

# PRINCE OF PEACE

*Spokane, Washington*

*The Holy Trinity*

*May 31, 2026*

*(9:30 am)*



\*denotes to stand if you are able

Welcome in the name of Jesus. If you are exploring faith in God for the first time, or if you are seeking a new church home, or if you've been coming here for years, we welcome you. *We welcome children in worship and we recognize their wiggles and giggles as a sign of the joy of the Lord within them.* We warmly invite you to take part and see the difference God can make.

## **Gathering**

*The Holy Spirit calls us together as the people of God.*

**Welcome**

### **\*Order for Confession and Forgiveness**

*All may make the sign of the cross in remembrance of baptism.*

**P:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen**

**P:** Recognizing our need for God's mercy, let us confess our sin, and seek reconciliation with God and each other.

*Silence for reflection.*

P: God of justice and compassion . . .

All: We confess that we have sinned against you in thought, word, and deed. We have not loved our neighbors as ourselves, we have not been faithful stewards of your creation. We have failed to share the bounty of your harvest with the poor and needy. Forgive our sin, increase our faith, strengthen us in service, and bring us to everlasting life. Amen

P: Heaven rejoices when a sinner repents and a lost sheep is found. In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

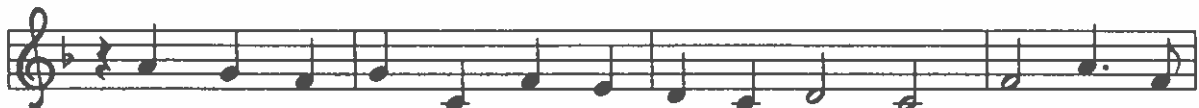
All: Amen

## Opening Hymn

### Rise, Shine, You People!



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how he sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate; your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
he brings us free - dom, light and life and heal - ing. All men and  
your songs and prayers a - gainst the dark - ness hurl - ing. To all the  
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.  
wom - en, who by guilt are driv - en, now are for - giv - en.  
world go out and tell the sto - ry of Je - sus' glo - ry.  
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, ab.  
Music: WOJTKIEWICZ, Dale Wood, 1934-2003  
Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrators.

Reprinted by permission of  
OneLicense.net License #A-706995

## \*Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: **And also with you.**

## \*Kyrie



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



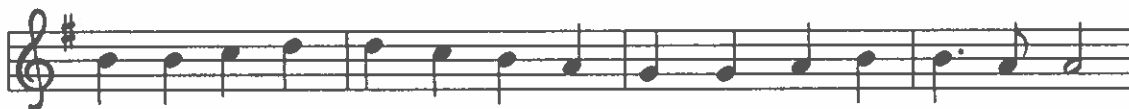
We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Reprinted by permission of  
OneLicense.net License #A-706995

## \*Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.

3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
 on the cross you died to save us; now you reign at God's right hand.  
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
 For the peace that we in - her - it, glo - ry be to God on high!

Text: Martin A. Selts, b. 1951, based on "Gloria in excelsis Deo"  
 Music: HYMN TUNING: Ludwig van Beethoven, 1770-1827, adapt  
 Text © 1988 Augsburg Fortress  
 Duplication in any form prohibited without permission or valid license from copyright administrator

Reprinted by permission of  
 OneLicense.net License #A-706995

## \*Prayer of the Day

L: Let us all pray together:

**All: Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.**

## **Word**

***God speaks to us in scripture reading, preaching and song.***

**Special Music**

**"In Christ Alone"**

**Men's Group**

**Readings**

**Genesis 1:1-2:4a**

*At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.*

<sup>1</sup> When God began to create the heavens and the earth, <sup>2</sup> the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face

of the waters. <sup>3</sup> Then God said, “Let there be light,” and there was light. <sup>4</sup> And God saw that the light was good, and God separated the light from the darkness. <sup>5</sup> God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. <sup>6</sup> And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup> So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup> God called the dome Sky. And there was evening and there was morning, the second day. <sup>9</sup> And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup> God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup> Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. <sup>12</sup> The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup> And there was evening and there was morning, the third day. <sup>14</sup> And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, <sup>15</sup> and let them be lights in the dome of the sky to give light upon the earth.” And it was so. <sup>16</sup> God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup> God set them in the dome of the sky to give light upon the earth, <sup>18</sup> to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup> And there was evening and there was morning, the fourth day. <sup>20</sup> And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” <sup>21</sup> So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. <sup>22</sup> God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup> And there was evening and there was morning, the fifth day. <sup>24</sup> And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. <sup>25</sup> God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good. <sup>26</sup> Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.” <sup>27</sup> So God created humans in his image, in the image of God he created them; male and female he created them. <sup>28</sup> God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” <sup>29</sup> God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. <sup>30</sup> And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I

have given every green plant for food.” And it was so. <sup>31</sup> God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. <sup>21</sup> Thus the heavens and the earth were finished and all their multitude. <sup>2</sup> On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup> So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. <sup>4a</sup> These are the generations of the heavens and the earth when they were created.

**L:** The Word of the Lord.  
**All:** Thanks be to God.

## Psalm 8

<sup>1</sup> O LORD our Lord,  
how majestic is your name in all the earth!—  
<sup>2</sup> **you whose glory is chanted above the heavens out of the  
mouths of infants and children;  
you have set up a fortress against your enemies, to silence the foe and avenger.**  
<sup>3</sup> When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,  
<sup>4</sup> **what are mere mortals that you should be mindful of them,  
human beings that you should care for them?**  
<sup>5</sup> Yet you have made them little less than divine;  
with glory and honor you crown them.  
<sup>6</sup> **You have made them rule over the works of your hands;  
you have put all things under their feet:**  
<sup>7</sup> all flocks and cattle,  
even the wild beasts of the field,  
<sup>8</sup> **the birds of the air, the fish of the sea,  
and whatever passes along the paths of the sea.**  
<sup>9</sup> O LORD our Lord,  
how majestic is your name in all the earth!

## 2 Corinthians 13:11-13

*Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.*

[Paul writes:] <sup>11</sup> Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you.

<sup>12</sup> Greet one another with a holy kiss. All the saints greet you. <sup>13</sup> The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

L: The Word of the Lord.  
All: Thanks be to God.

**\*Gospel Acclamation**

Al-le - lu - ia! \_\_\_\_\_ Al-le-  
lu-ia! \_\_\_\_\_ Al-le - lu - ia! \_\_\_\_\_ Give the  
glo - ry \_\_\_\_\_ and the hon - or \_\_\_\_\_ to the Lord! \_\_\_\_\_  
\_\_\_\_\_ Al - le - lu - ia! \_\_\_\_\_ Al - le  
lu - ia! \_\_\_\_\_ Al - le - lu - ia! \_\_\_\_\_  
Give the glo - ry \_\_\_\_\_ and the hon - or \_\_\_\_\_ to the  
Lord! \_\_\_\_\_

©1991, Ken Canedo and Bob Hurd.  
Published by OCP Publications.  
Piano accompaniment ©1991,  
OCP Publications. All rights reserved.

Reprinted by permission of  
OneLicense.net License #A-706995

**\*Gospel**

**Matthew 28:16-20**

**P:** The Holy Gospel according to Matthew the 28th chapter.

**All:** **Glory to you, O Lord.**

*After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.*

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup> When they saw him, they worshiped him, but they doubted. <sup>18</sup> And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit <sup>20</sup> and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

**P::** The Gospel of the Lord.

**All:** **Praise to you, O Christ.**

**Children's Sermon**

**Sermon**

Pastor Joel Skindlov

**\*Hymn**

**Come, Join the Dance of Trinity**



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
 The dance of Trin - i - ty is meant for hu - man flesh and bone;  
 We know the yoke of sin and death, our necks have worn it smooth;  
 Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
 when fear con - fines the dance in death, God rolls a - way the stone.  
 go tell the world of weight and woe that we are free to move!  
 to shape in song this joy, this life: the dance of Trin - i - ty.

Reprinted by permission of  
 OneLicense.net License #A-706995

Text: Richard Leach, b. 1953  
 Music: KINGSFOLD, English folk tune  
 Text © 2001 Selah Publishing Co., Inc. www.selahpub.com. All rights reserved. Used by permission.  
 Duplication in any form prohibited without permission or valid license from copyright administrator.

## Graduation Recognition/Quilt Presentation

### \*The Apostles Creed

**I believe in God, the Father almighty,  
 creator of heaven and earth.  
 I believe in Jesus Christ, his only Son, our Lord.  
 He was conceived by the power of the Holy Spirit  
 and born of the virgin Mary.  
 He suffered under Pontius Pilate,  
 was crucified, died, and was buried.  
 He descended into hell.  
 On the third day he rose again.  
 He ascended into heaven,  
 and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

**\*The Prayers**

*Response:* L: Lord, in your mercy.  
All: hear our prayer.

**\*Passing of the Peace**

L: The peace of Christ be with you always.  
All: And also with you

***Meal***  
***God feeds us with the presence of Jesus Christ.***

**Offering**

**Offertory**

Verses 1 & 3

**For the Fruit of All Creation**



1 For the fruit of all cre - a - tion, thanks be to God.  
2 In the just re - ward of la - bor, God's will is done.  
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.  
 In the help we give our neigh - bor, God's will is done.  
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.  
 in the har - vests we are shar - ing, God's will is done.  
 most of all, that love has found us, thanks be to God.

Reprinted by permission of  
 OneLicense.net License #A-706995

Text: Fred Pratt Green, 1903–2000  
 Music: AR HYD Y NOS, Welsh traditional  
 Text © 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

**\*Offering Hymn**      *"Lord, Let My Heart Be Good Soil"*



Lord, let my heart be good soil, o - pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un - der - stood.

When my heart is hard, break the stone a - way. When my heart is cold,  
 warm it with the day. When my heart is lost, lead me on your way.  
 Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Reprinted by permission of  
 OneLicense.net License #A-706995

Text: Handt Hanson, b. 1950  
 Music: GOOD SOIL, Handt Hanson  
 Text and music © 1985 Prince of Peace Publishing, Changing Church, Inc., admin. Augsburg Fortress.

### \*Offering Prayer

**L:** God of all creation,

**All:** all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen

### \*The Lord's Supper

**P:** The Lord be with you.

**All:** And also with you.

**P:** Lift up your hearts.

**All:** We lift them to the Lord.

**P:** Let us give thanks to the Lord our God.

**All:** It is right to give God our thanks and praise.

**P:** It is indeed right and salutary . . . we praise your name and join in their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, \_\_\_\_\_ God of



pow - er and might. \_\_\_\_\_ Heav - en and earth are



full of your glo - ry. Ho - san - na, \_\_\_\_\_ ho - san - na, \_\_\_\_\_



\_\_\_\_\_ ho - san - na in the high - est.



Bless - ed is he \_\_\_\_\_ who comes in the name \_\_\_\_\_



of the \_\_\_\_\_ Lord. \_\_\_\_\_ Ho - san - na, \_\_\_\_\_ ho -



san - na, \_\_\_\_\_ ho - san - na in the high - est. \_\_\_\_\_

Reprinted by permission of  
OneLicense.net License #A-706995

**\*Words of Institution**

**\*The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen**



*"All who believe that Jesus Christ is present in this bread and wine as He has promised are welcome to join in the Lord's Supper."*

**Lamb of God**



1. Lamb of God,  
2. Prince of Peace, } you take a-way the  
3. Word made flesh,



sins of the world: have mer - cy on us; have

*Vs. 1 & 2 Repeat to the top Vs. 3 concludes*



mer - cy on us. us.

*Vs. 4*

Lamb of God you take a-way  
the sins of the world; grant us  
peace; grant us peace.

## Communion Hymns

### Listen, God Is Calling *Neno lake Mungu*

*Refrain*  
Leader All

Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,  
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,  
ne - no la wo - ko - vu, te - na je - ma. ma.  
of - fer - ing for - give - ness, com - fort, and joy. joy.

Leader All

Ye - su a - li - se - ma, Mka - hu - bi - ri.  
1 Je - sus gave his man - date: share the good news  
2 Let none be for - got - ten through - out the world.  
3 Help us to be faith - ful, stand - ing stead - fast,

Leader All Refrain

Ne - no la - ke Mu - ngu la wo - ko - vu.  
 that he came to save us and set us free.  
 In the tri - une name of God go and bap - tize.  
 walk - ing in your pre - cepts, led by your Word.

Text: Tanzanian traditional; tr. Howard S. Olson, b. 1922  
 Music: NENO LAKE MUNGU, Tanzanian tune  
 Text © 1968 Lutheran Theological College, Makumira, Tanzania. admin. Augsburg Fortress

Reprinted by permission of  
 OneLicense.net License #A-706995

Duplication in any form prohibited without permission or valid license from copyright administrator.

## God, Whose Almighty Word

1 God, whose al - might - y word cha - os and dark - ness heard  
 2 Christ, who once came to bring, on your re - deem - ing wing,  
 3 Spir - it of truth and love, life - giv - ing, ho - ly dove,  
 4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,

and took their flight: hear us, we hum - bly pray, and where the  
 heal - ing and sight; health to the trou - bled mind, sight where il -  
 speed forth your flight; move on the wa - ter's face bear - ing the  
 Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in

gos - pel day sheds not its glo - rious ray, let there be light.  
 lu - sions blind; oh, now to hu - man - kind let there be light.  
 lamp of grace, and in earth's dark - est place let there be light.  
 full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780-1825, alt.  
 Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

Reprinted by permission of  
 OneLicense.net License #A-706995

## As the Grains of Wheat

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when



*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Reprinted by permission of  
OneLicense.net License #A-706995

Duplication in any form prohibited without permission or valid license from copyright administrator.

### \*Blessing

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Live in peace, your sins are forgiven.

**All: Amen**

# \*Post Communion Canticle

Go ye there - fore and make dis - ci - ples of  
all na - tions, of all na - tions.  
Go ye there - fore and make dis - ci - ples of  
all na - tions, of all na - tions,  
ban - tiz - ing them in the name of the Fa - ther and the  
Son and the Ho - ly Spir - it.  
Go ye there - fore and make dis - ci - ples of  
all na - tions, of all na - tions. Go!

The musical score is written on a single staff in treble clef, with a key signature of one sharp (F#) and a time signature of 4/4. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Text: Matthew 28:19  
Music: Robin Cain, arr. Richard Webb  
Tune © 1997 Robin Cain  
Arr. © 1997 Richard Webb

Reprinted by permission of  
OneLicense.net License #A-706995

## \*Prayer after Communion

L: Let us pray . . . O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

All: Amen

Announcements- Please use the microphone

## *Sending*

*God blesses us and sends us in mission to the world.*

## \*Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the + Son, and of the Holy Spirit.

All: Amen

## \*Hymn

### Holy, Holy, Holy, Lord God Almighty!



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly. mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

Reprinted by permission of  
OneLicense.net License #A-706995

## Prince of Peace Purpose Statement

L: God's purpose for Prince of Peace

All: is to share the story of God's love in, with, and for the community.

L: Go in peace, serve the Lord.

All: Thanks be to God.

## **Prayers of the Church**

---

### ***New requests of prayers for hope and healing for:***

Sharon Ballou, John Brown (friend of the Renfords), Michelle Buckley (daughter of the Hendricksons), BJ Keasel (friend of Susan Ames), Arlene Kirkevold, Kathy Miotke (friend of Susan Ames), and Pam Nebelsieck.

### ***Continued prayers for:***

Maya Burnett (Shadle HS student), Pam Carlson, Joyce Cleveland (friend of the Renfords), Lewis Dennie (former member), Bill Dupuis, Laney Floyd (Kim & Diane Floyd's grand-daughter), the great nephew of Froscheiser's, Josh Hawley, for Mike Kaszycki (friend of the Elliotts), Dora & Curt Larson (sister & brother in law of Iris Pehan), Doug Moeller (brother of Dave Moeller), MarJean Redinger (friend of the Sanborns), Lindsay Steiner (friend of Skindlovs) and Hannah Stewart Longhurst (friend of Frank Christoff) and Linda Strom (sister of Sue Parrish).

### ***Prayers of safety for:***

Seth Hertel (grandson of Sanborns) and all Armed Forces serving around the world. We also pray for peace and comfort for their families during their time of separation.

If you have a prayer request, please contact the church office at: 509-465-0779 or [popoffmgr@comcast.net](mailto:popoffmgr@comcast.net). Requests will remain on the list for a month unless the office is contacted to extend the request. Thank you.

## Announcements

### Before you go on vacation this summer...

While you are gone we will keep the lights on and the doors open!

We will welcome all people to share God's Good News with us.

Your faithfulness in remembering your pledge will help us fulfill our ministry with in this community we serve.



### 2026 High School & College Graduates

**Andrew Ames** (grandson of Susan Ames)-graduating from Gonzaga University

**Spencer Ames** (grandson of Susan Ames)-graduating from Central Catholic in Portland, Oregon

**Dylan Jackson**– graduating from Shadle Park High School & Spokane Falls Community college with an AA Degree. Dylan will attend Gonzaga University in the fall.

**Samantha Stiles** (granddaughter of Paul Parrish)-graduating from Davenport High School

### Preparing a Place for God's Children...

Thank you to everyone who helped with the Nursery Area Clean-Up! It's a wonderful way to begin preparing for the toddlers and children this fall.

Also, the **"Tree of Caring – Watch Us Grow!"** kicked off last Sunday and will run through Sunday, June 14. This is an opportunity to help offset the improvements to the nursery area as well as for teaching materials. Simply check out the tree display (located by the kitchen window), take a leaf or donate whatever amount you are able.

Thanks again for your support; and remember that however you participate, it is greatly appreciated!

Karen Chaffins and Sue Parrish

**"Let the little children come to me." – Matthew 19:14**

### Suggestion Box

We would love to hear from you! Our NEW Suggestion Box is a simple way to share your ideas, thoughts, and constructive feedback with the Pastor and Church Council. Whether it's a suggestion, a question, or a helpful comment, your voice matters. Feel free to leave your note anonymously – just keep it kind and helpful as we grow together as a church family.--- Prince of Peace Church Council



### Mowing Schedule

Hurry and grab your favorite spot before it is gone!! The mowing schedule is on the bulletin board by the kitchen window. Contact Bernie Polikowsky, Joe Rock, or Mel Nebelsieck for questions.



# POP Summer Concert Lineup– 20th Annual Series

Come enjoy sunny concerts on Tuesdays in July!

*The series is partially underwritten through a Community Engagement Grant secured by concert partners North Indian Trail Neighborhood Council, and an outreach grant from Advent Lutheran Church. Private Sponsorships have also been helpful in covering the costs of bands.*

**July 7---Dueling Cronkites, Classic Rock and Americana**

**July 14--Slapshot, Classic Rock, Blues and More**

**July 21--Big Phat Band, 80s Pop and Rock Hits**

**July 28--Sonic Groove, 90s to Current Rock/Alternative**

## POP Pantry – The Cupboard is bare!

### Food:

Small peanut butter jars, jelly/jam, pancake mix, syrup, cereal, canned tuna/chicken, individual trail mix, meat sticks, granola bars, soup, & boxed meals.

### Necessities:

Toothpaste, wrapped toothbrushes, deodorant, little lotions and dish soap.



## Birthdays

May 1– Rod Tamura

May 9– Todd Chaffins

May 13– Debi Holland

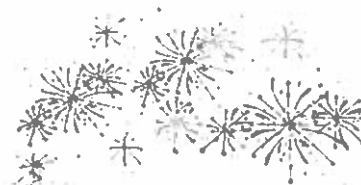
May 16– Debbie McColgin

May 18– Karen Chaffins

Bernie Webster

May 20– Sharon Ballou

May 24– Rebecca Hendrickson



## Serving You Today...

**Pastor:** Joel Skindlov

**Worship Assistant:** Rod Tamura

**Keyboarding:** Janet Robel

**Altar Guild:** Holly Christoff

**Fellowship:** Lindy Moeller

**Ushers:**

**Media:** Bernie Polikowsky

**Communion Server:** Holly Christoff

## This Week at Prince of Peace May 31– June 7, 2026

**SUNDAY**                      9:30 am      Worship Service

**MONDAY**                      5:00pm      Executive Council

**TUESDAY**                      5:30 pm      Praise Group  
7:00pm      Committee Night

**WEDNESDAY**                      10:30 am      Women’s Bible Study/Potluck

**THURSDAY**                      1:00 pm      Bible Study @ Riverview Retirement  
**NEW LOCATION @ the Riverview Retirement Community Chapel located at 1801 E. Upriver Drive.**

**FRIDAY**                      Church Office Closed

**SATURDAY**

**SUNDAY**                      9:30 am      Worship Service

### **To Contact Prince of Peace Lutheran Church**

<b>Office Phone:</b> 509-465--0779	<b>Website:</b> <a href="http://www.pospokane.org">www.pospokane.org</a>
<b>Office Hours:</b> 9 am – 3 pm / MON – THU	<b>E-mail Contact:</b> <a href="mailto:officemanager@pospokane.org">officemanager@pospokane.org</a>