

Prince of Peace Lutheran Church

Spokane, Washington

**EASTER SUNDAY**

April 5, 2026

9:30 am



\*denotes to stand if you are able

## **Gathering**

*The Holy Spirit calls us together as the people of God.*

Prelude


Welcome

Hymn


### Jesus Christ Is Risen Today




1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4  
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

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**\*Greeting**

**L:** Alleluia! Christ is risen!

**All:** Christ is risen indeed! Alleluia!

**L:** The grace of our crucified and risen Savior, the love of God, and the communion of the Holy Spirit be with you all.

**All:** And also with you.

# \*Kyrie

L: In peace, in peace,

## Refrain

Leader All

Let us pray to the Lord, have mer - cy,  
Christ, have mer - cy, Lord, have  
mer - cy.

L: For the Reign of God, and for peace throughout the world, for the unity of all . . . (Refrain)

L: For your people here, who have come to give you praise, for the strength to live your Word . . . (Refrain)

Leader All

Help, save and de - fend us, O God.  
A - - - men.

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# "Now the Feast"

## Refrain

Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

## Verse 1:

1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great

peo - ple of God.

Return to Refrain on Page 4

Verse 2

Pow - er and rich - es, wis - dom and

might, all hon - or and glo - ry to Christ

for ev - er.

Return to Refrain on Page 4

Verse 3

3. For God has come to dwell with us,

to make us peo - ple of God; to make

all things new.

Return to Refrain on Page 4

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## \*Prayer of the Day

L: God of mercy,

All:

**O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **Word**

**God speaks to us in scripture reading, preaching and song.**

**Special Music**

*"In the Cross of Christ I Glory"*

**Adult Choir**

**Readings**

**Acts 10:34-43**

*Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, "receives forgiveness of sins through his name."*

<sup>34</sup> Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, <sup>35</sup> but in every people anyone who fears him and practices righteousness is acceptable to him. <sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup> but God raised him on the third day and allowed him to appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

L: The word of the Lord.

**All: Thanks be to God!**

## Psalm 118:1-2, 14-24

<sup>1</sup>O give thanks to the LORD, for he is good;  
his steadfast love endures forever!

<sup>2</sup>Let Israel say,

**"His steadfast love endures forever."**

<sup>14</sup>The LORD is my strength and my might;  
he has become my salvation.

<sup>15</sup>**There are glad songs of victory in the tents of the righteous:**

**"The right hand of the LORD does valiantly;**

<sup>16</sup>the right hand of the LORD is exalted;  
the right hand of the LORD does valiantly."

<sup>17</sup>**I shall not die, but I shall live,  
and recount the deeds of the LORD.**

<sup>18</sup>The LORD has punished me severely,  
but he did not give me over to death.

<sup>19</sup>**Open to me the gates of righteousness,  
that I may enter through them  
and give thanks to the LORD.**

<sup>20</sup>This is the gate of the LORD;  
the righteous shall enter through it.

<sup>21</sup>**I thank you that you have answered me  
and have become my salvation.**

<sup>22</sup>The stone that the builders rejected  
has become the chief cornerstone.

<sup>23</sup>**This is the LORD's doing;  
it is marvelous in our eyes.**

<sup>24</sup>**This is the day that the LORD has made;  
let us rejoice and be glad in it.**

## Colossians 3:1-4

*Easter means new life for us as it first meant new life for Christ. His resurrection reshapes the entire focus and motivation for our lives since we are now hidden with the risen Christ in God.*

<sup>1</sup> If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on the things that are above, not on the things that are on earth, <sup>3</sup> for you have died, and your life is hidden with Christ in God. <sup>4</sup> When Christ who is your life is revealed, then you also will be revealed with him in glory.

L: The word of the Lord.

All: Thanks be to God!

**\*Gospel Verse**

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

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**\*Gospel**

**John 20:1-18**

P: The Holy Gospel according to **John the 20th chapter.**

All: **Glory to you, O Lord.**

*John's gospel describes the confusion and excitement of the first Easter: the stone is moved, disciples race back and forth, and angels speak to a weeping woman. Then, Jesus himself appears.*

<sup>1</sup> Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup> Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup> The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup> He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup> Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup> and the cloth that had been on Jesus's head, not lying with

the linen wrappings but rolled up in a place by itself. <sup>8</sup> Then the other disciple, who reached the tomb first, also went in, and he saw and believed, <sup>9</sup> for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup> Then the disciples returned to their homes.

<sup>11</sup> But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, <sup>12</sup> and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup> They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup> When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup> Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup> Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). <sup>17</sup> Jesus said to her, "Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" <sup>18</sup> Mary Magdalene went and announced to the disciples, "I have seen the Lord," and she told them that he had said these things to her.

**P:** The Gospel of the Lord.

**All:** Praise to you, O Christ.

## Children's Sermon

Sermon

Pastor Joel Skindlov

\*Hymn

## Good Christian Friends, Rejoice and Sing!



1	Good	Chris - tian	friends,	re - joice	and	sing!	Now	is	the		
2	The	Lord	of	life	is	ris'n	this	day;	bring	flow'rs	of
3	Praise	we	in	songs	of	vic - to - ry	that	love,	that		
4	Your	name	we	bless,	O	ris - en	Lord,	and	sing	to -	



tri - umph of our king! To all the world glad news we bring:  
 song to strew his way; let all the world re - joice and say:  
 life which can - not die, and sing with hearts up - lift - ed high:  
 day with one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955. alt.  
 Music: GELOBT SEI GOTT, Melchior Vulpius, c. 1570–1615

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## \*The Nicene Creed

**We believe in one God, the Father, the almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.**

**Through him all things were made.  
 For us and for our salvation  
 he came down from heaven;  
 by the power of the Holy Spirit  
 he became incarnate from the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

### \*The Prayers

*Each petition ends:*

L: Lord, in your mercy,  
All: hear our prayer.

*Concluding petition:*

L: . . . through your Son Jesus Christ.  
All: Amen

### \*Sharing God's Peace

L: The peace of the risen Lord be with you always.  
All: And also with you.

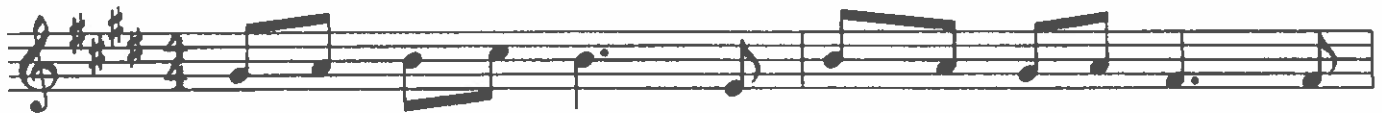
## ***Meal***

*God feeds us with the presence of Jesus Christ.*

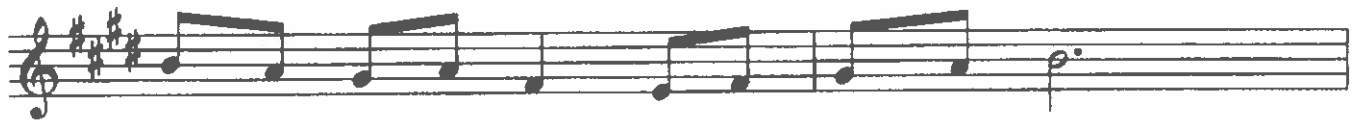
### Offering

### \*Offering Hymn "As the Grains of Wheat"

#### Refrain



As the grains of wheat once scat-tered on the hill were



gath - ered in - to one to be - come our bread;



so may all your peo - ple from all the ends of earth be



gath - ered in - to one in you.



1. As this cup of bless - ing is shared with - in our midst, \_\_\_\_\_

2. Let this be a fore - taste of all that is to come when



may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

**Return to Refrain  
After Each Verse**

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### \*Offertory Prayer

L: Let us pray.

**All:** Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. Amen

## \*Holy Communion

P: The Lord be with you.

All: **And also with you.**

P: Lift up your hearts.

All: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

All: **It is right to give God our thanks and praise.**

P: It is indeed right and salutary . . . we praise your name and join in their unending hymn:

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est! Bless - ed is the  
One who comes in your name. Ho - san - na in the  
high - est, ho - san - na in the high - est!

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## \*Words of Institution

## \*The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen



*"All who believe that Jesus Christ is present in this bread and wine as He has promised are welcome to join in the Lord's Supper. We will partake of Holy Communion by intinction, taking the wafer and dipping it into the cup of wine or grape juice."*

## Lamb of God



Lamb of God,            you    take   a - way   the   sin   of   the  
   you    break   the   chains   of   ha - tred   and  
   you    are   the   way   of   jus - tice   and  
   you    are   the   way   of   mer - cy   and



world:  
fear:                    have   mer - cy   on   us,            mer - cy   on   us,  
peace:  
love:

mer - cy on us. Lamb of God, you  
 take a - way the sins of the world: grant us peace,  
 grant us peace, grant us peace.

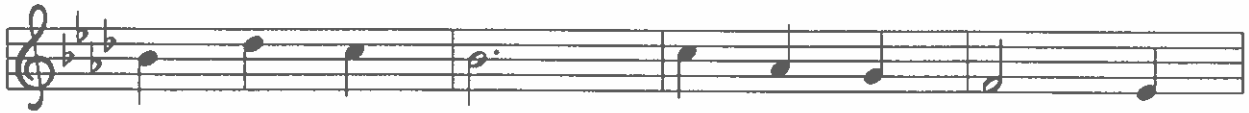
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## Communion Hymns

### Alleluia! Jesus Is Risen!

1	Al - le - lu - ia!	Je - sus is ris - en!
2	Walk - ing the way,	Christ in the cen - ter
3	Je - sus the vine,	we are the branch - es;
4	Weep - ing, be gone;	sor - row, be si - lent:
5	Cit - y of God,	Eas - ter for - ev - er,

Trum - pets re - sound - ing in glo - ri - ous light!  
 tell - ing the sto - ry to o - pen our eyes;  
 life in the Spir - it the fruit of the tree;  
 death put a - sun - der, and Eas - ter is bright.  
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
 break - ing our bread, giv - ing us glo - ry:  
 heav - en to earth, Christ to the peo - ple,  
 Cher - u - bim sing: O grave, be o - pen!  
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
 Je - sus our bless - ing, our con - stant sur - prise.  
 gift of the fu - ture now flow - ing to me.  
 Clothe us in won - der, a - dorn us in light.  
 sing with cre - a - tion to God the I AM!

*Refrain*



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926  
 Music: David N. Johnson, 1922-1987  
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## Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,  
 2 In the grave they laid him, love by ha - tred slain,  
 3 Forth he came at Eas - ter like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that he would nev - er wake a - gain,  
 he that for three days in the grave had lain;  
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
 laid in the earth like grain that sleeps un - seen;  
 raised from the dead, my liv - ing Lord is seen;  
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872-1958  
 Music: NOËL NOUVELET, French carol  
 Text from *Oxford Book of Carols*. © Oxford University Press 1928. All rights reserved.

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## One Bread, One Body



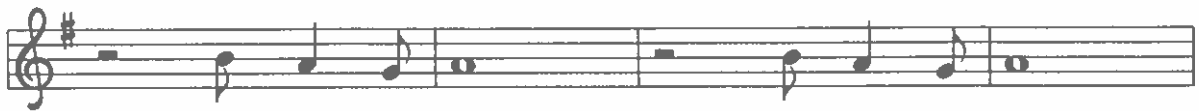
One bread, one bod - y, one Lord of all; one cup of



bles - ing which we bless, and we, though man - y



through - out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,  
2 Man - y the gifts, man - y the works,  
3 Grain for the fields, scat - tered and grown,



wom - an or man, no more.  
one in the Lord of all.  
gath - ered to one for all.

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Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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## \*Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Live in peace; your sins are forgiven.

All: Amen

## \*Post Communion Canticle



1. Praise to you, O God of mer - cy:  
2. From of old you loved and sought us:



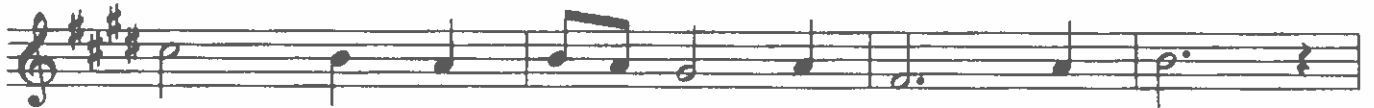
Thanks be to you for ev - er! Rais - ing high the  
Thanks be to you for ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for - ev - er!  
you have taught us: Thanks be to you for - ev - er!



Strong is your faith - ful - ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



3. Praise to you O God of mer - cy: Thanks be to you for



ev - er! Rais - ing high the weak and low - ly:



Thanks be to you for ev - er. Thanks be to you for - ev - er!

Text and music: *Now the Feast and Celebration*, Marty Haugen, b. 1950  
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## Prayer

**L:** Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

**All:** Amen

## \*Blessing

P: May God who has brought us from death to life fill you with great joy.  
Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

All: Amen

## *Sending*

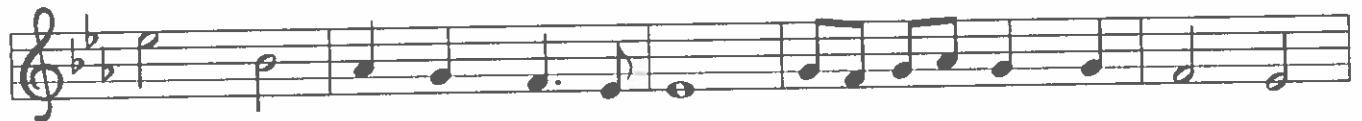
*God blesses us and sends us in mission to the world.*

## \*Sending Hymn

### Thine Is the Glory



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con - qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

*Refrain*



where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con - qu'ring  
to thy home a - bove.



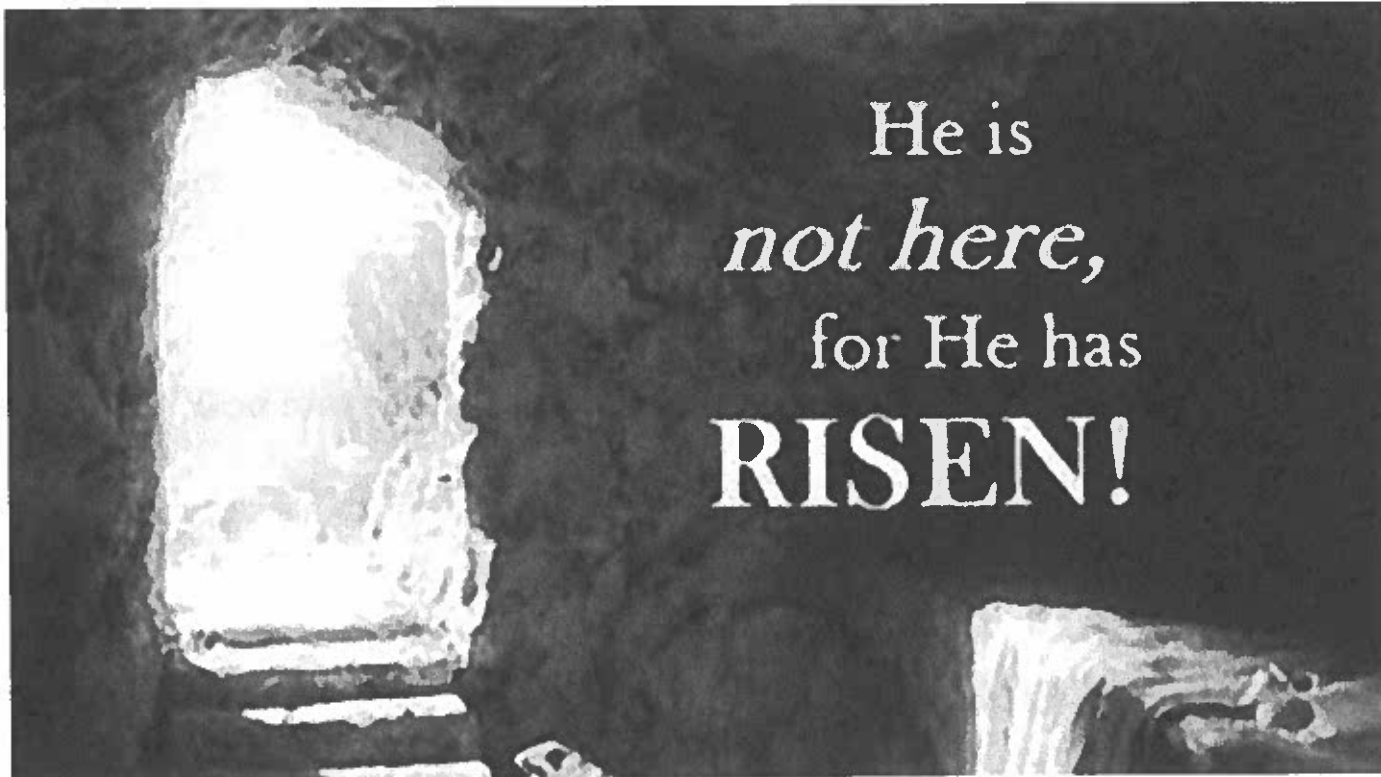
Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939  
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

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### Prince of Peace's Purpose Statement

- L: God's purpose for Prince of Peace
- All: is to share the story of God's love in, with, and for the community.**
- L: Alleluia! Christ is risen.
- All: Christ is risen indeed. Alleluia!**
- L: You are the body of Christ raised up for the world.  
Go in peace. Share the good news.
- All: Thanks be to God**



He is  
*not here,*  
for He has  
**RISEN!**

*Continue to celebrate  
Christ's resurrection  
next Sunday at 9:30 a.m.*

## **Thank you for Celebrating the Resurrection of Jesus with us.**

- ✝ If you are a first time guest here exploring faith in God for the first time, we pray that the Risen Christ will touch your heart with his gift of faith.
  
- ✝ If you are seeking a new church home, we pray that you will experience the grace and warmth of this place and be moved to join this worshipping, witnessing and serving community of faith.
  
- ✝ If you have been worshipping at Prince of Peace, we pray that this celebration of Jesus' resurrection will deepen your faith and empower you for stronger witness and service in the name of the Risen Lord.

## **Prayers of the Church**

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### ***New requests of prayers for hope and healing for:***

Sharon Ballou, Michelle Buckley (daughter of the Hendricksons), the family of Barbarann Elliott (friend of Susan Ames), BJ Keasel (friend of Susan Ames), Kathy Miotke (friend of Susan Ames), Pam Nebelsieck, MarJean Redinger (friend of the Sanborns), the family of Virginia Sanborn (sister-in-law of Mike & Susan Sanborn), and Lindsay Steiner (friend of Skindlovs).

### ***Continued prayers for:***

Maya Burnett (Shadle HS student), Pam Carlson, Joyce Cleveland (friend of the Renfords), Amy Colwell & family (cousin of Joy Liezen), Lewis Dennie (former member), Bill Dupuis, Laney Floyd (Kim & Diane Floyd's grand-daughter), the great nephew of Froscheiser's, Josh Hawley, for the family of Gary Johnson (friends of the Sanborns), Mike Kaszycki (friend of the Elliotts), Dora & Curt Larson (sister & brother in law of Iris Pehan), Doug Moeller (brother of Dave Moeller), the family of Judy Runion (sister of Curt Froscheiser), Melissa Skindlov, and Hannah Stewart Longhurst (friend of Frank Christoff).

### ***Prayers of safety for:***

Alex Holden, Seth Hertel, Nolen Kajiwara (friend of Ashley Christoff), and all Armed Forces serving around the world. We also pray for peace and comfort for their families during their time of separation.

If you have a prayer request, please contact the church office at: 509-465-0779 or [popoffmgr@comcast.net](mailto:popoffmgr@comcast.net). Requests will remain on the list for a month unless the office is contacted to extend the request. Thank you.



***THE FLOWERS ARE GIVEN TO TODAY***

***In celebration of  
The Risen Lord!***



# Announcements

## Preschool Bibles

The congregation at Prince of Peace continues the tradition of purchasing Bibles for the 4 year olds leaving our preschool to start Kindergarten in the fall. We have 31 students graduating from the preschool program in May. The Bibles cost \$9.00 this year. If you would like to donate to the Bible fund, please indicate on your check or place cash in an envelope labeled "Bibles". Thank you.

## Fellowship

Treats can be very simple, for example... donuts cut in half, store bought cookies, homemade treats, or cheese and crackers. Please do whatever you are comfortable providing. The sign up is on the bulletin board to the left of the kitchen window opening. Lets share a treat and visit after service.



## Bible Study– Now @ Riverview Retirement Community

Join us for Bible Study on Thursdays from 1-2pm on Zoom or in person, for conversations about the Bible, faith, life and more! **We study the scripture to be used in the next Worship Service.** If you would like more information please contact the office. 509-465-0779 or [popoffmgr@comcast.net](mailto:popoffmgr@comcast.net)  
Riverview Retirement Community– Chapel, 1801 E. Upriver Dr, Spokane, WA 99207



## Trespassing

There have been some incidents of trespassing and illegal camping on the church property. If you happen to travel past the church and see anything suspicious, please call crime check. The address for the church is 8441 N. Indian Trail Rd.  
**Crime Check #-509-456-2233**

# POP Pantry – The Cupboard is bare!

Food:

Small peanut butter jars, jelly/jam, pancake mix, syrup, cereal, canned tuna/chicken, individual trail mix, meat sticks, granola bars, soup, & boxed meals.

Necessities:

Toothpaste, wrapped toothbrushes, deodorant, little lotions and dish soap.




## Pastor Joel– Office Hours

Pastor Joel will have office hours on Tuesdays 12:30pm-2:30pm & Thursdays 10am—12pm. He is also available by appointment. Pastor Joel’s #509-951-0223.

## Updated Directory

An updated directory has been emailed. There are printed copies in the wall display across from the office.

Thank you.

Birthdays	Anniversaries
<p>April 3– Andrew Liezen                      April 6– Qwen Akers                      April 8– Orv Kirkevold                      April 13– Susan Sanborn                      April 16– Joan Benesch                      April 18– Mary Spear                      April 20– Diane Floyd</p>	<p>April 7– Matt &amp; Joene Liezen</p> 

### Serving You Today...

<p><b>Pastor:</b> Joel Skindlov  <b>Worship Assistant:</b> Kathy Fleiger  <b>Keyboarding:</b> Janet Robel  <b>Altar Guild:</b> Paul &amp; Sue Parrish</p>	<p><b>Fellowship:</b> Fellowship/Outreach Committee  <b>Ushers:</b> Doug Elliott &amp; Frank Christoff  <b>Media:</b> Bernie Polikowsky  <b>Communion Servers:</b> Sue Parish &amp; Ginny Zimmerman</p>
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