

PRINCE OF PEACE
Spokane, Washington
February 1, 2026
Fourth Sunday of Epiphany
(9:30 am)



*denotes to stand if you are able

Welcome in the name of Jesus. If you are exploring faith in God for the first time, or if you are seeking a new church home, or if you've been coming here for years, we welcome you. *We welcome children in worship and we recognize their wiggles and giggles as a sign of the joy of the Lord within them.* We warmly invite you to take part and see the difference God can make.

Welcome

Gathering

The Holy Spirit calls us together as the people of God.

***Order for Confession and Forgiveness**

All may make the sign of the cross in remembrance of baptism.

P: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

P: Recognizing our need for God's mercy, let us confess our sin, and seek reconciliation with God and each other.

Silence for reflection.

P: God of justice and compassion . . .

All: We confess that we have sinned against you in thought, word,

and deed. We have not loved our neighbors as ourselves, we have not been faithful stewards of your creation. We have failed to share the bounty of your harvest with the poor and needy. Forgive our sin, increase our faith, strengthen us in service, and bring us to everlasting life. Amen

P: Heaven rejoices when a sinner repents and a lost sheep is found. In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

*Opening Hymn

Rejoice, Ye Pure in Heart!



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing;
 2 With voice as full and strong as o - cean's surg - ing praise,
 3 With all the an - gel choirs, with all the saints on earth
 4 Still lift your stan - dard high, still march in firm ar - ray,



your fes - tal ban - ner wave on high, the cross of Christ your king.
 send forth the stur - dy hymns of old, the psalms of an - cient days.
 pour out the strains of joy and bliss, true rap - ture, no - blest mirth.
 as pil - grims through the dark - ness wend till dawns the gol - den day.

Refrain



Re - joice! Re - joice! Re - joice, give thanks, and sing!

5 At last the march shall end;
the wearied ones shall rest;
the pilgrims find their home at last,
Jerusalem the blest. *Refrain*

6 Praise God who reigns on high,
the Lord whom we adore:
the Father, Son, and Spirit blest,
one God forevermore. *Refrain*

Text: Edward H. Plumptre, 1821–1891, alt.
Music: MARION, Arthur H. Messiter, 1834–1916

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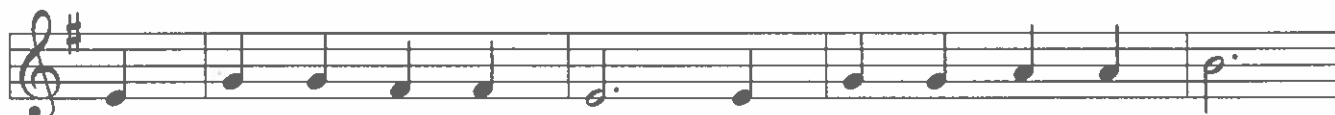
*Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

All: And also with you.

*Kyrie

Have Mercy on Us, Lord



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing Word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Text: Gracia Grindal, b. 1943, based on the Kyrie
Music: SOUTHWELL, Daman, *Psalmes*, 1579

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*Canticle of Praise

Glory Be to God in Heaven



- 1 Glo-ry be to God in heav - en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, throned on high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Text: Martin A. Seltz, b. 1951, based on "Gloria in excelsis Deo"
Music: HYMN TO JOY, Ludwig van Beethoven, 1770-1827, adapt

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*Prayer of the Day

L: Let us all pray together:

All: Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. Amen.

Word

God speaks to us in scripture reading, preaching and song.

Special Music "I Want to Walk as a Child of the Light" Adult Choir

Children's Sermon

Readings Micah 6:1-8

With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has "wearied" Israel with a long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather God empowers the people to do justice, to love loyalty to God, and to walk shrewdly in God's service.

¹ Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. ² Hear, you mountains, the case of the LORD, and you enduring foundations of the earth, for the LORD has a case against his people, and he will contend with Israel. ³ "O my people, what have I done to you? In what have I wearied you? Answer me! ⁴ For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam. ⁵ O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD." ⁶ "With what shall I come before the LORD and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? ⁷ Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" ⁸ He has told you, O mortal, what is good, and what does the LORD require of you but to do justice and to love kindness and to walk humbly with your God?

L: The Word of the Lord.

All: Thanks be to God.

Psalm 15

¹ LORD, who may dwell in your tabernacle?
Who may abide upon your holy hill?
² **Those who lead a blameless life and do what is right,
who speak the truth from their heart;**
³ they do not slander with the tongue, they do no evil to their friends;

they do not cast discredit upon a neighbor.

**⁴ In their sight the wicked are rejected, but they honor those who fear the LORD.
They have sworn upon their health and do not take back their word.**

⁵ They do not give their money in hope of gain,
nor do they take bribes against the innocent.
Those who do these things shall never be overthrown.

1 Corinthians 1:18-31

According to the world's standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence the message of the cross becomes true wisdom and power for believers.

¹⁸ The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

²⁰ Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. ²² For Jews ask for signs and Greeks desire wisdom, ²³ but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, ²⁴ but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. ²⁶ Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸ God chose what is low and despised in the world, things that are not, to abolish things that are, ²⁹ so that no one might boast in the presence of God. ³⁰ In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹ in order that, as it is written, "Let the one who boasts, boast in the Lord."

L: The Word of the Lord.

All: Thanks be to God.

*Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

Text: Gracia Grindal, b. 1943

Music: UNSER HERRSCHER, Joachim Neander, 1650-1680

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*Gospel

Matthew 5:1-12

P: The Holy Gospel according to Matthew the 5th chapter.

All: Glory to you, O Lord.

Jesus opens the Sermon on the Mount by naming those who are blessed in the reign of God.

¹ When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. ² And he began to speak and taught them, saying:

³ "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ "Blessed are those who mourn, for they will be comforted.

⁵ "Blessed are the meek, for they will inherit the earth.

⁶ "Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷ "Blessed are the merciful, for they will receive mercy.

⁸ "Blessed are the pure in heart, for they will see God.

⁹ "Blessed are the peacemakers, for they will be called children of God.

¹⁰ “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

¹¹ “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

P: The Gospel of the Lord.

All: Praise to you, O Christ.

Sermon

Pastor Joel Skindlov

*Hymn

When the Poor Ones

Cuando el pobre



1 Cuan-do el po-bre na-da tie-ne y aún re-par-te,
1 When the poor ones, who have noth-ing, still are giv-ing;
2 When com-pas-sion gives the suf-f'ring con-so-la-tion;
3 When our spir-its, like a chal-ice, brim with glad-ness;
4 When the good-ness poured from heav-en fills our dwell-ings;



cuan-do al-guien pa-sa sed ya-gua nos da,
when the thirst-y pass the cup, wa-ter to share;
when ex-pect-ing brings to birth hope that was lost;
when our voic-es, full and clear, sing out the truth;
when the na-tions work to change war in-to peace;



cuan-do el dé-bil a su her-ma-no for-ta-le-ce:
when the wound-ed of-fer oth-ers strength and heal-ing;
when we choose love, not the ha-tred all a-round us:
when our long-ings, free from en-vy, seek the hum-ble:
when the strang-er is ac-cept-ed as our neigh-bor:

Refrain / Estribillo



Va Dios mis - mo, en nues-tro mis - mo ca - mi - nar;
 We see God, here by our side, walk - ing our way;

va Dios mis - mo, en nues-tro mis - mo ca - mi - nar.
 we see God, here by our side, walk - ing our way.

Text: José Antonio Olivar, b. 1939; tr. Martín A. Seltz, b. 1951
 Music: EL CAMINO, Miguel Manzano, b. 1934
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*The Apostles Creed

I believe in God, the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended into hell.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen

*The Prayers

Response: L: Lord, in your mercy.
 All: hear our prayer.

*Passing of the Peace

L: The peace of Christ be with you always.

All: And also with you.

Meal

God feeds us with the presence of Jesus Christ.

Offering

*Offering Hymn

"Let All Things Now Living"

Verse 1

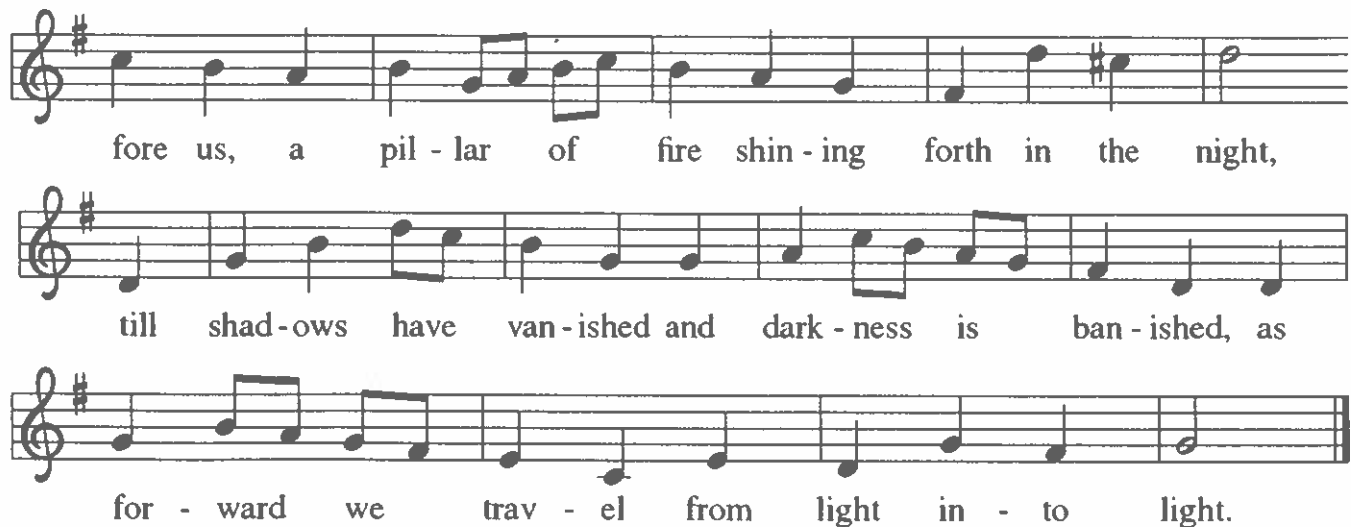
1 Let all things now liv - ing a song of thanks - giv - ing to

God the cre - a - tor tri - um - phant - ly raise,

who fash - ioned and made us, pro - tect - ed and stayed us, who

still guides us on to the end of our days.

God's ban - ners are o'er us, God's light goes be -



Text: Katherine K. Davis, 1892–1980, alt.
Music: THE ASH GROVE, Welsh folk tune
Text © 1939, 1966 E. C. Schirmer Music Company.

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*Offering Prayer

L: God of all creation,

All: all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen

*The Lord's Supper

P: The Lord be with you.

All: And also with you.

P: Lift up your hearts.

All: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

All: It is right to give God our thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

Music: LAND OF REST, American folk tune
 Text: "Sanctus," tr. English Language Liturgical Consultation

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*Words of Institution

*The Lord's Prayer

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen



"All who believe that Jesus Christ is present in this bread and wine as He has promised are welcome to join in the Lord's Supper."

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Text: Martin A. Seltz, b. 1951, based on the Agnus Dei
Music: LAND OF REST, North American

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Communion Hymns

O God of Mercy, God of Light



1 O God of mer - cy, God of light, in love and
2 You sent your Son to die for all, that our lost
3 Teach us the les - son Je - sus taught: to feel for
4 For all are kin - dred, far and wide, since Je - sus



mer - cy in - fi - nite, teach us, as ev - er
world might hear your call; oh, hear us lest we
those his blood has bought, that ev - 'ry deed and
Christ for all has died; grant us the will, and



in your sight, to live our lives in you.
stray and fall! We rest our hope in you.
word and thought may work a work for you.
grace pro - vide to love them all in you.

5 In sickness, sorrow, want, or care,
each other's burdens help us share;
may we, where help is needed, there
give help as though to you.

6 And may your Holy Spirit move
all those who live to live in love,
till you receive in heav'n above
those who have lived to you.

Text: Godfrey Thring, 1823–1903, alt.
Music: JUST AS I AM. Joseph Barnby, 1838–1896

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Give Thanks

2 times through



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



And now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. And

now let the weak say, "I am strong," let the poor say, "I am

rich," be-cause of what the Lord has done for us. Give thanks!

Text: Henry Smith
Music: GIVE THANKS, Henry Smith

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*Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Live in peace, your sins are forgiven.

All: Amen

*Prayer after Communion

L: Let us pray . . . O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

All: Amen

Announcements-Please use the microphone

Sending

God blesses us and sends us in mission to the world.

*Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the + Son, and of the Holy Spirit.

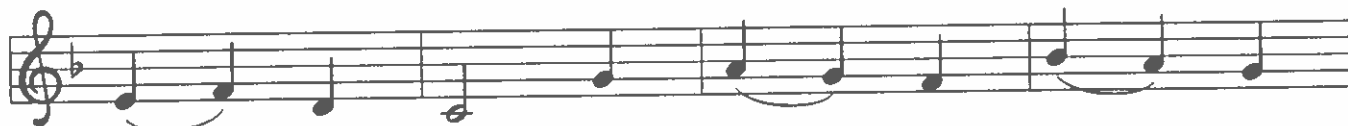
All: Amen

*Hymn

The Spirit Sends Us Forth to Serve



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, o.s.a., b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734-1820

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Prince of Peace Purpose Statement

L: God's purpose for Prince of Peace

All: **is to share the story of God's love in, with, and for the community.**

L: Go in peace, serve the Lord.

All: **Thanks be to God.**

Prayers of the Church

New requests of prayers for hope and healing for:

Sharon Ballou, Michelle Buckley (daughter of the Hendricksons), Maya Burnett (Shadle HS student), for the family of Gary Johnson (friends of the Sanborns), MarJean Redinger (friend of the Sanborns), Judy Runion (sister of Curt Froscheiser), Melissa Skindlov, and Lindsay Steiner (friend of Skindlovs).

Continued prayers for:

Pam Carlson, Joyce Cleveland (friend of the Renfords), Amy Colwell & family (cousin of Joy Liezen), Denise, who struggles with mental illness & homelessness, Lewis Dennie (former member), Bill Dupuis, Laney Floyd (Kim & Diane Floyd's granddaughter), the great nephew of Froscheiser's, Josh Hawley,), Mike Kaszycki (friend of the Elliotts), Dora & Curt Larson (sister & brother in law of Iris Pehan), Doug Moeller (brother of Dave Moeller), and Hannah Stewart Longhurst (friend of Frank Christoff).

Prayers of safety for:

Alex Holden, Seth Hertel, Nolen Kajiwarra (friend of Ashley Christoff), and all Armed Forces serving around the world. We also pray for peace and comfort for their families during their time of separation.

If you have a prayer request, please contact the church office at: 509-465-0779 or popoffmgr@comcast.net. Requests will remain on the list for a month unless the office is contacted to extend the request. Thank you.

THE FLOWERS ARE GIVEN TO TODAY

***by Jan Gilliam
in celebration of February Birthdays***

Announcements

An addition to worship hymnals

We have obtained from the synod office, a number of the red Evangelical Lutheran Worship hymnals. We acquired them at no cost from Central Lutheran after they closed their congregation. We have been using different hymns from this edition for quite some time. We will have them scattered through out our seating area, in addition the current green hymnals, if you wish to use them while singing the hymns. We will continue the use of the blue, With One Voice hymnal. We will continue the use of our bulletin's as we have done in the past. We hope this will enhance our worship experience. Thanks, from your worship and music committee.

Souper Bowl Sunday is February 8!

No typo here, just a play on words! Bring your spare change and drop it in one of two soup pots—**New England Patriots vs Seattle Seahawks**. All money collected will go toward purchasing food items for the POP Pantry.

Preschool 2025-2026 Registration

Fall Registration for Church and Preschool families begins Tuesday, February 3rd. Registration forms are available in the Church Office. Or on the website. Registration for the public begins Monday, March 2nd. Remember we cannot hold spaces unless you enroll. Our classes fill up quickly.



We welcome back the Prince of Peace talent Show!

You thought it was gone, but due to a continued call to do it again, it is back!

When: Tuesday February 17th in conjunction with the Fat Tuesday celebration!

A signup sheet will be placed on the wall by the coffee bar.

Remember, what you may think you are not talented, that is wrong! If you want to show us that you can walk, talk, and chew gum, at the same time, that's good enough for us. Musical instruments, voice, your current hobby, jokes, are all talents we would like to see! Please join us for a fun time!

Questions? Feel free to contact me. Cliff Hendrickson

Trespassing

There have been some incidents of trespassing and illegal camping on the church property. If you happen to travel past the church and see anything suspicious, please call crime check.

The address for the church is 8441 N. Indian Trail Rd.

Crime Check #-509-456-2233

POP Pantry – The Cupboard is bare!

Food:

Small peanut butter jars, jelly/jam, pancake mix, syrup, cereal, canned tuna/chicken, individual trail mix, meat sticks, granola bars, soup, & boxed meals.

Necessities:

Toothpaste, wrapped toothbrushes, deodorant, little lotions and dish soap.



Updated Directory

An updated directory has been emailed. There are printed copies in the wall display across from the office.

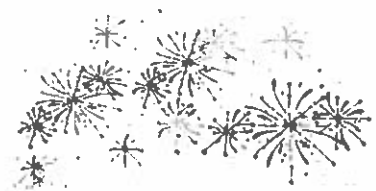
Thank you.

Walk Through the Gospel of Matthew

Join us on **Saturday, February 7th from 10 to 11:30 AM** at Prince of Peace. We'll look at many of the themes and connections in the Gospel of Matthew. We'll read passages together, discuss, and join together in conversation.

No experience necessary and all are welcome!

Questions? Contact Pastor Joel, poppastor@popspokane.org; 509-951-0223 (call or text)

Birthdays	Anniversaries
2/6-Judy Reihman 2/7– Lindy Moeller 2/9– Paul Parrish 2/25– Seth Feist 2/26– Janice Hodneland 2/28– Janet Robel 2/29– Mike Sanborn	2/10– Frank & Holly Christoff 

Serving You Today...

Pastor: Joel Skindlov

Worship Assistant: Holly Christoff

Keyboarding: Janet Robel

Altar Guild: Sue & Paul Parrish

Fellowship: Jan Gilliam

Ushers: John & Peggy Renford

Media: Bernie Polikowsky

Communion Servers: Sue & Paul Parrish

This Week at Prince of Peace February 1-8, 2026

SUNDAY 9:30 am Worship Service/Sunday School

MONDAY **Church Office Closed**
5:00 pm Executive Council

TUESDAY 5:30 pm Praise Group
6:00 pm Fellowship/Outreach
7:00 pm Committee Night

WEDNESDAY 9:30 am Women's Bible Study
6:15 pm Men's Choir
7:00 pm Adult Choir

THURSDAY 1:00 pm Bible Study

FRIDAY **Church Office Closed**

SATURDAY 10:00 am Walk through the Gospel of Matthew

SUNDAY 9:30 am Worship Service/Council Installation
10:30 am Council Meeting

To Contact Prince of Peace Lutheran Church

Office Phone: 509-465-0779 Office Hours: 9 am – 3 pm / MON – THU	Website: www.pospokane.org E-mail Contact: officemanager@pospokane.org
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