

PRINCE OF PEACE

Spokane, Washington

Fourth Sunday of Lent

March 15, 2026

(9:30am)



Welcome in the name of Jesus. If you are exploring faith in God for the first time, or if you are seeking a new church home, or if you've been coming here for years, we welcome you. We welcome children in worship and we recognize their wiggles and giggles as a sign of the joy of the Lord within them. We warmly invite you to take part and see the difference God can make.

*denotes to stand if you are able

Gathering

The Holy Spirit calls us together as the people of God.

Welcome

*Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism,
as the presiding minister begins.*

P: During the season of Lent we are called to return to the Lord with all our heart. Let us confess our sin and seek reconciliation with God and neighbor.

Silence is kept for reflection and self-examination

P: Gracious God,
All: you sent Jesus Christ to save the lost. We confess that we have strayed from you and turned aside from your way. We fail in love, neglect justice, and ignore your truth. Have mercy on us and wash away our sin. Create in us clean hearts for the sake of Jesus Christ our Savior. Amen

P: Behold, now is the acceptable time; now is the day of salvation. Almighty God have mercy on us, forgive us all our sins, and bring us to everlasting life.
All: Amen

***Hymn**

O God of Mercy, God of Light Verses 1-4



1 O God of mer - cy, God of light, in love and
 2 You sent your Son to die for all, that our lost
 3 Teach us the les - son Je - sus taught: to feel for
 4 For all are kin - dred, far and wide, since Je - sus



mer - cy in - fi - nite, teach us, as ev - er
 world might hear your call; oh, hear us lest we
 those his blood has bought, that ev - 'ry deed and
 Christ for all has died; grant us the will, and



in your sight, to live our lives in you.
 stray and fall! We rest our hope in you.
 word and thought may work a work for you.
 grace pro - vide to love them all in you.

5 In sickness, sorrow, want, or care,
 each other's burdens help us share;
 may we, where help is needed, there
 give help as though to you.

6 And may your Holy Spirit move
 all those who live to live in love,
 till you receive in heav'n above
 those who have lived to you.

Text: Godfrey Thring, 1823-1903, alt.
 Music: JUST AS I AM. Joseph Barnby, 1838-1896

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L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
All: And also with you.

*Kyrie

"Return to God"



Re - turn to God with all your heart, the
Source of grace and mer - cy; Come, seek the ten - der
faith - ful - ness of God.

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*Prayer of the Day

L: Let us pray.

All: Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Word

God speaks to us in scripture reading, preaching and song.

Children's Sermon

Readings

1 Samuel 16:1-13

Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers

in height or other physical characteristics. With the anointing came endowment with the Spirit of the LORD, designating David as the LORD's chosen successor to Saul.

¹ The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ² Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.'" ³ Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." ⁴ Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?"

⁵ He said, "Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. ⁶ When they came, he looked on Eliab and thought, "Surely his anointed is now before the LORD." ⁷ But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." ⁸ Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the LORD chosen this one." ⁹ Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these."

¹¹ Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." ¹² He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, "Rise and anoint him, for this is the one." ¹³ Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

L: The word of the Lord,
All: **Thanks be to God.**

Psalm 23

¹ The LORD is my shepherd;
I shall not be in want.

² **The LORD makes me lie down in green pastures
and leads me beside still waters.**

³ You restore my soul, O LORD,
and guide me along right pathways for your name's sake.

⁴ **Though I walk through the valley of the shadow of death,**

**I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.**

⁵ You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

⁶ **Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever.**

Ephesians 5:8-14

Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.

⁸ Once you were darkness, but now in the Lord you are light. Walk as children of light,
⁹ for the fruit of the light is found in all that is good and right and true. ¹⁰ Try to find out what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness; rather, expose them. ¹² For it is shameful even to mention what such people do secretly,
¹³ but everything exposed by the light becomes visible, ¹⁴ for everything that becomes visible is light. Therefore it says,

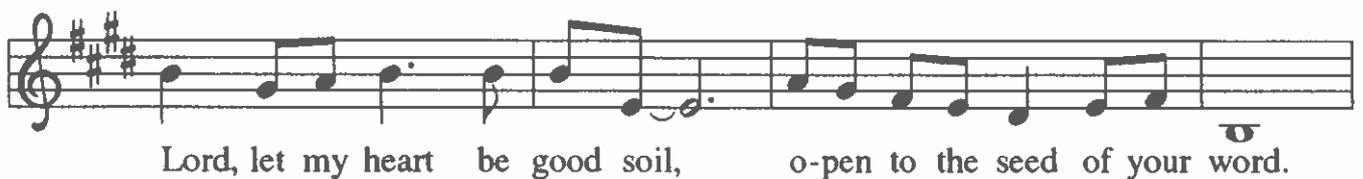
“Sleeper, awake! Rise from the dead, and Christ will shine on you.”

L: The word of the Lord,

All: **Thanks be to God.**

***Gospel Acclamation**

Lord, Let My Heart Be Good Soil



When my heart is hard, break the stone a - way. When my heart is cold,
warm it with the day. When my heart is lost, lead me on your way.
Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

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Text: Handt Hanson, b. 1950
Music: GOOD SOIL, Handt Hanson
Text and music © 1985 Prince of Peace Publishing, Changing Church, Inc., admin. Augsburg Fortress.

***Gospel**

John 9:1-41

P: The Holy Gospel according to John the 9th chapter.

All: **Glory to you, O Lord.**

Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.

¹ As [Jesus] walked along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹ Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” ¹⁰ But they kept asking him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹² They said to him, “Where is he?” He said, “I do not know.” ¹³ They brought to the Pharisees the man who had formerly been

blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶ Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷ So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." ¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰ His parents answered, "We know that this is our son and that he was born blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, "He is of age; ask him."

²⁴ So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵ He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶ They said to him, "What did he do to you? How did he open your eyes?" ²⁷ He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸ Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰ The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing." ³⁴ They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. ³⁵ Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" ³⁶ He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷ Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸ He said, "Lord, I believe." And he worshiped him. ³⁹ Jesus said, "I came into this world for judgment, so that those who do not see may see and those who do see may become blind." ⁴⁰ Some of the Pharisees who were with him heard this and said to him, "Surely we are not blind, are we?" ⁴¹ Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

L: The Gospel of the Lord.
All: Praise to you, O Christ.

*Hymn of the Day

Dearest Jesus, at Your Word



1 Dear-est Je - sus, at your word we have come a - gain to
 2 All our knowl-edge, sense, and sight lie in deep - est dark-ness
 3 Ra - diance of God's glo - ry bright, Light of light from God pro -
 4 Fa - ther, Son, and Ho - ly Ghost, praise to you and ad - o -



hear you; let our thoughts and hearts be stirred and in
 shroud - ed till your Spir - it breaks the night, fill - ing
 ceed - ing, Je - sus, send your bless - ed light; help our
 ra - tion! Grant us what we need the most: your blest



glow - ing faith be near you as the prom - is - es here
 us with light un - cloud - ed. All good thoughts and all good
 hear - ing, speak - ing, heed - ing, that our prayers and songs may
 gos - pel's con - so - la - tion, while we here on earth a -



giv - en draw us whol - ly up to heav - en.
 liv - ing come but by your gra - cious giv - ing.
 please you, as with grate - ful hearts we praise you.
 wait you, till in heav'n with praise we greet you.

Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; *Gesangbuch*, Berlin, 1707, st. 4. tr. Catherine Winkworth, 1829–1878, adapt.
 Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

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*The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

*The Prayers

Each petition ends:

L: Lord, in your mercy,
All: **hear our prayer.**

Concluding petition:

L: . . . through your Son Jesus Christ.
All: **Amen**

*Sharing God's Peace

L: The peace of the Lord be with you always.
All: **And also with you.**

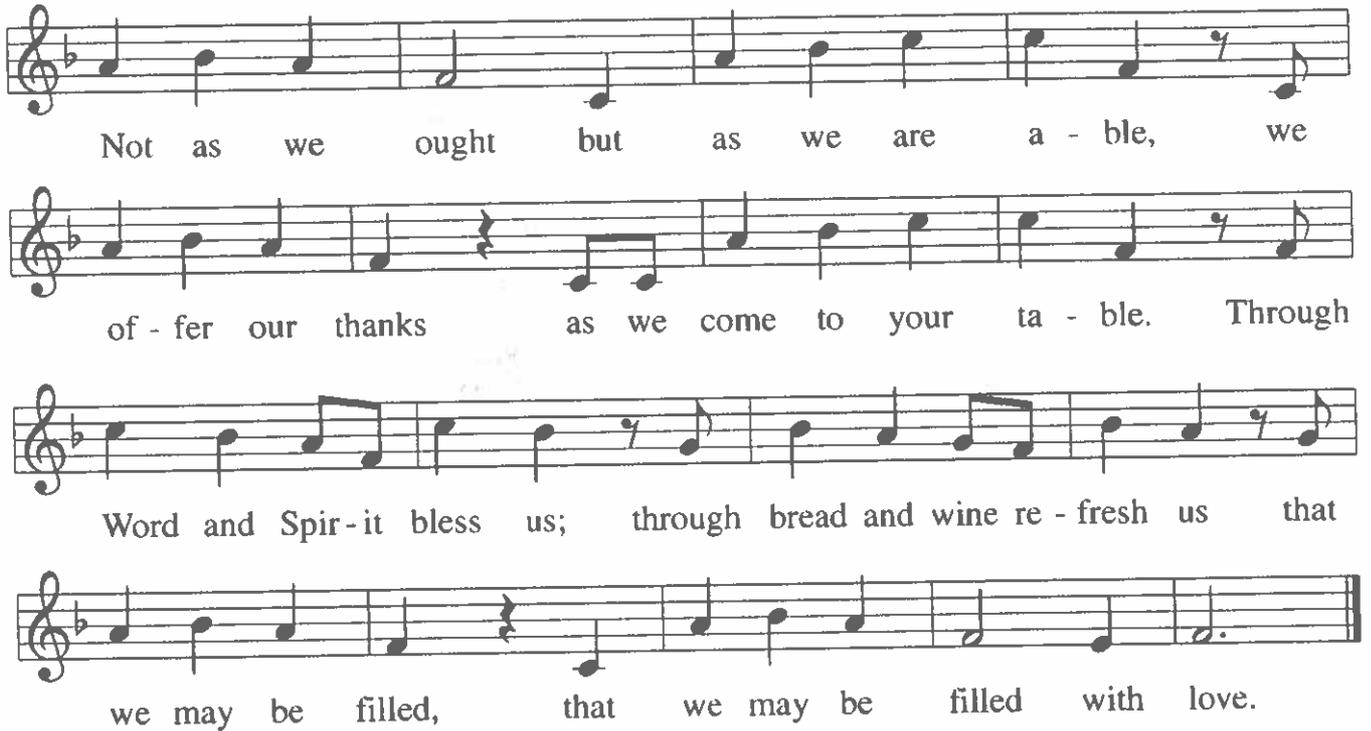
Meal

God feeds us with the presence of Jesus Christ.

Offering

*Offering Hymn

"That We May Be Filled"



Not as we ought but as we are a - ble, we
of - fer our thanks as we come to your ta - ble. Through
Word and Spir - it bless us; through bread and wine re - fresh us that
we may be filled, that we may be filled with love.

Text: Handt Hanson and Paul Murakami
Music: THAT WE MAY BE FILLED, Handt Hanson and Paul Murakami

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*Offering Prayer

L: Merciful God,

All: receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. Amen.

*The Lord's Supper

P: The Lord be with you.

All: **And also with you.**

P: Lift up your hearts.

All: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

All: **It is right to give God our thanks and praise.**

P: It is indeed right and salutary . . . we praise your name and join in their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

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*Words of Institution

***The Lord's Prayer**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**



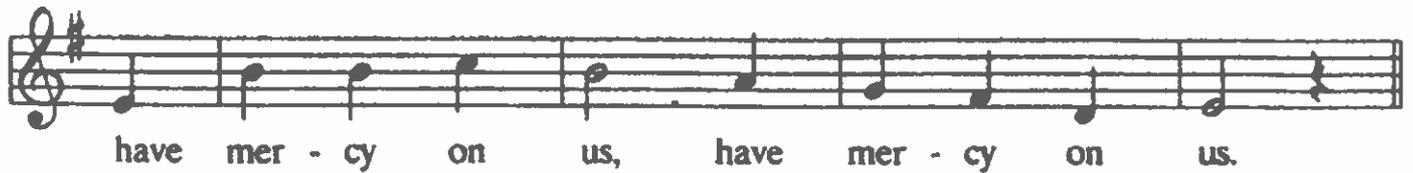
"All who believe that Jesus Christ is present in this bread and wine as He has promised are welcome to join in the Lord's Supper."

Lamb of God

Lamb of God, you take a - way the sin of the world;

have mer - cy on us, have mer - cy on us.

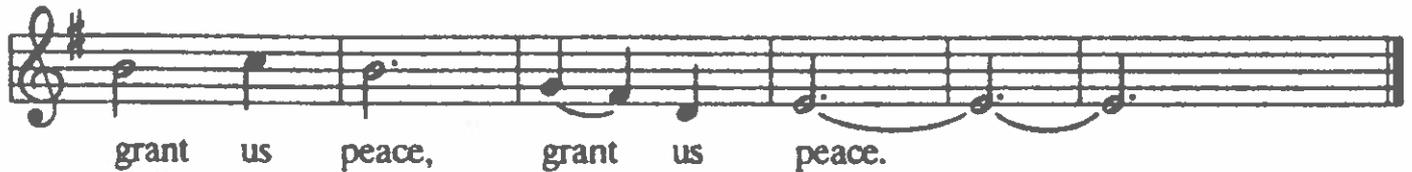
Lamb of God, you take a - way the sin of the world;



have mer - cy on us, have mer - cy on us.



Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.

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Communion Hymns

Amazing Grace, How Sweet the Sound



1 A - maz - ing grace, how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.

Text: John Newton, 1725-1807
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

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For the Bread Which You Have Broken



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat - ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
 by your call to heav'n a - bove us, hal - low all our lives, O Lord.
 may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
 in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855-1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631

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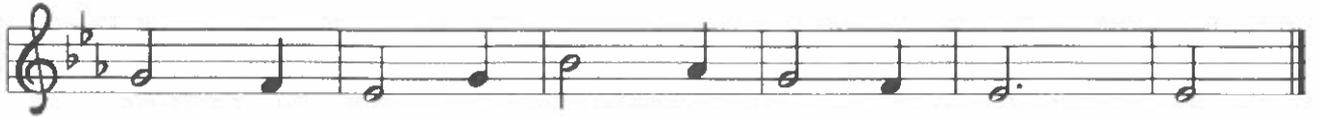
The King of Love My Shepherd Is



- 1 The King of love my shep - herd is, whose good - ness
- 2 Where streams of liv - ing wa - ter flow, my ran - somed
- 3 Per - verse and fool - ish oft I strayed, but yet in
- 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
pas - tures grow, with food ce - les - tial feed - eth.
gent - ly laid, and home, re - joic - ing, brought me.
com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
thine unction grace bestoweth;
and, oh, what transport of delight
from thy pure chalice floweth!

6 And so, through all the length of days,
thy goodness faileth never.
Good Shepherd, may I sing thy praise
within thy house forever.

Text: Henry W. Baker, 1821-1877
Music: St. COLUMBA, Irish tune

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*Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Live in peace, your sins are forgiven.

All: Amen

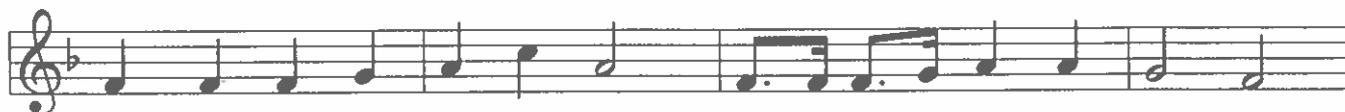
*Post Communion Prayer

L: Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord.

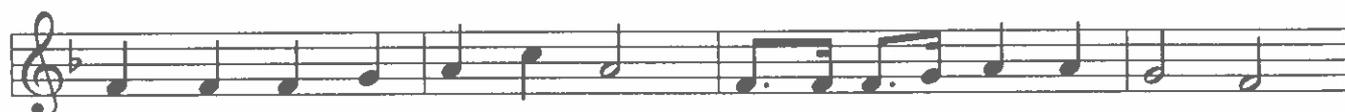
All: Amen

*Post Communion Hymn

"What Can Take Away My Sin"



1 What can wash a - way my sin? Noth-ing but the blood of Je - sus.
2 For my par - don this I see: noth-ing but the blood of Je - sus.
3 Noth-ing can for sin a - tone: noth-ing but the blood of Je - sus.
4 This is all my hope and peace: noth-ing but the blood of Je - sus.

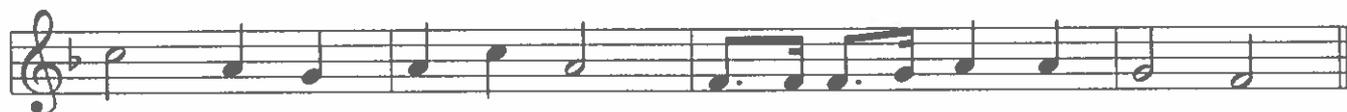


What can make me whole a - gain? Noth-ing but the blood of Je - sus.
For my cleans-ing this my plea: noth-ing but the blood of Je - sus.
Naught of good that I have done: noth-ing but the blood of Je - sus.
This is all my righ-teous-ness: noth-ing but the blood of Je - sus.

Refrain



Oh, pre - cious is the flow that makes me bright as snow;



no oth - er fount I know: noth-ing but the blood of Je - sus.

Text: Robert Lowry, 1826–1899
Music: PLAINFIELD, Robert Lowry, 1826–1899

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Announcements-Please use the microphone

Sending

God blesses us and sends us in mission to the world.

*Blessing

P: May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you ☩ peace.

All: Amen

*Hymn

Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought by day and by night,
Thou my soul's shel - ter, thou my high tow'r,
thou, and thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Text: Irish 8th–10th cent.; tr. Mary E. Byrne, 1880–1931; vers. Eleanor H. Hull, 1860–1935; alt.
Music: SLANI, Irish tune

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Prince of Peace's Purpose Statement

L: God's purpose for Prince of Peace

All: is to share the story of God's love in, with, and for the community.

L: Marked with the cross of Christ, go in peace
to love and serve the Lord.

All: Thanks be to God.



Lenten Schedule

Mid-Week Lenten Services:

March 18 & 25 at 7pm

(Soup Supper at 6:00 pm)

Prayers of the Church

New requests of prayers for hope and healing for:

Sharon Ballou, Maxine Blair (friend of the Elliotts), Michelle Buckley (daughter of the Hendricksons), the family of Barbarann Elliott (friend of Susan Ames), BJ Keasel (friend of Susan Ames), Kathy Miotke (friend of Susan Ames), Pam Nebelsieck, MarJean Redinger (friend of the Sanborns), and Lindsay Steiner (friend of Skindlovs).

Continued prayers for:

Maya Burnett (Shadle HS student), Pam Carlson, Joyce Cleveland (friend of the Renfords), Amy Colwell & family (cousin of Joy Liezen), Lewis Dennie (former member), Bill Dupuis, Laney Floyd (Kim & Diane Floyd's grand-daughter), the great nephew of Froscheiser's, Josh Hawley, for the family of Gary Johnson (friends of the Sanborns), Mike Kaszycki (friend of the Elliotts), Dora & Curt Larson (sister & brother in law of Iris Pehan), Doug Moeller (brother of Dave Moeller), the family of Judy Runion (sister of Curt Froscheiser), Melissa Skindlov, and Hannah Stewart Longhurst (friend of Frank Christoff).

Prayers of safety for:

Alex Holden, Seth Hertel, Nolen Kajiwara (friend of Ashley Christoff), and all Armed Forces serving around the world. We also pray for peace and comfort for their families during their time of separation.

If you have a prayer request, please contact the church office at: 509-465-0779 or popoffmgr@comcast.net. Requests will remain on the list for a month unless the office is contacted to extend the request. Thank you.

Announcements

Spring Clean Up– Save the Date!

Saturday, **March 28th** at 9am, see article with information in the March Newsletter!

Lenten Soup Suppers and Worship Service

Lenten Soup Suppers on Wednesdays, March 4th, 11th, 18th & 25th at 6:00 p.m. Sign up sheet will be posted on the board near the kitchen in the next few weeks. Sign up for soup or bread to share before the Lenten church service.

Updated Directory

An updated directory has been emailed. There are printed copies in the wall display across from the office.

Thank you.

Pastor Joel– Office Hours

Pastor Joel will have office hours on Tuesdays 12:30pm-2:30pm & Thursdays 10am—12pm. He is also available by appointment. Pastor Joel's #509-951-0223.

Bible Study– Now @ Riverview Retirement Community

Join us for Bible Study on Thursdays from 1-2pm on Zoom or in person.

for conversations about the Bible, faith, life and more! **We study the scripture to be used in the next Worship Service.** If you would like more information please contact the office. 509-465-0779 or popoffmgr@comcast.net

Riverview Retirement Community– Chapel, 1801 E. Upriver Dr, Spokane, WA 99207



Preschool Bibles

The congregation at Prince of Peace continues the tradition of purchasing Bibles for the 4 year olds leaving our preschool to start Kindergarten in the fall. We have 31 students graduating from the preschool program in May. The Bibles cost \$9.00 this year. If you would like to donate to the Bible fund, please indicate on your check or place cash in an envelope labeled "Bibles". Thank you.

Trespassing

There have been some incidents of trespassing and illegal camping on the church property. If you happen to travel past the church and see anything suspicious, please call crime check.

The address for the church is 8441 N. Indian Trail Rd.

Crime Check #-509-456-2233

POP Pantry – The Cupboard is bare!

Food:

Small peanut butter jars, jelly/jam, pancake mix, syrup, cereal, canned tuna/chicken, individual trail mix, meat sticks, granola bars, soup, & boxed meals.

Necessities:

Toothpaste, wrapped toothbrushes, deodorant, little lotions and dish soap.



Birthdays	Anniversaries
<p>3/3– Karen Rogge 3/7– Susan Burgermyer 3/11– Isaac Edwards Dave Golden 3/12– Donna Claypool 3/16– Iris Pehan 3/19– De Dupuis 3/21– Victoria Brown Curt Froscheiser 3/24– Jeff Bottjen</p>	<p>3/14– Dave & Lynne Jacobsen</p> 

Serving You Today...

<p>Pastor: Joel Skindlov Worship Assistant: Cliff Hendrickson Keyboarding: Cathleen Faltico Altar Guild: Ginny Zimmerman</p>	<p>Fellowship: Christoff Ushers: Paul & Sue Parrish Media: Bernie Polikowsky Communion Servers: Ginny Zimmerman</p>
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This Week at Prince of Peace March 15-22, 2026

SUNDAY 9:30 am Worship Service/Sunday School
 11:00 am Church Council Meeting

MONDAY

TUESDAY 5:30 pm Praise Group

WEDNESDAY 6:00 pm Lenten Soup Supper
 6:15 pm Men's Choir
 7:00 pm Lenten Worship Service
 7:00 pm Adult Choir (following service)

THURSDAY 1:00 pm Bible Study @ Riverview Retirement
NEW LOCATION @ the Riverview Retirement Community Chapel located at 1801 E. Upriver Drive.

FRIDAY Church Office Closed

SATURDAY 7:00 am Men's Breakfast

SUNDAY 9:30 am Worship Service

To Contact Prince of Peace Lutheran Church

Office Phone: 509-465-0779

Office Hours: 9 am – 3 pm / MON – THU

Website: www.pospokane.org

E-mail Contact: officemanager@popspokane.org