

*PRINCE OF PEACE*  
*Spokane, Washington*  
*Fifth Sunday after Pentecost*  
*June 28, 2026*  
*(9:30am)*



\*denotes to stand if you are able

Welcome in the name of Jesus. If you are exploring faith in God for the first time, or if you are seeking a new church home, or if you've been coming here for years, we welcome you. *We welcome children in worship and we recognize their wiggles and giggles as a sign of the joy of the Lord within them.* We warmly invite you to take part and see the difference God can make.

## **Gathering**

*The Holy Spirit calls us together as the people of God.*

**Welcome**

**\*Order for Confession and Forgiveness**

*All may make the sign of the cross in remembrance of baptism.*

**P:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen**

**P:** Recognizing our need for God's mercy, let us confess our sin, and seek reconciliation with God and each other.

*Silence for reflection.*

**P:** God of justice and compassion . . .

**All:** We confess that we have sinned against you in thought, word, and deed. We have not loved our neighbors as ourselves, we have not been faithful stewards of your creation. We have failed to share the bounty of your harvest with the poor and needy. Forgive our sin, increase our faith, strengthen us in service, and bring us to everlasting life. Amen

**P:** Heaven rejoices when a sinner repents and a lost sheep is found. In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

## Opening Hymn

### Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh-ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the  
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the  
 Give us to drink the wine of com-pas - sion, give us to eat the  
 Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour-ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950  
 Music: GATHER US IN, Marty Haugen  
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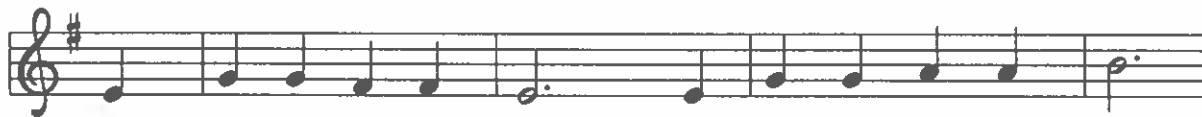
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### \*Greeting

**L:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**All:** And also with you.

### \*Kyrie



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

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## \*Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

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## \*Prayer of the Day

L: Let us all pray together:

**All: O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. Amen.**

## Word

*God speaks to us in scripture reading, preaching and song.*

### Readings

### Jeremiah 28:5-9

*Through a symbolic action Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon (Jer. 27). Hananiah contradicted the word of Jeremiah, who in reply insisted that Hananiah's rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).*

<sup>5</sup> The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord, <sup>6</sup> and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the Lord and all the exiles. <sup>7</sup> But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup> The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup> As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

L: The Word of the Lord.

All: **Thanks be to God.**

### Psalm 89:1-4,15-18

<sup>1</sup> Your love, O LORD, forever will I sing;  
from age to age my mouth will proclaim your faithfulness.

<sup>2</sup> **For I am persuaded that your steadfast love is established forever;  
you have set your faithfulness firmly in the heavens.**

<sup>3</sup> "I have made a covenant with my chosen one;  
I have sworn an oath to David my servant:

<sup>4</sup> **'I will establish your line forever,  
and preserve your throne for all generations.'** "

<sup>15</sup> Happy are the people who know the festal shout!  
They walk, O LORD, in the light of your presence.

<sup>16</sup> **They rejoice daily in your name;  
they are jubilant in your righteousness.**

<sup>17</sup> For you are the glory of their strength,

and by your favor our might is exalted.  
<sup>18</sup> **Truly, our shield belongs to the LORD;  
our king to the Holy One of Israel.**

### Romans 6:12-23

*Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.*

<sup>12</sup> Do not let sin reign in your mortal bodies, so that you obey their desires. <sup>13</sup> No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup> For sin will have no dominion over you, since you are not under law but under grace. <sup>15</sup> What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup> Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup> But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted <sup>18</sup> and that you, having been set free from sin, have become enslaved to righteousness. <sup>19</sup> I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification. <sup>20</sup> When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup> So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. <sup>22</sup> But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. <sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L: The Word of the Lord.

All: **Thanks be to God.**

### \*Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

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### \*Gospel

### Matthew 10:40-42

**P:** The Holy Gospel according to Matthew the 10th chapter.

**All:** **Glory to you, O Lord.**

*When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.*

[Jesus said to the twelve:] <sup>40</sup> “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup> Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, <sup>42</sup> and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

**P::** The Gospel of the Lord.

**All:** **Praise to you, O Christ.**

### Children's Sermon

Sermon

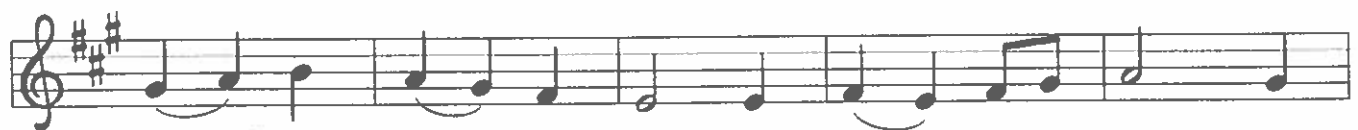
Pastor Joel Skindlov

\*Hymn

## The Church of Christ, in Every Age



1 The church of Christ, in ev - 'ry age be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise, a car - ing  
4 For he a - lone, whose blood was shed, can cure the  
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's  
fe - ver in our blood, and teach us how to  
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
bread to eat, and nev - er live be - fore they die.  
sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
share our bread and feed the starv - ing mul - ti - tude.  
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903-2000

Music: WAREHAM, William Knapp, 1698-1768

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## \*The Apostles Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit**

and born of the virgin Mary.  
 He suffered under Pontius Pilate,  
 was crucified, died, and was buried.  
 He descended into hell.  
 On the third day he rose again.  
 He ascended into heaven,  
 and is seated at the right hand of the Father.  
 He will come again to judge the living and the dead.  
 I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen

**\*The Prayers**

*Response:* L: Lord, in your mercy.  
 All: hear our prayer.

**\*Passing of the Peace**

L: The peace of Christ be with you always.  
 All: And also with you.

***Meal***  
*God feeds us with the presence of Jesus Christ.*

**Offering**

**Offertory**

*"For the Fruit of All Creation"*

Verses 1 & 3



1 For the fruit of all cre - a - tion, thanks be to God.  
 2 In the just re - ward of la - bor, God's will is done.  
 3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.  
 In the help we give our neigh - bor, God's will is done.  
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.  
 in the har - vests we are shar - ing, God's will is done.  
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903-2000  
 Music: AR HYDY NOS, Welsh traditional  
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### \*Offering Prayer

**L:** God of all creation,  
**All:** all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen

### \*The Lord's Supper

**P:** The Lord be with you.  
**All:** And also with you.  
**P:** Lift up your hearts.  
**All:** We lift them to the Lord.  
**P:** Let us give thanks to the Lord our God.

**All:** It is right to give God our thanks and praise.

**P:** It is indeed right and salutary . . . we praise your name and join in their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

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### \*Words of Institution

### \*The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;**

and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen

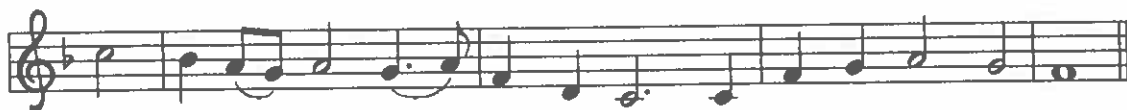


*"All who believe that Jesus Christ is present in this bread and wine as He has promised are welcome to join in the Lord's Supper."*

## Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;  
 2 O Lamb of God, you bear the sin of all the world a - way;  
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
 you set us free from guilt and grave: have mer-cy now, we pray.  
 e - ter-nal peace with God you made: give us your peace, we pray.

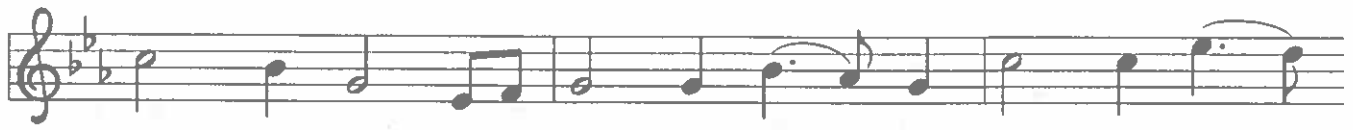
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## Communion Hymns

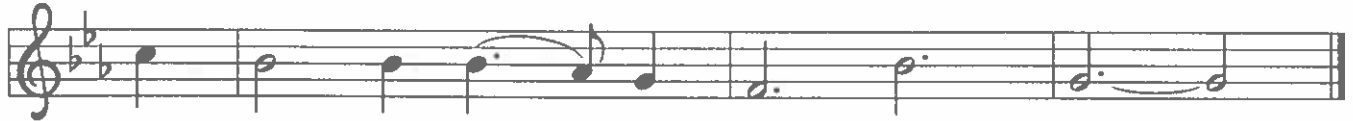
### Just As I Am, without One Plea



1 Just as I am, with - out one plea, but that thy blood was  
 2 Just as I am, though tossed a - bout with man - y\_a con - flict,  
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,  
 4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,  
 man - y\_a doubt, fight - ings and fears with - in, with - out,  
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,  
 bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871

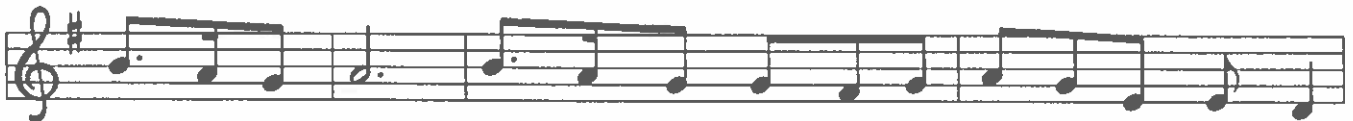
Music: WOODWORTH, William B. Bradbury, 1816-1868

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## Softly and Tenderly Jesus Is Calling



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for  
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for  
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,  
 you and for me? Why should we lin - ger and heed not his mer - cies,  
 you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain



watch-ing for you and for me,  
mer - cies for you and for me? "Come home, come home!"  
par - don for you and for me.



You who are wea-ry, come home." Ear - nest-ly, ten - der - ly,



Je - sus is call-ing, call - ing, "O sin - ner, come home!"

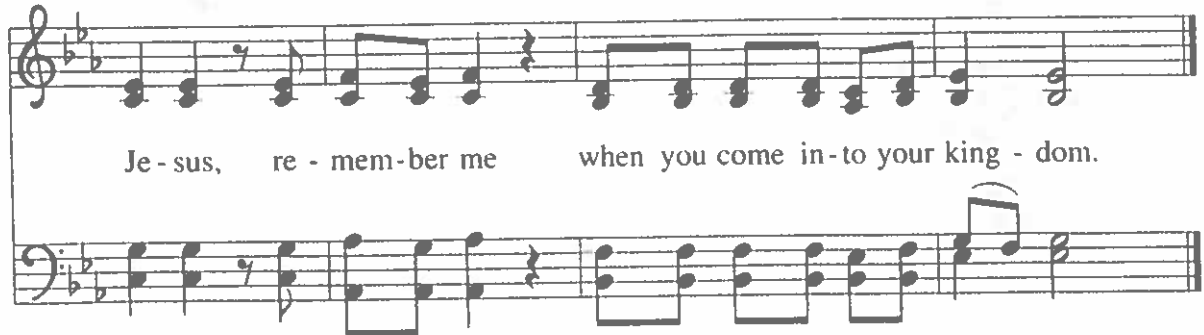
Text: Will L. Thompson, 1847-1909  
Music: THOMPSON, Will L. Thompson

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"Jesus, Remember Me"



Je - sus, re - mem-ber me when you come in-to your king - dom.



Je - sus, re - mem-ber me when you come in-to your king - dom.

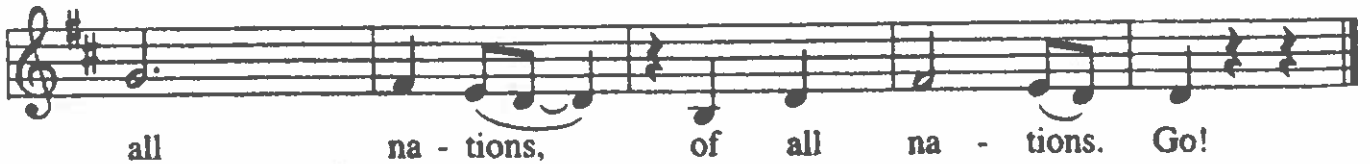
## \*Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Live in peace, your sins are forgiven.

All: Amen

## \*Post Communion Canticle

Go ye there - fore and make dis - ci - ples of  
all na - tions, of all na - tions.  
Go ye there - fore and make dis - ci - ples of  
all na - tions, of all na - tions,  
bap - tiz - ing them in the name of the Fa - ther and the  
Son and the Ho - ly Spir - it.  
Go ye there - fore and make dis - ci - ples of



Text: Matthew 28:19  
Music: Robin Cain, arr. Richard Webb  
Tune © 1997 Robin Cain  
Arr. © 1997 Richard Webb

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### **\*Prayer after Communion**

**L:** Let us pray . . . O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

**All:** Amen

**Announcements-** Please use the microphone

### ***Sending***

***God blesses us and sends us in mission to the world.***

### **\*Blessing**

**P:** The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the + Son, and of the Holy Spirit.

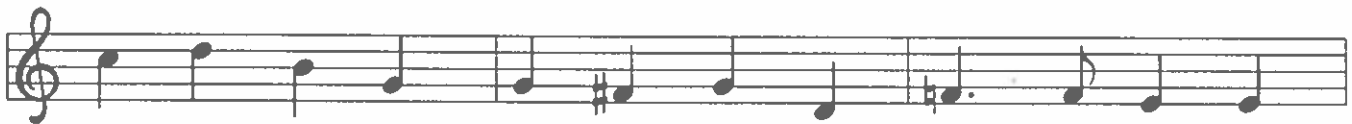
**All:** Amen

\*Hymn

## My Hope Is Built on Nothing Less



1 My hope is built on noth - ing less than  
2 When dark - ness veils his love - ly face, I  
3 His oath, his cov - e - nant, his blood sus -  
4 When he shall come with trum - pet sound, oh,



Je - sus' blood and righ - teous - ness; no mer - it of my  
rest on his un - chang - ing grace; in ev - 'ry high and  
tain me in the rag - ing flood; when all sup - ports are  
may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.  
storm - y gale my an - chor holds with - in the veil.  
washed a - way, he then is all my hope and stay.  
ness a - lone, re - deemed to stand be - fore the throne!

*Refrain*



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797-1874, alt.  
Music: MELITA, John B. Dykes, 1823-1876

CHRISTIAN BOOK CONCERN

## Prince of Peace Purpose Statement

L: God's purpose for Prince of Peace

All: **is to share the story of God's love in, with, and for the community.**

L: Go in peace, serve the Lord.

All: **Thanks be to God.**

## **Prayers of the Church**

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### ***New requests of prayers for hope and healing for:***

Sharon Ballou, John Brown (friend of the Renfords), Victoria Brown, Margaret Clark, De Dupuis, BJ Keasel (friend of Susan Ames), Arlene Kirkevold, Kathy Miotke (friend of Susan Ames), Dave Moeller, Pam Nebelsieck, and the family of MarJean Redinger (friend of the Sanborns).

### ***Continued prayers for:***

Maya Burnett (Shadle HS student), Pam Carlson, Joyce Cleveland (friend of the Renfords), Lewis Dennie (former member), Bill Dupuis, Laney Floyd (Kim & Diane Floyd's grand-daughter), the great nephew of Froscheiser's, Josh Hawley, for Mike Kaszycki (friend of the Elliotts), Doug Moeller (brother of Dave Moeller), Lindsay Steiner (friend of Skindlovs) and Hannah Stewart Longhurst (friend of Frank Christoff) and Linda Strom (sister of Sue Parrish).

### ***Prayers of safety for:***

Seth Hertel (grandson of Sanborns) and all Armed Forces serving around the world.

We also pray for peace and comfort for their families during their time of separation.

If you have a prayer request, please contact the church office at: 509-465-0779 or [popoffmgr@comcast.net](mailto:popoffmgr@comcast.net). Requests will remain on the list for a month unless the office is contacted to extend the request. Thank you.

## Announcements

### Before you go on vacation this summer...

While you are gone we will keep the lights on and the doors open!

We will welcome all people to share God's Good News with us.

Your faithfulness in remembering your pledge will help us fulfill our ministry with in this community we serve.



### Suggestion Box

We would love to hear from you! Our NEW Suggestion Box is a simple way to share your ideas, thoughts, and constructive feedback with the Pastor and Church Council. Whether it's a suggestion, a question, or a helpful comment, your voice matters. Feel free to leave your note anonymously – just keep it kind and helpful as we grow together as a church family.--- Prince of Peace Church Council



### Mowing Schedule

Hurry and grab your favorite spot before it is gone!! The mowing schedule is on the bulletin board by the kitchen window. Contact Bernie Polikowsky, Joe Rock, or Mel Nebelsieck for questions.



### Save the Date

POP church Picnic-Sunday, August 9th Noon-3pm at Spokane Lake Park. We are looking for 6-8 volunteers to help with set up and clean up from approximately 11am to 4pm. There will be a sign up posted if your are able to help. There will also be a sign up for food posted later.

**Thank You!** Thank you for all the prayers and cards I received during my stay in the hospital and surgery. I am so grateful. Margaret Clark

### Grace Commons– Campus Minsitry

Beer & Hymns Fundraiser: July 13th 6pm-8pm Join us for an evening of music & merriment benefitting Grace Commons Spokane,  
Hosted by Perry Street Brewing 1025 S. Perry St. #2  
Get tickets: [GRACECOMMONSSPOKANE.ORG](http://GRACECOMMONSSPOKANE.ORG)



# POP Summer Concert Lineup– 20th Annual Series

Come enjoy sunny concerts on Tuesdays in July!

*The series is partially underwritten through a Community Engagement Grant secured by concert partners North Indian Trail Neighborhood Council, and an outreach grant from Advent Lutheran Church. Private Sponsorships have also been helpful in covering the costs of bands.*

- July 7---Dueling Cronkites, Classic Rock and Americana
- July 14--Slapshot, Classic Rock, Blues and More
- July 21--Big Phat Band, 80s Pop and Rock Hits
- July 28--Sonic Groove, 90s to Current Rock/Alternative

## POP Pantry – The Cupboard is bare!


Food:

Small peanut butter jars, jelly/jam, pancake mix, syrup, cereal, canned tuna/chicken, individual trail mix, meat sticks, granola bars, soup, & boxed meals.

Necessities:

Toothpaste, wrapped toothbrushes, deodorant, little lotions and dish soap.



Birthdays	Anniversaries
June 1– Matthew Christoff June 9– Hadley Skindlov June 15– Dave Moeller June 16– Kathy Fleiger June 17– Dick Hawley June 23– Bruce Anthony June 30– Jerry Webster	June 12– Jon & Karen Heimbigner June 14– Joe & Kathy Rock June 28– Dave & Mary Golden 

Serving You Today...	
<b>Pastor:</b> Joel Skindlov <b>Worship Assistant:</b> Susan Ames <b>Keyboarding:</b> Janet Robel <b>Altar Guild:</b> Marie Tamura	<b>Fellowship:</b> Tamura <b>Ushers:</b> Paul & Sue Parrish <b>Media:</b> Matt Christoff <b>Communion Server:</b> Marie Tamura

## This Week at Prince of Peace June 28-- July 5, 2026

**SUNDAY**                      9:30 am              Worship Service

**MONDAY**

**TUESDAY**                      9:00 am              Charity Quilters

**WEDNESDAY**

**THURSDAY**                      1:00 pm              Bible Study @ Riverview Retirement

**FRIDAY**                              Church Office Closed

**SATURDAY**

**SUNDAY**                      9:30 am              Worship Service

### **To Contact Prince of Peace Lutheran Church**

<b>Office Phone:</b> 509-465--0779	<b>Website:</b> <a href="http://www.pospokane.org">www.pospokane.org</a>
<b>Office Hours:</b> 9 am – 3 pm / MON – THU	<b>E-mail Contact:</b> <a href="mailto:officemanager@pospokane.org">officemanager@pospokane.org</a>