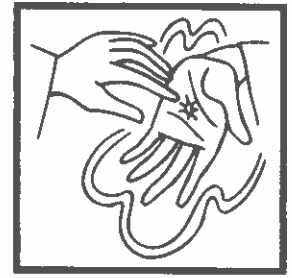


*PRINCE OF PEACE*  
*Spokane, Washington*  
*Second Sunday of Easter*  
*April 12, 2026*



*(9:30 am)*

Welcome in the name of Jesus. If you are exploring faith in God for the first time, or if you are seeking a new church home, or if you've been coming here for years, we welcome you. We welcome children in worship and we recognize their wiggles and giggles as a sign of the joy of the Lord within them. We warmly invite you to take part and see the difference God can make.

\*denotes to stand if you are able

**Gathering**

*The Holy Spirit calls us together as the people of God.*

Welcome

\*Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism,  
as the presiding minister begins.*

**P:** God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

**Amen**

Let us confess our sin in the presence of God and of one another.

*Silence for reflection and self-examination.*

Gracious God,

**L: have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

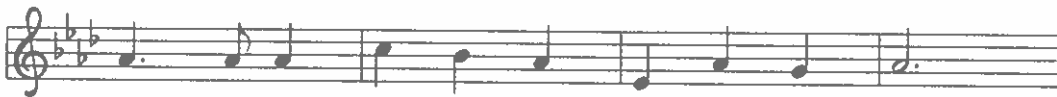
**P: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
Amen**

\*Hymn

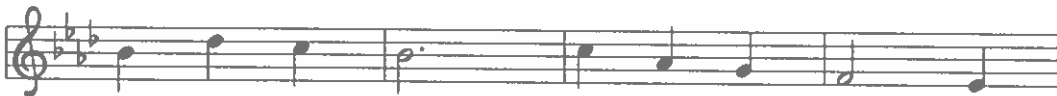
### Alleluia! Jesus Is Risen!



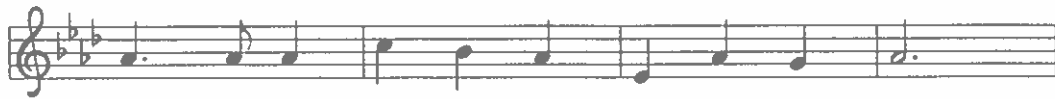
1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent:  
5 Cit - y of God, Eas - ter for - ev - er,



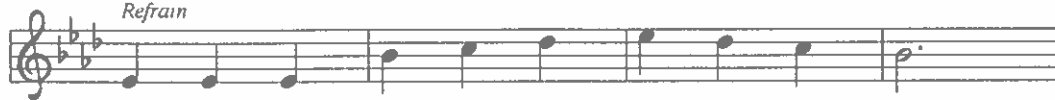
Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
 Je - sus our bless - ing, our con - stant sur - prise.  
 gift of the fu - ture now flow - ing to me.  
 Clothe us in won - der, a - dorn us in light.  
 sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926  
 Music: David N. Johnson, 1922-1987  
 Text © 1995 Augsburg Fortress.  
 Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

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**L:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**All:** And also with you.

**\*Kyrie**

**L:** In peace, in peace.

**Refrain**

**Leader**

**All**



Let us pray to the Lord, have mer - cy,



Christ, have mer - cy, Lord, have



to the God of life and love and  
 free - dom: praise and glo - ry for ev -  
 er - more!

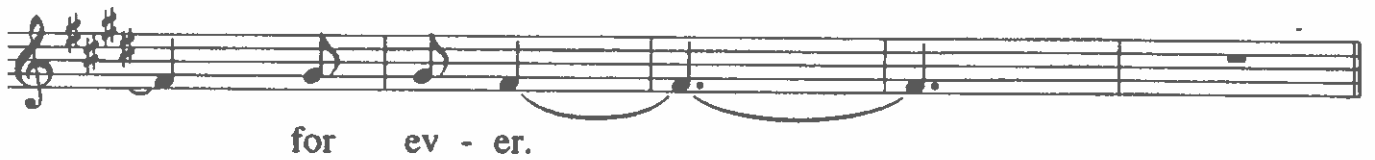
Verse 1:

1. Now is the feast of the Lamb once  
 slain, whose blood has freed and u -  
 nit - ed us to be one great  
 peo - ple of God.

Return to Refrain on Page 3

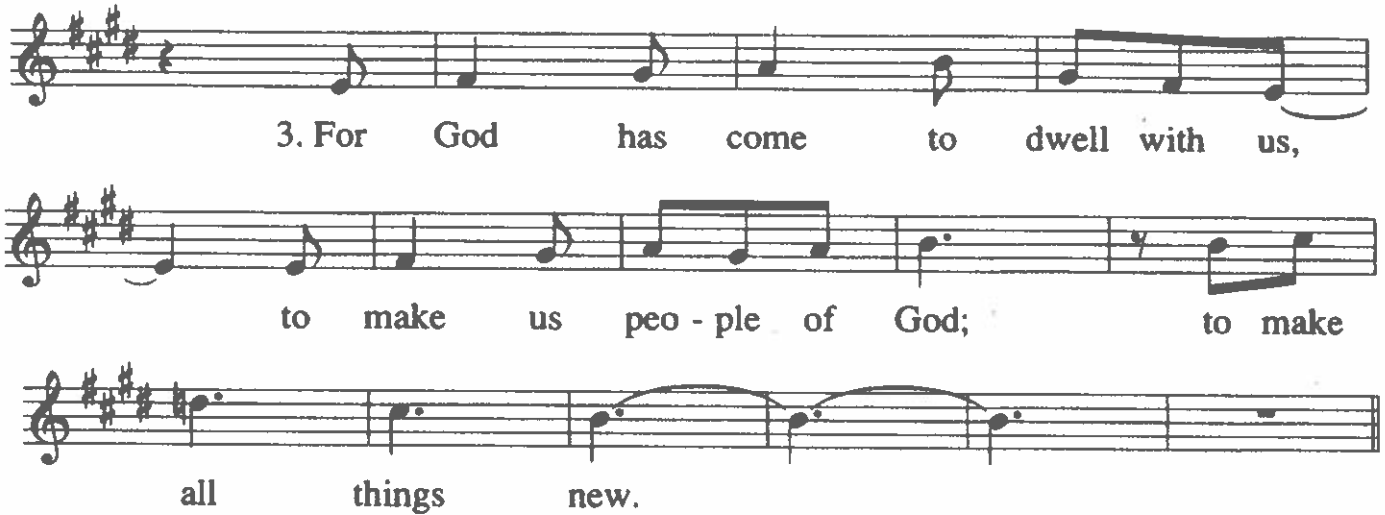
Verse 2

Pow - er and rich - es, wis - dom and  
 might, all hon - or and glo - ry to Christ



Return to Refrain on Page 3

Verse 3



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Return to Refrain on Page 3

### \*Prayer of the Day

L: Let us pray..

**All:** Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

## **Word**

*God speaks to us in scripture reading, preaching and song.*

Children's Sermon

Readings

**Acts 2:14a,22-32**

*After the Holy Spirit comes to the apostles on Pentecost, Peter preaches the gospel to the*

*gathered crowd. He tells them that Jesus, who obediently went to his death according to God's plan, was raised from the dead by God. Finally, he appeals to scripture, quoting Psalm 16:8-11, to show that Jesus is the Messiah: though crucified, the risen Jesus is now enthroned.*

<sup>14a</sup> Peter, standing with the eleven, raised his voice and addressed [the crowd]:  
<sup>22</sup> “Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know <sup>23</sup> this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. <sup>24</sup> But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power.  
<sup>25</sup> For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; <sup>26</sup> therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. <sup>27</sup> For you will not abandon my soul to Hades or let your Holy One experience corruption. <sup>28</sup> You have made known to me the ways of life; you will make me full of gladness with your presence.’ <sup>29</sup> “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup> Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup> Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ <sup>32</sup> “This Jesus God raised up, and of that all of us are witnesses.”

L: The word of the Lord,

All: **Thanks be to God.**

## Psalm 16

<sup>1</sup> Protect me, O God, for I take refuge in you;  
I have said to the LORD, “You are my Lord, my good above all other.”

<sup>2</sup> **All my delight is in the godly that are in the land,  
upon those who are noble among the people.**

<sup>3</sup> But those who run after other gods  
shall have their troubles multiplied.

<sup>4</sup> **I will not pour out drink offerings to such gods,  
never take their names upon my lips.**

<sup>5</sup> O LORD, you are my portion and my cup;  
it is you who uphold my lot.

<sup>6</sup> **My boundaries enclose a pleasant land;**

**indeed, I have a rich inheritance.**  
<sup>7</sup> I will bless the LORD who gives me counsel;  
my heart teaches me night after night.  
<sup>8</sup> **I have set the LORD always before me;**  
**because God is at my right hand, I shall not be shaken.**  
<sup>9</sup> My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.  
<sup>10</sup> **For you will not abandon me to the grave,**  
**nor let your holy one see the pit.**  
<sup>11</sup> You will show me the path of life;  
in your presence there is fullness of joy, and in your right hand are  
pleasures forevermore.

### **1 Peter 1:3-9**

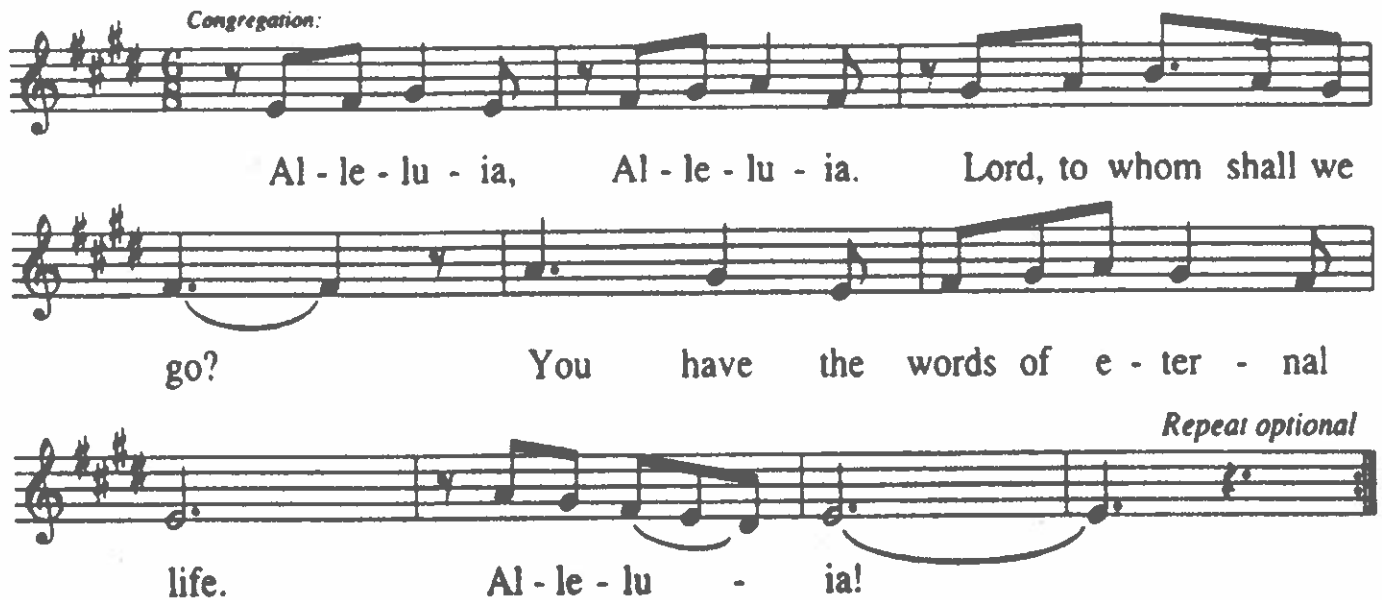
*This epistle was written to encourage Christians experiencing hardships and suffering because of their faith in Christ. The letter opens by blessing God for the living hope we have through Christ's resurrection even amid difficult circumstances and surroundings.*

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead <sup>4</sup> and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup> who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. <sup>6</sup> In this you rejoice, even if now for a little while you have had to suffer various trials, <sup>7</sup> so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. <sup>8</sup> Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, <sup>9</sup> for you are receiving the outcome of your faith, the salvation of your souls.

L: The word of the Lord,  
All: **Thanks be to God.**

## \*Gospel Acclamation

*Congregation:*



Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia! *Repeat optional*

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## \*Gospel

### John 20:19-31

**P:** The Holy Gospel according to John the 20th chapter.

**All:** **Glory to you, O Lord.**

*The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit. But one of their number is missing, and his unbelief prompts another visit from the Lord.*

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe." <sup>26</sup> A week later his disciples were

again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you."<sup>27</sup> Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe."<sup>28</sup> Thomas answered him, "My Lord and my God!"<sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."<sup>30</sup> Now Jesus did many other signs in the presence of his disciples that are not written in this book.<sup>31</sup> But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

**L:** The Gospel of the Lord.  
**All:** Praise to you, O Christ.

Sermon

*Pastor Joel Skindlov*

\*Hymn of the Day

### We Walk by Faith and Not by Sight

1 We walk by faith and not by sight; with  
 2 We may not touch your hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 That, when our life of faith is done, in

gra - cious words draw near, O Christ, who spoke as  
 fol - low where you trod; but in your prom - ise  
 may our faith a - bound to call on you when  
 realms of clear - er light we may be - hold you

none e'er spoke: "My peace be with you here."  
 we re - jice, and cry, "My Lord and God!"  
 you are near, and seek where you are found:  
 as you are, with full and end - less sight.

Text: Henry Alford, 1810-1871, alt.  
 Music: DUNLAP'S CREEK, Samuel McFarland, fl. 1816

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## \*The Nicene Creed

**We believe in one God, the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## \*The Prayers

*Each petition ends:*

**L:** Lord, in your mercy,  
**All:** hear our prayer.

*Concluding petition:*

**L:** . . through your Son Jesus Christ.

**All:** Amen

**\*Sharing God's Peace**

**L:** The peace of the Lord be with you always.

**All:** And also with you.

## ***Meal***

***God feeds us with the presence of Jesus Christ.***

**Offering**

**\*Offering Hymn**

***"That We May Be Filled"***

Not as we ought but as we are a - ble, we  
of - fer our thanks as we come to your ta - ble. Through  
Word and Spir - it bless us; through bread and wine re - fresh us that  
we may be filled, that we may be filled with love.

Text: Handt Hanson and Paul Murakami

Music: THAT WE MAY BE FILLED, Handt Hanson and Paul Murakami

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## \*Offering Prayer

L: Gracious God,

All: you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our Savior and Lord. Amen.

## \*The Lord's Supper

P: The Lord be with you.

All: And also with you.

P: Lift up your hearts.

All: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

All: It is right to give God our thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join in their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

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**\*Words of Institution**

**\*The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen**



*"All who believe that Jesus Christ is present in this bread and wine as He has promised are welcome to join in the Lord's Supper."*

**Lamb of God**



Lamb of God,            you    take   a - way   the   sin   of   the  
   you    break   the   chains   of   ha - tred   and  
   you    are   the   way   of   jus - tice   and  
   you    are   the   way   of   mer - cy   and



world:  
fear:            have   mer - cy   on   us,            mer - cy   on   us,  
peace:  
love:

mer - cy on us. Lamb of God, you  
 take a - way the sins of the world: grant us peace,  
 grant us peace, grant us peace.

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## Communion Hymns

### I Received the Living God

*Refrain*

I re - ceived the liv - ing God, and my heart is full of joy.  
 I re - ceived the liv - ing God, and my heart is full of joy.

- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,



you who will par-take of me need not ev - er fear to die.  
so I come to bring you home to be one with us a - new.  
You will know me in your heart, and my word shall make you free.  
but re - ceive this liv - ing bread, and my Spir - it you shall know.

Text: Anonymous  
Music: LIVING GOD, Anonymous

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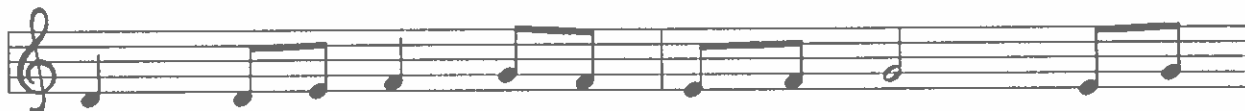
## Bread of Life from Heaven



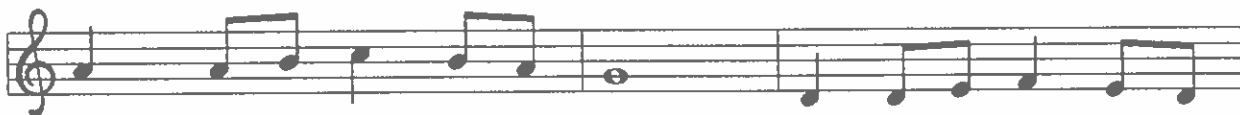
Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



1 Break now the bread of Christ's sac - ri - fice; giv - ing  
2 Seek not the food that will pass a - way; set your  
3 Love as the one who, in love for you, gave him -  
4 Dwell in the one who now dwells in you; make your  
5 Drink of this cup and de - clare his death; eat this



thanks, hun - gry ones, gath - er round. Eat, all of you, and be  
hearts on the food that en - dures. Come, learn the true and the  
self for the life of the world. Come to the one who is  
home in the life - giv - ing Word. Know on - ly Christ, Ho - ly  
bread and be - lieve Eas - ter morn; trust his re - turn and, with



sat - is - fied;            in Christ's pres - ence the loaves will a - bound.  
liv - ing way.            that the full - ness of life may be yours.  
food for you,            that your hun - ger and thirst be no more.  
One of God,            and be - lieve in the truth you have heard.  
ev - 'ry breath,            praise the one in whom you are re - born.

Text: Susan R. Briehl, b. 1952

Music: ARGENTINE SANTO, BREAK NOW THE BREAD; Argentine traditional, refrain: Marty Haugen, b. 1950, stanzas  
Text and music © 2001 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com  
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## May the God of All Grace



May the God of all grace, who has called you to



glo - ry, sup - port you and make you strong.

Text: *Welcome to Christ*, 1997

Music: Robert Buckley Farlee, b. 1950  
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### \*Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Live in peace, your sins are forgiven.

All: Amen

**\*Post Communion Prayer**

**L:** Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.  
**All:** Amen

Announcements– Please use the microphone

***Sending***

***God blesses us and sends us in mission to the world.***

**\*Blessing**

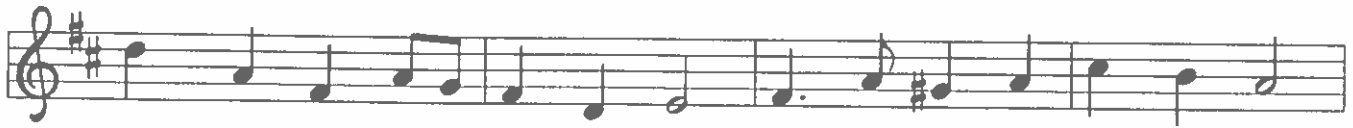
**P:** The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you † peace.  
**All:** Amen

**\*Hymn**

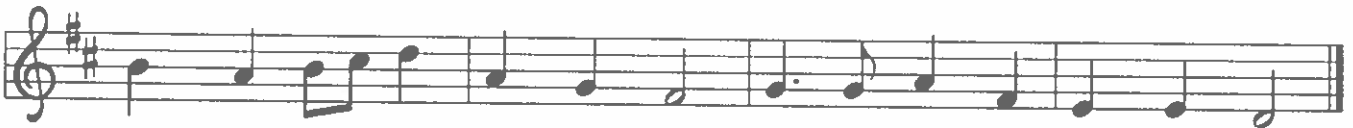
**Hallelujah! Jesus Lives!**



1 Hal-le - lu - jah! Je - sus lives! He is now the Liv - ing One;  
2 Je - sus lives! Why do you weep? Why that sad and mourn - ful sigh?  
3 Je - sus lives! And thus, my soul, life e - ter - nal waits for you;  
4 Je - sus lives! Let all re - joice. Praise him, ran - somed of the earth.  
5 Hal-le - lu - jah! An - gels, sing! Join with us in hymns of praise.



from the gloom-y halls of death Christ, the con-quer-or, has gone,  
Christ who died our broth-er here lives our broth-er still on high,  
joined to Christ, your liv-ing head, where he is, you shall be too;  
Praise him in a no-bler song, cher-u-bim of heav'n-ly birth.  
Let your cho-rus swell the strain which our fee-bler voic-es raise:



bright fore-run-ner to the skies of his peo-ple, yet to rise.  
lives for-ev-er to be-stow bless-ings on his church be-low.  
with the Lord, at God's right hand, as a vic-tor you shall stand.  
Praise the vic-tor king, whose sway sin and death and hell o-bey.  
Glo-ry to our God a-bove and on earth his peace and love!

Text: Carl B. Garve, 1763–1841; tr. Jane L. Borthwick, 1813–1897, alt.  
Music: FRED TIL BOD, Ludvig M. Lindeman, 1812–1887

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### Prince of Peace's Purpose Statement

- L: God's purpose for Prince of Peace  
**All: is to share the story of God's love in, with, and for the community.**
- L: Marked with the cross of Christ, go in peace  
to love and serve the Lord.
- All: Thanks be to God.**

## **Prayers of the Church**

---

### ***New requests of prayers for hope and healing for:***

Sharon Ballou, Michelle Buckley (daughter of the Hendricksons), BJ Keasel (friend of Susan Ames), Kathy Miotke (friend of Susan Ames), Pam Nebelsieck, MarJean Redinger (friend of the Sanborns), the family of Virginia Sanborn (sister-in-law of Mike & Susan Sanborn), and Lindsay Steiner (friend of Skindlovs).

### ***Continued prayers for:***

Maya Burnett (Shadle HS student), Pam Carlson, Joyce Cleveland (friend of the Renfords), Amy Colwell & family (cousin of Joy Liezen), Lewis Dennie (former member), Bill Dupuis, Laney Floyd (Kim & Diane Floyd's grand-daughter), the great nephew of Froscheiser's, Josh Hawley, for the family of Gary Johnson (friends of the Sanborns), Mike Kaszycki (friend of the Elliotts), Dora & Curt Larson (sister & brother in law of Iris Pehan), Doug Moeller (brother of Dave Moeller), the family of Judy Runion (sister of Curt Froscheiser), Melissa Skindlov, and Hannah Stewart Longhurst (friend of Frank Christoff).

### ***Prayers of safety for:***

Alex Holden, Seth Hertel, Nolen Kajiwara (friend of Ashley Christoff), and all Armed Forces serving around the world. We also pray for peace and comfort for their families during their time of separation.

If you have a prayer request, please contact the church office at: 509-465-0779 or [popoffmgr@comcast.net](mailto:popoffmgr@comcast.net). Requests will remain on the list for a month unless the office is contacted to extend the request. Thank you.

## Announcements

### 2026 Graduates

Are there any upcoming high school and college graduates connected to Prince of Peace? If you have a graduate that you would like recognized in the bulletin, please contact the church office.

### Altar Flowers

Check out the sign-up sheet for Altar Flowers. There are many dates available. There are vases available in the closet in the kitchen if you need one. Arrangements don't have to be large or fancy but add a nice touch to the altar on Sunday.



### Fellowship

Treats can be very simple, for example... donuts cut in half, store bought cookies, homemade treats, or cheese and crackers. Please do whatever you are comfortable providing. The sign up is on the bulletin board to the left of the kitchen window opening. Lets share a treat and visit after service.



### Bible Study– Now @ Riverview Retirement Community

Join us for Bible Study on Thursdays from 1-2pm on Zoom or in person, for conversations about the Bible, faith, life and more! **We study the scripture to be used in the next Worship Service.** If you would like more information please contact the office. 509-465-0779 or [popoffmgr@comcast.net](mailto:popoffmgr@comcast.net)  
Riverview Retirement Community– Chapel, 1801 E. Upriver Dr, Spokane, WA 99207



### Pastor Joel– Office Hours

Pastor Joel will have office hours on Tuesdays 12:30pm-2:30pm & Thursdays 10am—12pm. He is also available by appointment. Pastor Joel's #509-951-0223.

### Updated Directory

An updated directory has been emailed. There are printed copies in the wall display across from the office.  
Thank you.



