After two days he will revive us; on the third day he will raise us up, that we may live before him. ³ Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth." ⁴ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. ⁵ Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. ⁶ For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

L: The Word of the Lord.

All: Thanks be to God.

Psalm 50:7-15

⁷ "Listen, my people, and I will speak: Israel, I will bear witness against you;
for I am God, your God.

⁸ **I do not accuse you because of your sacrifices;
your burnt offerings are always before me.**

⁹ I will not accept a calf from your stalls,
nor goats from your pens;

¹⁰ **for all the wild animals of the forest are mine,
the cattle on a thousand hills.**

¹¹ I know every bird of the mountains,
and the creatures of the fields are mine.

¹² **If I were hungry, I would not tell you,**

for the whole world is mine and all that is in it.

¹³ Do you think I eat the flesh of bulls,
or drink the blood of goats?

**¹⁴ Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.**

¹⁵ Call upon me in the day of trouble;
I will deliver you, and you shall honor me.

Romans 4:13-25

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression. ¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

L: The Word of the Lord.

All: Thanks be to God.

*Gospel Acclamation



Al-le - lu - ia! _____ Al-le-



lu-ia! _____ Al-le - lu - ia! _____ Give the



glo - ry _____ and the hon - or _____ to the Lord! _____



Al - le - lu - ia! _____ Al - le



lu - ia! _____ Al - le - lu - ia! _____



Give the glo - ry _____ and the hon - or _____ to the



Lord! _____

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*Gospel

Matthew 9:9-13,18-26

P: The Holy Gospel according to Matthew the 9th chapter.

All: **Glory to you, O Lord.**

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him. ¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners." ¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

P:: The Gospel of the Lord.

All: **Praise to you, O Christ.**

Children's Sermon

Sermon

Mike Sanborn

*Hymn

Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

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Music: R.F. VENGROWE, Score and published
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***The Apostles Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

***The Prayers**

Response: L: Lord, in your mercy.
All: hear our prayer.

***Passing of the Peace**

L: The peace of Christ be with you always.
All: And also with you.

Meal

God feeds us with the presence of Jesus Christ.

Offering



1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903-2000

Music: AR HYD Y NOS, Welsh traditional

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***Offering Hymn**

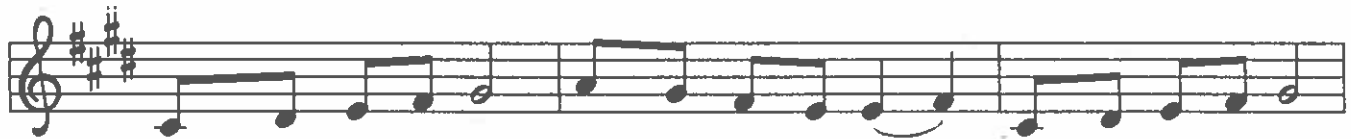
"Lord, Let My Heart Be Good Soil"



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

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Text: Handt Hanson, b. 1950
Music: GOOD SOIL, Handt Hanson
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***Offering Prayer**

L: God of all creation,

All: all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen

*The Lord's Supper

P: The Lord be with you.

All: **And also with you.**

P: Lift up your hearts.

All: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

All: **It is right to give God our thanks and praise.**

P: It is indeed right and salutary . . . we praise your name and join in their unending hymn:



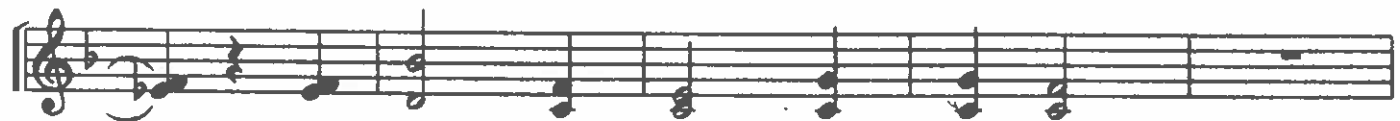
Ho - ly, ho - ly, ho - ly Lord, _____ God of



pow - er and might. _____ Heav - en and earth are



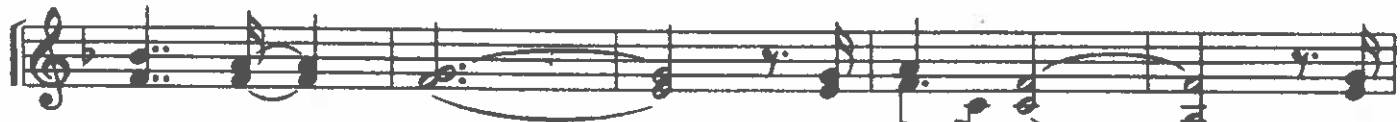
full of your glo - ry. Ho - san - na, _____ ho - san - na, _____



_____ ho - san - na in the high - est.



Bless - ed is he _____ who comes in the name _____



of the _____ Lord. _____ Ho - san - na, _____ ho -



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*Words of Institution

*The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**



"All who believe that Jesus Christ is present in this bread and wine as He has promised are welcome to join in the Lord's Supper."

Lamb of God



1. Lamb of God,
 2. Prince of Peace,
 3. Word made flesh,
- } you take a-way the

sins of the world: have mer - cy on us; have

Vs. 1 & 2 Repeat to the top Vs. 3 concludes

mer - cy on us. us.

Vs. 4

Lamb of God you take a-way the

sins of the world; grant us

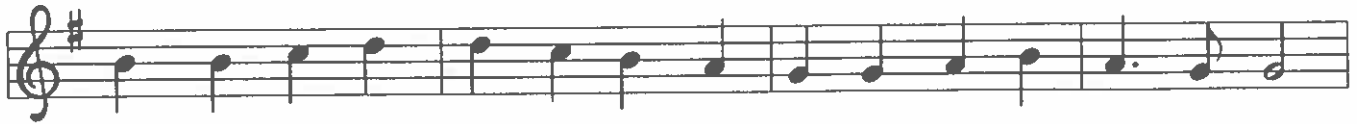
peace; grant us peace.

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Communion Hymns

Joyful, Joyful We Adore Thee

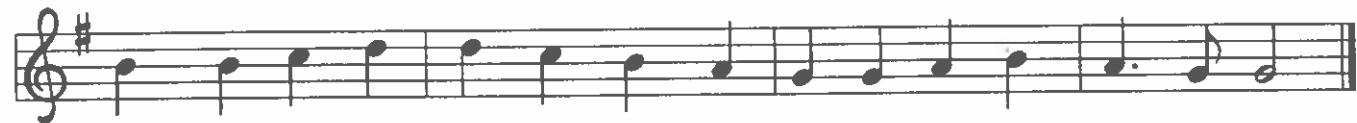
- 1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
- 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
- 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
 Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
 Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
 teach us how to love each oth - er, lift us to the joy di - vine!

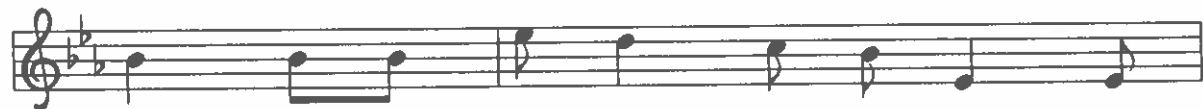
Text: Henry van Dyke, 1852-1922
 Music: HYMN TO JOY, Ludwig van Beethoven, 1770-1827, adapt.

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Have No Fear, Little Flock



1	Have	no	fear,	lit - tle	flock;	have	no	fear,	lit - tle
2	Have	good	cheer,	lit - tle	flock;	have	good	cheer,	lit - tle
3	Praise	the	Lord	high	a - bove;	praise	the	Lord	high
4	Thank - ful	hearts	raise	to	God;	thank - ful	hearts	raise	to



flock,	for	the	Fa - ther	has	cho - sen	to
flock,	for	the	Fa - ther	will	keep	you
bove,	for	he	stoops	down	to	heal
God,	for	he	stays	close	be - side	you,
						in



give you the king - dom; have no fear, lit - tle flock!
 his love for - ev - er; have good cheer, lit - tle flock!
 lift and re - store you; praise the Lord high a - bove!
 all things works with you; thank - ful hearts raise to God!

Text: Luke 12:32, st. 1; Marjorie Jillson, b. 1931, sts. 2-4
 Music: LITTLE FLOCK, Heinz Werner Zimmermann, b. 1930
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Let Us Break Bread Together



1 Let us break bread to - geth - er on our knees;
 2 Let us drink wine to - geth - er on our knees;
 3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

Text: African American spiritual
 Music: BREAK BREAD TOGETHER, African American spiritual

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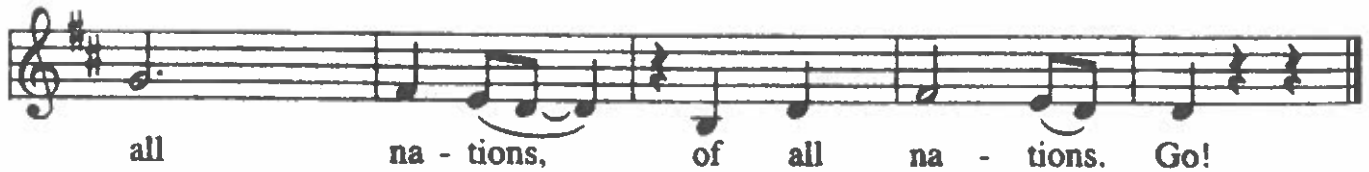
*Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Live in peace, your sins are forgiven.

All: Amen

*Post Communion Canticle

Go ye there - fore and make dis - ci - ples of
all na - tions, of all na - tions.
Go ye there - fore and make dis - ci - ples of
all na - tions, of all na - tions,
bap - tiz - ing them in the name of the Fa - ther and the
Son and the Ho - ly Spir - it.
Go ye there - fore and make dis - ci - ples of



Text: Matthew 28:19
Music: Robin Cam, arr. Richard Webb
Tune © 1997 Robin Cam
Arr. © 1997 Richard Webb

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*Prayer after Communion

L: Let us pray . . . **O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.**

All: Amen

Announcements- Please use the microphone

Sending

God blesses us and sends us in mission to the world.

*Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the + Son, and of the Holy Spirit.

All: Amen

*Hymn

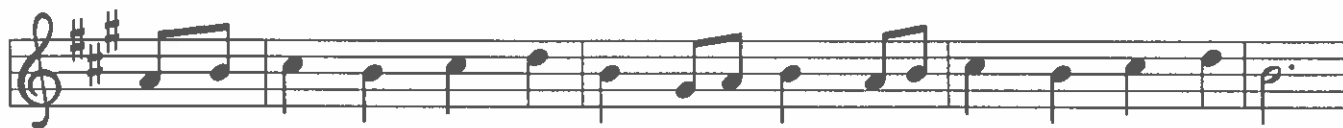
O Christ, Your Heart, Compassionate



1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
2 As once you wel - comed those cast down and healed the sick, the blind,
3 O Christ, cre - ate new hearts in us that beat in time with yours,
4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.
 so may all bruised and bro - ken lives through us your help still find.
 that, joined by faith with your great heart, be - come love's o - pen doors.
 whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme
 Lord, join our hearts with those who weep that none may weep a - lone,
 We are your bod - y, ris - en Christ; our hearts, our hands we yield
 come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.
 and help us bear an - oth - er's pain as though it were our own.
 that through our life and min - is - try your love may be re - vealed.
 whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

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Prince of Peace Purpose Statement

L: God's purpose for Prince of Peace

All: is to share the story of God's love in, with, and for the community.

L: Go in peace, serve the Lord.

All: Thanks be to God.

Prayers of the Church

New requests of prayers for hope and healing for:

Sharon Ballou, John Brown (friend of the Renfords), Michelle Buckley (daughter of the Hendrickses), BJ Keasel (friend of Susan Ames), Arlene Kirkevold, for the family of Dora Larson (sister of Iris Pehan), Kathy Miotke (friend of Susan Ames), Pam Nebelsieck, and MarJean Redinger (friend of the Sanborns).

Continued prayers for:

Maya Burnett (Shadle HS student), Pam Carlson, Joyce Cleveland (friend of the Renfords), Lewis Dennie (former member), Bill Dupuis, Laney Floyd (Kim & Diane Floyd's grand-daughter), the great nephew of Froscheiser's, Josh Hawley, for Mike Kaszycki (friend of the Elliots), Doug Moeller (brother of Dave Moeller), Lindsay Steiner (friend of Skindlovs) and Hannah Stewart Longhurst (friend of Frank Christoff) and Linda Strom (sister of Sue Parrish).

Prayers of safety for:

Seth Hertel (grandson of Sanborns) and all Armed Forces serving around the world.

We also pray for peace and comfort for their families during their time of separation.

If you have a prayer request, please contact the church office at: 509-465-0779 or popoffmgr@comcast.net. Requests will remain on the list for a month unless the office is contacted to extend the request. Thank you.

THE FLOWERS ARE GIVEN TO TODAY

***by the Elliots
in celebration of June birthdays***

Announcements

Before you go on vacation this summer...

While you are gone we will keep the lights on and the doors open!

We will welcome all people to share God's Good News with us.

Your faithfulness in remembering your pledge will help us fulfill our ministry with in this community we serve.



2026 High School & College Graduates

Andrew Ames (grandson of Susan Ames)-graduating from Gonzaga University

Spencer Ames (grandson of Susan Ames)-graduating from Central Catholic in Portland, Oregon

Dylan Jackson– graduating from Shadle Park High School & Spokane Falls Community college with an AA Degree. Dylan will attend Gonzaga University in the fall.

Samantha Stiles (granddaughter of Paul Parrish)-graduating from Davenport High School

Preparing a Place for God's Children...

The "*Tree of Caring – Watch Us Grow!*" is underway! Please remember that this fundraiser will run through next Sunday, June 14, and is an opportunity to help enhance our toddlers and children's programs this fall.

It's not too late to participate! Simply check out the tree display (located by the kitchen window), take a leaf or donate whatever amount you are able. Thanks again!

Karen Chaffins and Sue Parrish

"Let the little children come to me." – Matthew 19:14

Suggestion Box

We would love to hear from you! Our NEW Suggestion Box is a simple way to share your ideas, thoughts, and constructive feedback with the Pastor and Church Council. Whether it's a suggestion, a question, or a helpful comment, your voice matters. Feel free to leave your note anonymously – just keep it kind and helpful as we grow together as a church family.--- Prince of Peace Church Council



Mowing Schedule

Hurry and grab your favorite spot before it is gone!! The mowing schedule is on the bulletin board by the kitchen window. Contact Bernie Polikowsky, Joe Rock, or Mel Nebelsieck for questions.



Save the Date

POP church Picnic-Sunday, August 9th Noon-3pm. More information to follow.

POP Summer Concert Lineup– 20th Annual Series

Come enjoy sunny concerts on Tuesdays in July!

The series is partially underwritten through a Community Engagement Grant secured by concert partners North Indian Trail Neighborhood Council, and an outreach grant from Advent Lutheran Church. Private Sponsorships have also been helpful in covering the costs of bands.

July 7--Dueling Cronkites, Classic Rock and Americana

July 14--Slapshot, Classic Rock, Blues and More

July 21--Big Phat Band, 80s Pop and Rock Hits

July 28--Sonic Groove, 90s to Current Rock/Alternative

POP Pantry – The Cupboard is bare!


Food:

Small peanut butter jars, jelly/jam, pancake mix, syrup, cereal, canned tuna/chicken, individual trail mix, meat sticks, granola bars, soup, & boxed meals.

Necessities:

Toothpaste, wrapped toothbrushes, deodorant, little lotions and dish soap.



Birthdays	Anniversaries
June 1– Matthew Christoff June 9– Hadley Skindlov June 15– Dave Moeller June 16– Kathy Fleiger June 17– Dick Hawley June 23– Bruce Anthony June 30– Jerry Webster	June 12– Jon & Karen Heimbigner June 14– Joe & Kathy Rock June 28– Dave & Mary Golden 

Serving You Today...

<p>Leader: Mike Sanborn Worship Assistant: Randy Holland Keyboarding: Janet Robel Altar Guild: Rebecca Hendrickson</p>	<p>Fellowship: Jacobsen Ushers: Doug Elliott & Joe Rock Media: John Renford & Ami Elliott Communion Server: Rebecca Hendrickson</p>
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This Week at Prince of Peace June 7-14, 2026

SUNDAY 9:30 am Worship Service

MONDAY

TUESDAY 9:00 am Quilts for Kids

WEDNESDAY

THURSDAY 1:00 pm Bible Study @ Riverview Retirement
NEW LOCATION @ the Riverview Retirement Community *Chapel* located at 1801 E. Upriver Drive.

FRIDAY Church Office Closed

SATURDAY

SUNDAY 9:30 am Worship Service/**POP Pantry Sunday**
11:00 am Council Meeting

To Contact Prince of Peace Lutheran Church

Office Phone: 509-465--0779	Website: www.pospokane.org
Office Hours: 9 am – 3 pm / MON – THU	E-mail Contact: officemanager@popspokane.org