

PRINCE OF PEACE
Spokane, Washington
February 8, 2026
Fifth Sunday of Epiphany
(9:30am)



*denotes to stand if you are able

Welcome in the name of Jesus. If you are exploring faith in God for the first time, or if you are seeking a new church home, or if you've been coming here for years, we welcome you. *We welcome children in worship and we recognize their wiggles and giggles as a sign of the joy of the Lord within them.* We warmly invite you to take part and see the difference God can make.

Welcome

Gathering

The Holy Spirit calls us together as the people of God.

***Order for Confession and Forgiveness**

All may make the sign of the cross in remembrance of baptism.

P: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

P: Recognizing our need for God's mercy, let us confess our sin, and seek reconciliation with God and each other.

Silence for reflection.

P: God of justice and compassion . . .

All: We confess that we have sinned against you in thought, word,

and deed. We have not loved our neighbors as ourselves, we have not been faithful stewards of your creation. We have failed to share the bounty of your harvest with the poor and needy. Forgive our sin, increase our faith, strengthen us in service, and bring us to everlasting life. Amen

P: Heaven rejoices when a sinner repents and a lost sheep is found. In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

*Opening Hymn

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . . of love in our flesh and our bone.

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Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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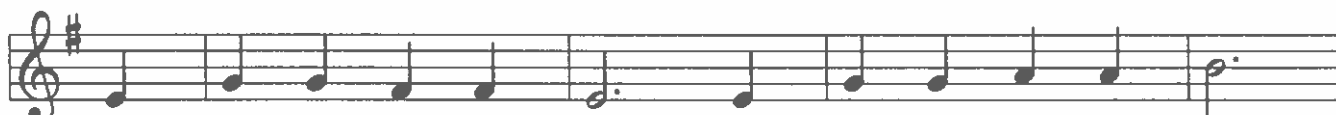
*Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

*Kyrie

Have Mercy on Us, Lord



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing Word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Text: Gracia Grindal, b. 1943, based on the Kyrie

Music: SKETCHWELL, Dorian, Psalm 1579

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*Canticle of Praise

Glory Be to God in Heaven



1 Glo-ry be to God in heav - en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, throned on high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Text: Martin A. Seltz, b. 1951, based on "Gloria in excelsis Deo"
Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

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*Prayer of the Day

L: Let us all pray together:

All: Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.

Word

God speaks to us in scripture reading, preaching and song.

Special Music

"I've Got Peace Like a River"

Men's Choir

Readings

Isaiah 58:1-12

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.

¹ Shout out; do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. ² Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments; they want God on their side. ³ "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day and oppress all your workers. ⁴ You fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. ⁵ Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

⁶ Is not this the fast that I choose: to loose the bonds of injustice, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? ⁷ Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover them and not to hide yourself from your own kin? ⁸ Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you; the glory of the LORD shall be your rear guard. ^{9a} Then you shall call, and the LORD will answer; you shall cry for help, and he will say, "Here I am."

^{9b} If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰ if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

¹¹ The LORD will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. ¹² Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

L: The Word of the Lord.

All: Thanks be to God.

Psalm 112:1-10

- ¹ Hallelujah! Happy are they who fear the LORD
and have great delight in God's commandments!
- ² **Their descendants will be mighty in the land;
the generation of the upright will be blessed.**
- ³ Wealth and riches will be in their house,
and their righteousness will last forever.
- ⁴ **Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.**
- ⁵ It is good for them to be generous in lending
and to manage their affairs with justice.
- ⁶ **For they will never be shaken;
the righteous will be kept in everlasting remembrance.**
- ⁷ They will not be afraid of any evil rumors;
their heart is steadfast, trusting in the LORD.
- ⁸ **Their heart is established and will not shrink,
until they see their desire upon their enemies.**
- ⁹ They have given freely to the poor, and their righteousness stands fast forever;
they will hold up their head with honor.
- ¹⁰ **The wicked will see it and be angry; they will gnash their teeth and pine away;
the desires of the wicked will perish.**

1 Corinthians 2:1-16

Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.

¹ When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. ² For I decided to know nothing among you except Jesus Christ and him crucified. ³ And I came to you in weakness and in fear and in much trembling. ⁴ My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, ⁵ so that your faith might rest not on human wisdom but on the power of God. ⁶ Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. ⁷ But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory ⁸ and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. ⁹ But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what

God has prepared for those who love him”—

¹⁰ God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. ¹¹ For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹² Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. ¹³ And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. ¹⁴ Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. ¹⁵ Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. ¹⁶ "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

L: The Word of the Lord.

All: Thanks be to God.

*Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

Text: Gracia Grindal, b. 1943

Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

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***Gospel**

Matthew 5:13-20

P: The Holy Gospel according to Matthew the 5th chapter.

All: **Glory to you, O Lord.**

In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.

[Jesus said:] ¹³“You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot. ¹⁴“You are the light of the world. A city built on a hill cannot be hid. ¹⁵ People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. ¹⁷ “Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. ¹⁸ For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹ Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

P: The Gospel of the Lord.

All: **Praise to you, O Christ.**

Children's Sermon

Sermon

Pastor Joel Skindlov

*Hymn

Lord of Light



1 Lord of light, your name out - shin - ing all the stars and
2 By the toil of faith - ful work - ers in some far out -
3 Grant that knowl - edge, still in - creas - ing, at your feet may
4 By the prayers of faith - ful watch - ers, nev - er si - lent



suns of space, use our tal - ents in your king - dom
ly - ing field, by the cour - age where the ra - diance
low - ly kneel; with your grace our tri - umphs hal - low,
day or night; by the cross of Je - sus, bring - ing



as the ser - vants of your grace; use us to ful -
of the cross is still re - vealed, by the vic - to -
with your char - i - ty our zeal; lift the na - tions
peace to all and heal - ing light; by the love that



fill your pur - pose in the gift of Christ your Son.
ries of meek - ness, through re - proach and suf - f'ring won:
from the shad - ows to the glad - ness of the sun:
pass - es knowl - edge, mak - ing all your chil - dren one:

Refrain



Fa - ther, as in high - est heav - en, so on earth your will be done.

Text: Howell E. Lewis, 1860-1953, alt.

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991

Text © Union of Welsh Independents

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Installation of Church Council

*The Apostles Creed

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

*The Prayers

Response: L: Lord, in your mercy.
All: hear our prayer.

*Passing of the Peace

L: The peace of Christ be with you always.
All: And also with you.

Meal

God feeds us with the presence of Jesus Christ.

Offering

***Offering Hymn**

"Let All Things Now Living"

Verse 1



1 Let all things now liv - ing a song of thanks - giv - ing to
God the cre - a - tor tri - um - phant - ly raise,
who fash - ioned and made us, pro - tect - ed and stayed us, who
still guides us on to the end of our days.
God's ban - ners are o'er us, God's light goes be -
fore us, a pil - lar of fire shin - ing forth in the night,
till shad - ows have van - ished and dark - ness is ban - ished, as
for - ward we trav - el from light in - to light.

Text: Katherine K. Davis, 1892-1980, alt.
Music: THE ASH GROVE, Welsh folk tune
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*Offering Prayer

L: God of all creation,

All: all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen

*The Lord's Supper

P: The Lord be with you.

All: And also with you.

P: Lift up your hearts.

All: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

All: It is right to give God our thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join in their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Music: LAND OF REST, American folk tune
Text: "Sanctus," tr. English Language Liturgical Consultation

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*Words of Institution

*The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen



"All who believe that Jesus Christ is present in this bread and wine as He has promised are welcome to join in the Lord's Supper."

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Text: Martin A. Selitz, b. 1951, based on the Agnus Dei
Music: J. ANDERSON, North American

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Communion Hymns

Thine the Amen



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926
 Music: THINE, Carl F. Schalk, b. 1929
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"Sent Forth by God's Blessing"



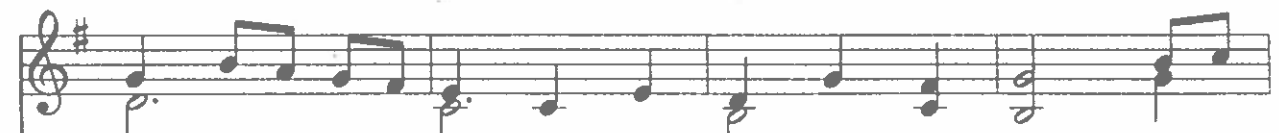
1 Sent forth by God's bless - ing, Our true faith con - fess - ing, The
2 With praise and thanks-giv - ing To God ev - er - liv - ing, The



peo - ple of God from his dwell - ing take leave.
tasks of our ev - 'ry - day life we will face.




The sup - per is end - ed. Oh, now be ex - tend - ed The
Our faith ev - er shar - ing, In love ev - er car - ing, Em -



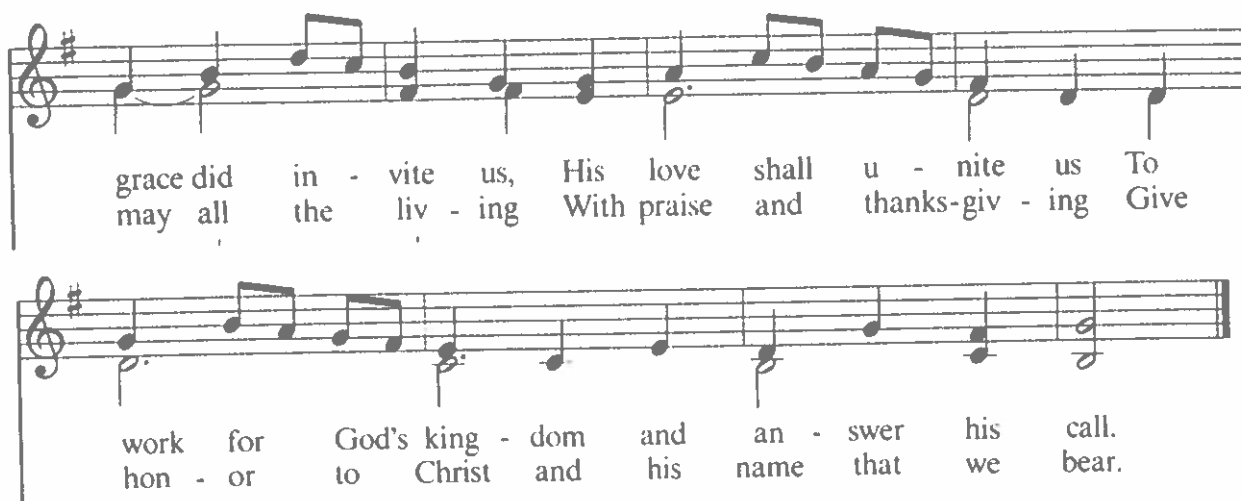
fruits of this ser - vice in all who be - lieve. The
brac - ing his chil - dren of each tribe and race. With



seed of his teach - ing, Re - cep - tive souls reach - ing, Shall
your feast you feed us, With your light now lead us; U -



blos - som in ac - tion for God and for all. His
nite us as one in this life that we share. Then

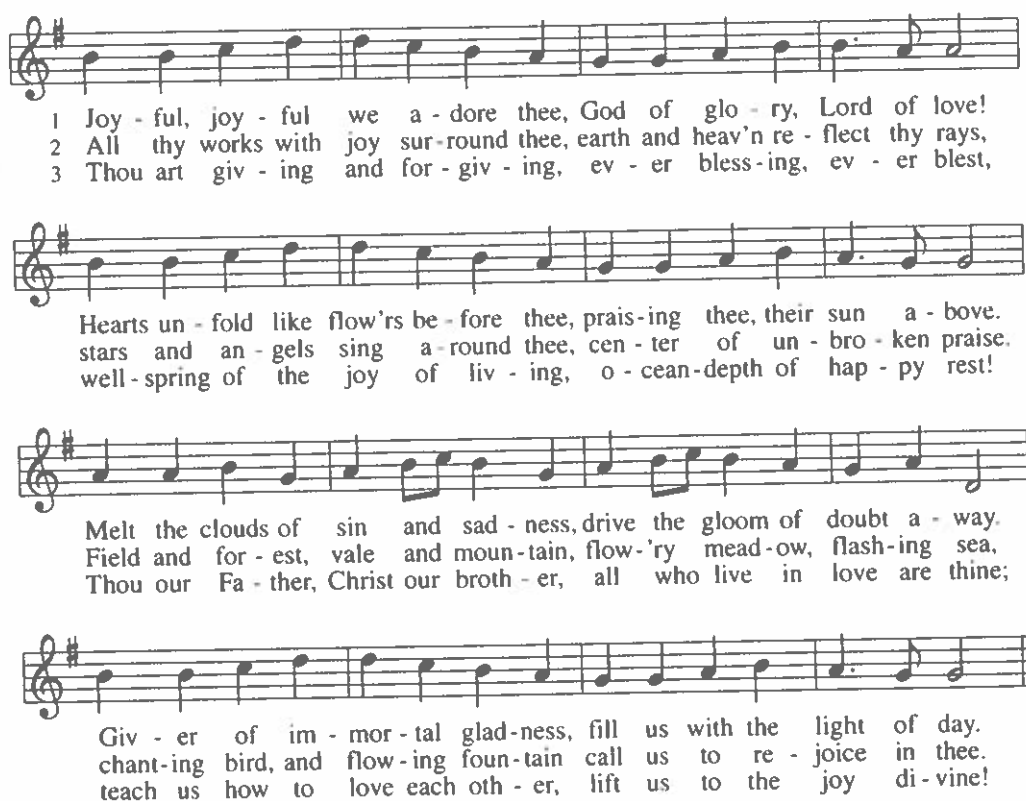


grace did in - vite us, His love shall u - nite us To
 may all the liv - ing With praise and thanks-giv - ing Give
 work for God's king - dom and an - swer his call.
 hon - or to Christ and his name that we bear.

© Text: Omer Westendorp, b. 1916, alt.
 Tune: Welsh folk tune

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Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
 2 All thy works with joy sur-round thee, earth and heav'n re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,
 Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!
 Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
 Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
 Thou our Fa - ther, Christ our broth - er, all who live in love are thine;
 Giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
 teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1933
 Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

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*Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Live in peace, your sins are forgiven.

All: Amen

*Prayer after Communion

L: Let us pray . . . O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

All: Amen

Announcements-Please use the microphone

Sending

God blesses us and sends us in mission to the world.

*Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the + Son, and of the Holy Spirit.

All: Amen

*Hymn

O Jesus, Joy of Loving Hearts



1	O	Je -	sus,	joy	of	lov -	ing	hearts,	the	fount	of
2	Your	truth	un -	changed	has	ev -	er	stood;	you	plead	with
3	We	taste	you,	ev -	er -	liv -	ing	bread,	and	long	to
4	For	you	our	rest -	less	spir -	its	yearn,	wher -	e'er	our
5	O	Je -	sus,	ev -	er	with	us	stay!	Make	all	our



life, the light of all: from ev - 'ry bliss that earth im -
 all to call on you; to those who seek you, you are
 feast up - on you still; we drink of you, the foun - tain -
 chang - ing lot is cast; glad, when your smile on us you
 mo - ments fair and bright! Oh, chase the night of sin a -



parts we turn, un - filled, to hear your call.
 good; to those who find you, life is new.
 head; our thirst - ing souls from you we fill.
 turn, blest, when by faith we hold you fast.
 way! Shed o'er the world your ho - ly light.

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Ray Palmer, 1808–1887, alt.
 Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

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Prince of Peace Purpose Statement

L: God's purpose for Prince of Peace

All: is to share the story of God's love in, with, and for the community.

L: Go in peace, serve the Lord.

All: Thanks be to God.

Prayers of the Church

New requests of prayers for hope and healing for:

Sharon Ballou, Michelle Buckley (daughter of the Hendricksons), Maya Burnett (Shadle HS student), for the family of Gary Johnson (friends of the Sanborns), MarJean Redinger (friend of the Sanborns), Judy Runion (sister of Curt Froscheiser), Melissa Skindlov, and Lindsay Steiner (friend of Skindlovs).

Continued prayers for:

Pam Carlson, Joyce Cleveland (friend of the Renfords), Amy Colwell & family (cousin of Joy Liezen), Denise, who struggles with mental illness & homelessness, Lewis Dennie (former member), Bill Dupuis, Laney Floyd (Kim & Diane Floyd's granddaughter), the great nephew of Froscheiser's, Josh Hawley,), Mike Kaszycki (friend of the Elliotts), Dora & Curt Larson (sister & brother in law of Iris Pehan), Doug Moeller (brother of Dave Moeller), and Hannah Stewart Longhurst (friend of Frank Christoff).

Prayers of safety for:

Alex Holden, Seth Hertel, Nolen Kajiwarra (friend of Ashley Christoff), and all Armed Forces serving around the world. We also pray for peace and comfort for their families during their time of separation.

If you have a prayer request, please contact the church office at: 509-465-0779 or popoffmgr@comcast.net. Requests will remain on the list for a month unless the office is contacted to extend the request. Thank you.

THE FLOWERS ARE GIVEN TO TODAY

***by The Christoffs
in celebration of their anniversary***

Announcements

Souper Bowl Sunday is February 8– TODAY!

No typo here, just a play on words! Bring your spare change and drop it in one of two soup pots—**New England Patriots vs Seattle Seahawks**. All money collected will go toward purchasing food items for the POP Pantry.

An addition to worship hymnals

We have obtained from the synod office, a number of the red Evangelical Lutheran Worship hymnals. We acquired them at no cost from Central Lutheran after they closed their congregation. We have been using different hymns from this edition for quite some time. We will have them scattered through out our seating area, in addition the current green hymnals, if you wish to use them while singing the hymns. We will continue the use of the blue, With One Voice hymnal. We will continue the use of our bulletin's as we have done in the past. We hope this will enhance our worship experience. Thanks, from your worship and music committee.

Preschool 2025-2026 Registration

Fall Registration for Church and Preschool families begins Tuesday, February 3rd. Registration forms are available in the Church Office. Or on the website. Registration for the public begins Monday, March 2nd. Remember we cannot hold spaces unless you enroll. Our classes fill up quickly.



We welcome back the Prince of Peace Talent Show!

You thought it was gone, but due to a continued call to do it again, it is back!

When: Tuesday February 17th in conjunction with the Fat Tuesday celebration!

A signup sheet will be placed on the wall by the coffee bar.

Remember, what you may think you are not talented, that is wrong! If you want to show us that you can walk, talk, and chew gum, at the same time, that's good enough for us. Musical instruments, voice, your current hobby, jokes, are all talents we would like to see! Please join us for a fun time!

Questions? Feel free to contact me. Cliff Hendrickson

Trespassing

There have been some incidents of trespassing and illegal camping on the church property. If you happen to travel past the church and see anything suspicious, please call crime check.

The address for the church is 8441 N. Indian Trail Rd.

Crime Check #-509-456-2233

POP Pantry – The Cupboard is bare!

Food:

Small peanut butter jars, jelly/jam, pancake mix, syrup, cereal, canned tuna/chicken, individual trail mix, meat sticks, granola bars, soup, & boxed meals.

Necessities:

Toothpaste, wrapped toothbrushes, deodorant, little lotions and dish soap.



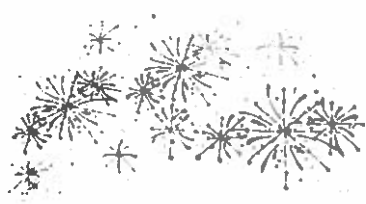
Updated Directory

An updated directory has been emailed. There are printed copies in the wall display across from the office.

Thank you.

Lutherhaven Scholarships

If you are interested in applying for a scholarship for camp this summer, the forms are on the back table. Return completed forms to the office by March 1st.

Birthdays	Anniversaries
2/6-Judy Reihman 2/7- Lindy Moeller 2/9- Paul Parrish 2/22- Shelley Lee 2/25- Seth Feist 2/26- Janice Hodneland 2/28- Janet Robel 2/29- Mike Sanborn	2/10- Frank & Holly Christoff 

Serving You Today...

Pastor: Joel Skindlov Worship Assistant: Kathy Fleiger Keyboarding: Janet Robel Altar Guild: Rebecca Hendrickson	Fellowship: Holly Christoff Ushers: Doug Elliott Media: John Renford & Ami Elliott Communion Servers: Rebecca Hendrickson
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This Week at Prince of Peace February 8-15, 2026

SUNDAY 9:30 am Worship Service/Council Installation
 11:00 am Council Meeting

MONDAY

TUESDAY 9:00 am Quilts for Kids
 5:30 pm Praise Group

WEDNESDAY 6:15 pm Men's Choir
 7:00 pm Adult Choir

THURSDAY 1:00 pm Bible Study

FRIDAY **Church Office Closed**

SATURDAY

SUNDAY 9:30 am Worship Service

MONDAY **Church Office Closed for President Day**

To Contact Prince of Peace Lutheran Church

Office Phone: 509-465--0779 Office Hours: 9 am – 3 pm / MON – THU	Website: www.pospokane.org E-mail Contact: officemanager@pospokane.org
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