

PRINCE OF PEACE

Spokane, Washington

Fifth Sunday of Lent

March 22, 2026

(9:30am)



Welcome in the name of Jesus. If you are exploring faith in God for the first time, or if you are seeking a new church home, or if you've been coming here for years, we welcome you. We welcome children in worship and we recognize their wiggles and giggles as a sign of the joy of the Lord within them. We warmly invite you to take part and see the difference God can make.

*denotes to stand if you are able

Gathering

The Holy Spirit calls us together as the people of God.

Welcome

*Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism,
as the presiding minister begins.*

P: During the season of Lent we are called to return to the Lord with all our heart. Let us confess our sin and seek reconciliation with God and neighbor.

Silence is kept for reflection and self-examination

P: Gracious God,

All: you sent Jesus Christ to save the lost. We confess that we have strayed from you and turned aside from your way. We fail in love, neglect justice, and ignore your truth. Have mercy on us and wash away our sin. Create in us clean hearts for the sake of Jesus Christ our Savior. Amen

P: Behold, now is the acceptable time; now is the day of salvation. Almighty God have mercy on us, forgive us all our sins, and bring us to everlasting life.
All: Amen

*Hymn

Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
by your Spir-it send your pow-er to our world to make it whole.
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984
Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844
Text © Oxford University Press

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L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

*Kyrie

"Return to God"

Re - turn to God with all your heart, the
Source of grace and mer - cy; Come, seek the ten - der
faith - ful - ness of God.

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*Prayer of the Day

L: Let us pray.

All: Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Word

God speaks to us in scripture reading, preaching and song.

Readings

Ezekiel 37:1-14

Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the LORD."

¹ The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ² He led me all around them; there were very many lying in the valley, and they were very dry. ³ He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴ Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the Lord. ⁵ Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶ I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord." ⁷ So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸ I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹ Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰ I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude. ¹¹ Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹² Therefore prophecy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³ And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. ¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

L: The word of the Lord,

All: **Thanks be to God.**

Psalm 130

¹ Out of the depths
I cry to you, O LORD;
² **O LORD, hear my voice!**
Let your ears be attentive to the voice of my supplication.
³ If you were to keep watch over sins,
O LORD, who could stand?
⁴ **Yet with you is forgiveness,**
in order that you may be feared.
⁵ I wait for you, O LORD; my soul waits;
in your word is my hope.
⁶ **My soul waits for the Lord more than those who keep watch**
for the morning,
more than those who keep watch for the morning.
⁷ O Israel, wait for the LORD, for with the LORD there is steadfast love;
with the LORD there is plenteous redemption.
⁸ **For the LORD shall redeem Israel**
from all their sins.

Romans 8:6-11

For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.

⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God. ⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The word of the Lord,
All: **Thanks be to God.**

*Gospel Acclamation

Lord, Let My Heart Be Good Soil

Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#). The lyrics are printed below each staff.

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Text: Handt Hanson, b. 1950
Music: GOOD SOIL, Handt Hanson
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*Gospel

John 11:1-45

P: The Holy Gospel according to John the 11th chapter.
All: Glory to you, O Lord.

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴ But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, "Let us go to Judea again." ⁸ The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹ Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them." ¹¹ After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹² The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, "Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸ When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus began to weep. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."
⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

L: The Gospel of the Lord.
All: Praise to you, O Christ.

Children's Sermon

Sermon

Pastor Joel Skindlov

*Hymn of the Day

Jesus Is a Rock in a Weary Land

Refrain - All

Je - sus is a rock in a wea - ry land, a wea - ry land, a
 wea - ry land; my Je - sus is a rock in a

wea - ry land, a shel - ter in the time of storm.

Leader or All

1 No one can do like Je - sus, not a
 2 When Je - sus was on earth, the . .
 3 Yon - der comes my Sav - ior, him . .

mum - bling word he said; he went walk - ing down to Laz -
 flesh was ver - y weak; . . he took a towel and gird -
 whom I love so well; . . he has the palm of vic -

Refrain

- a - rus' grave, and he raised him from the dead.
 - ed him - self and he washed his dis - ci - ples' feet.
 - to - ry and the keys of death and hell.

Text: African American spiritual
 Music: WEARY LAND, African American spiritual

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***The Apostles' Creed**

**I believe in God, the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended into hell.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.**

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

***The Prayers**

Each petition ends:

L: Lord, in your mercy,

All: **hear our prayer.**

Concluding petition:

L: . . . through your Son Jesus Christ.

All: **Amen**

***Sharing God's Peace**

L: The peace of the Lord be with you always.

All: **And also with you.**

Meal

God feeds us with the presence of Jesus Christ.

Offering

***Offering Hymn**

"That We May Be Filled"



Not as we ought but as we are a - ble, we



of - fer our thanks as we come to your ta - ble. Through

Word and Spir-it bless us; through bread and wine re - fresh us that
 we may be filled, that we may be filled with love.

Text: Handt Hanson and Paul Murakami
 Music: THAT WE MAY BE FILLED, Handt Hanson and Paul Murakami

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*Offering Prayer

L: Merciful God,

All: receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. Amen.

*The Lord's Supper

P: The Lord be with you.

All: **And also with you.**

P: Lift up your hearts.

All: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

All: **It is right to give God our thanks and praise.**

P: It is indeed right and salutary . . . we praise your name and join in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

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*Words of Institution

*The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**



"All who believe that Jesus Christ is present in this bread and wine as He has promised are welcome to join in the Lord's Supper."

Lamb of God

Lamb of God, you take a - way the sin of the world;
have mer - cy on us, have mer - cy on us.
Lamb of God, you take a - way the sin of the world;
have mer - cy on us, have mer - cy on us.
Lamb of God, you take a - way the sin of the world;
grant us peace, grant us peace.

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Communion Hymns

"Here is Bread"



1 Here is bread, here is wine, Christ is with us, he is with us.
2 Here is grace, here is peace, Christ is with us, he is with us.
3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.
Know his grace, find his peace, feast on Je - sus here.
We'll pro - claim till he comes Je - sus cru - ci - fied.



Refrain
In this bread there is heal - ing, in this cup is life for - ev - er.



In this mo - ment, by the Spir - it, Christ is with us here.

Text: Graham Kendrick, b. 1950
Music: Graham Kendrick
Text and music © 1991 Make Way Music, admin. by Music Services in the Western Hemisphere

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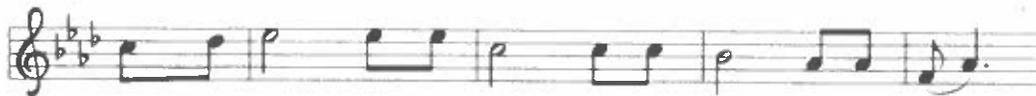
"Precious Lord, Take My Hand"



1 Pre - cious Lord, take my hand, lead me on, let me stand,
2 When my way grows . . drear, pre - cious Lord, lin - ger near,
3 When the dark - ness ap - pears and the night draws . . near,



I am tired, I am weak, I am worn.
when my life is . . . al - most . . gone,
and the day is . . . past and . . . gone,



Through the storm, through the night, lead me on to the light,
 hear my cry, hear my call, hold my hand lest I fall.
 at the riv - er I stand, guide my feet, hold my hand.



Take my hand, pre-cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899-1993
 Music: George N. Allen, 1812-1877, adapt. Thomas A. Dorsey
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I Am the Bread of Life



Leader or All
 1 "I am the Bread of life. You who
 2 "The bread that . . . I will give is my
 3 "Un - less . . . you . . . eat of the
 4 "I am the res - ur - rec - tion, . . .
 5 Yes, Lord, . . . I be - lieve that . . .



come to me shall not hun - ger, and who be -
 flesh for the life of the world, . . . and if you
 flesh of the Son of Man . . . and . . .
 I . . . am the life. . . . If you be -
 you . . . are the Christ, . . . the . . .



lieve in me shall not thirst. No one can come to
 eat . . . of this bread, and you shall . . . live for -
 drink . . . of his blood, and drink . . . of his
 lieve . . . in . . . me, e - ven . . . though you
 Son . . . of . . . God, who . . . have . . .



me un - less the Fa - ther beck - ons."
 ev - er, . . . you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, . . . you shall live for - ev - er."
 come in to . . . the . . . world. . . .

Refrain
All

“And I will raise you up, and I will raise you up,
and I will raise you up on the last day.”

Text: Suzanne Toolan, RSM, b. 1927, based on John 6

Music: I AM THE BREAD, Suzanne Toolan, RSM

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*Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Live in peace, your sins are forgiven.

All: Amen

*Post Communion Prayer

L: Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord.

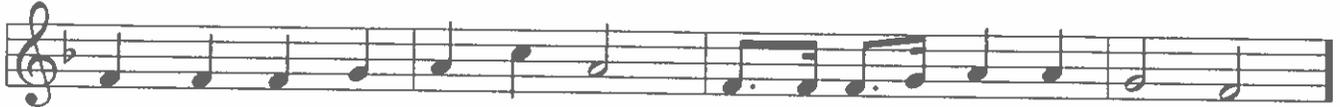
All: Amen

*Post Communion Hymn

"What Can Take Away My Sin"



1 What can wash a - way my sin? Noth-ing but the blood of Je - sus.
2 For my par - don this I see: noth-ing but the blood of Je - sus.
3 Noth-ing can for sin a - tone: noth-ing but the blood of Je - sus.
4 This is all my hope and peace: noth-ing but the blood of Je - sus.



What can make me whole a - gain? Noth-ing but the blood of Je - sus.
For my cleans-ing this my plea: noth-ing but the blood of Je - sus.
Naught of good that I have done: noth-ing but the blood of Je - sus.
This is all my righ-teous-ness: noth-ing but the blood of Je - sus.

Refrain



Oh, pre - cious is the flow that makes me bright as snow;



no oth - er fount I know: noth-ing but the blood of Je - sus.

Text: Robert Lowry, 1826-1899
Music: PLAINFIELD, Robert Lowry, 1826-1899

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Announcements-Please use the microphone

Sending

God blesses us and sends us in mission to the world.

***Blessing**

P: May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you ☩ peace.

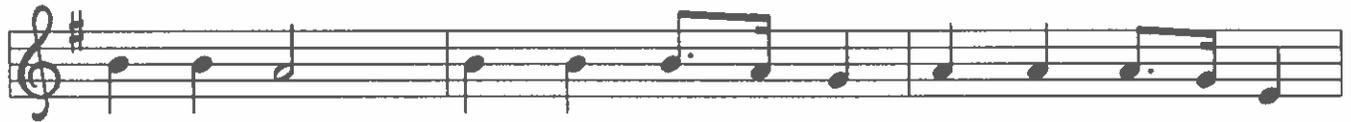
All: Amen

***Hymn**

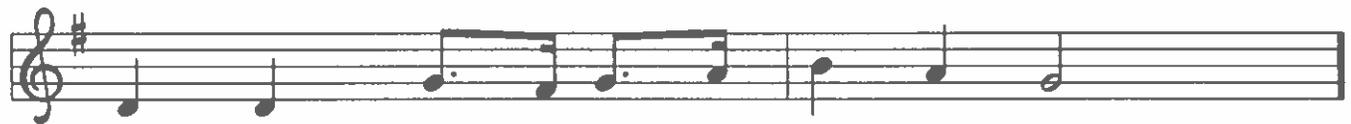
What a Fellowship, What a Joy Divine
Leaning on the Everlasting Arms



1 What a fel - low-ship, what a joy di - vine, lean - ing on the ev - er -
2 Oh, how sweet to walk in this pil - grim way, lean - ing on the ev - er -
3 What have I to dread, what have I to fear, lean - ing on the ev - er -



last - ing arms; what a bless - ed - ness, what a peace is mine,
last - ing arms; oh, how bright the path grows from day to day,
last - ing arms? I have bless - ed peace with my Lord so near,



lean - ing on the ev - er - last - ing arms.
lean - ing on the ev - er - last - ing arms.
lean - ing on the ev - er - last - ing arms.

Refrain



Lean - ing, lean - ing, safe and se - cure from all a - larms;



Text: Elisha A. Hoffman, 1839–1929
Music: SHOWALTER, Anthony J. Showalter, 1858–1924

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Prince of Peace's Purpose Statement

- L:** God's purpose for Prince of Peace
All: is to share the story of God's love in, with, and for the community.
- L:** Marked with the cross of Christ, go in peace
to love and serve the Lord.
- All:** Thanks be to God.



Lenten Schedule

Mid-Week Lenten Services:

March 25 at 7pm

(Soup Supper at 6:00 pm)

Prayers of the Church

New requests of prayers for hope and healing for:

Sharon Ballou, the family of Maxine Blair (friends of the Elliotts), Michelle Buckley (daughter of the Hendricksons), the family of Barbarann Elliott (friend of Susan Ames), BJ Keasel (friend of Susan Ames), Kathy Miotke (friend of Susan Ames), Pam Nebelsieck, MarJean Redinger (friend of the Sanborns), and Lindsay Steiner (friend of Skindlovs).

Continued prayers for:

Maya Burnett (Shadle HS student), Pam Carlson, Joyce Cleveland (friend of the Renfords), Amy Colwell & family (cousin of Joy Liezen), Lewis Dennie (former member), Bill Dupuis, Laney Floyd (Kim & Diane Floyd's grand-daughter), the great nephew of Froscheiser's, Josh Hawley, for the family of Gary Johnson (friends of the Sanborns), Mike Kaszycki (friend of the Elliotts), Dora & Curt Larson (sister & brother in law of Iris Pehan), Doug Moeller (brother of Dave Moeller), the family of Judy Runion (sister of Curt Froscheiser), Melissa Skindlov, and Hannah Stewart Longhurst (friend of Frank Christoff).

Prayers of safety for:

Alex Holden, Seth Hertel, Nolen Kajiwarra (friend of Ashley Christoff), and all Armed Forces serving around the world. We also pray for peace and comfort for their families during their time of separation.

If you have a prayer request, please contact the church office at: 509-465-0779 or popoffmgr@comcast.net. Requests will remain on the list for a month unless the office is contacted to extend the request. Thank you.

Announcements

Spring Clean Up– Nex Saturday! Save the Date!

Saturday, **March 28th** at 9am, see article with information in the March Newsletter!

Riverview Delegate Needed

Riverview Retirement Community is having their Annual Lutheran Delegate Dinner on Thursday, April 23rd 6:00pm - 9:00pm

Is anyone from our Congregation able to attend as our Prince of Peace delegate?

Please contact Pastor Joel or Susan Ames if you want to attend this annual dinner meeting.

We need to RSVP by April 14th

Lenten Soup Suppers and Worship Service

Lenten Soup Suppers on Wednesdays, March 4th, 11th, 18th & 25th at 6:00 p.m. Sign up sheet will be posted on the board near the kitchen in the next few weeks. Sign up for soup or bread to share before the Lenten church service.

Updated Directory

An updated directory has been emailed. There are printed copies in the wall display across from the office.

Thank you.

Pastor Joel– Office Hours

Pastor Joel will have office hours on Tuesdays 12:30pm-2:30pm & Thursdays 10am—12pm. He is also available by appointment. Pastor Joel's #509-951-0223.

Bible Study– Now @ Riverview Retirement Community

Join us for Bible Study on Thursdays from 1-2pm on Zoom or in person,

for conversations about the Bible, faith, life and more! **We study the scripture to be used in the next Worship Service.** If you would like more information please contact the office. 509-465-0779 or popoffmgr@comcast.net

Riverview Retirement Community– Chapel, 1801 E. Upriver Dr, Spokane, WA 99207



Preschool Bibles

The congregation at Prince of Peace continues the tradition of purchasing Bibles for the 4 year olds leaving our preschool to start Kindergarten in the fall. We have 31 students graduating from the preschool program in May. The Bibles cost \$9.00 this year. If you would like to donate to the Bible fund, please indicate on your check or place cash in an envelope labeled "Bibles". Thank you.

Trespassing

There have been some incidents of trespassing and illegal camping on the church property. If you happen to travel past the church and see anything suspicious, please call crime check.

The address for the church is 8441 N. Indian Trail Rd.

Crime Check #-509-456-2233

POP Pantry – The Cupboard is bare!

Food:

Small peanut butter jars, jelly/jam, pancake mix, syrup, cereal, canned tuna/chicken, individual trail mix, meat sticks, granola bars, soup, & boxed meals.

Necessities:

Toothpaste, wrapped toothbrushes, deodorant, little lotions and dish soap.



Birthdays	Anniversaries
<p>3/3– Karen Rogge 3/7– Susan Burgermyer 3/11– Isaac Edwards Dave Golden 3/12– Donna Claypool 3/16– Iris Pehan 3/19– De Dupuis 3/21– Victoria Brown Curt Froscheiser 3/24– Jeff Bottjen</p>	<p>3/14– Dave & Lynne Jacobsen</p> 

Serving You Today...

Pastor: Joel Skindlov
Worship Assistant: Marie Tamura
Keyboarding: Janet Robel
Altar Guild: Sue Parrish

Fellowship:
Ushers: Doug Elliott
Media: John Renford & Ami Elliott
Communion Servers: Sue Parrish

This Week at Prince of Peace March 22-29, 2026

SUNDAY 9:30 am Worship Service

MONDAY

TUESDAY 9:00 am Charity Quilters
5:30 pm Praise Group

WEDNESDAY 6:00 pm Lenten Soup Supper
6:15 pm Men's Choir
7:00 pm Lenten Worship Service
7:00 pm Adult Choir (following service)

THURSDAY 1:00 pm Bible Study @ Riverview Retirement
NEW LOCATION @ the Riverview Retirement Community *Chapel* located at 1801 E. Upriver Drive.

FRIDAY Church Office Closed

SATURDAY

SUNDAY 9:30 am Worship Service/Sunday School
Palm Sunday

To Contact Prince of Peace Lutheran Church

Office Phone: 509-465--0779	Website: www.pospokane.org
Office Hours: 9 am – 3 pm / MON – THU	E-mail Contact: officemanager@popspokane.org