

*PRINCE OF PEACE*  
*Spokane, Washington*  
*January 18, 2026*  
*Second Sunday of Epiphany*  
*(9am)*



\*denotes to stand if you are able

Welcome in the name of Jesus. If you are exploring faith in God for the first time, or if you are seeking a new church home, or if you've been coming here for years, we welcome you. *We welcome children in worship and we recognize their wiggles and giggles as a sign of the joy of the Lord within them.* We warmly invite you to take part and see the difference God can make.

**Welcome**

**Gathering**

*The Holy Spirit calls us together as the people of God.*

**\*Order for Confession and Forgiveness**

*All may make the sign of the cross in remembrance of baptism.*

**P:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen**

**P:** Recognizing our need for God's mercy, let us confess our sin, and seek reconciliation with God and each other.

*Silence for reflection.*

**P:** God of justice and compassion . . .

**All: We confess that we have sinned against you in thought, word,**

and deed. We have not loved our neighbors as ourselves, we have not been faithful stewards of your creation. We have failed to share the bounty of your harvest with the poor and needy. Forgive our sin, increase our faith, strengthen us in service, and bring us to everlasting life. Amen

**P:** Heaven rejoices when a sinner repents and a lost sheep is found. In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen**

### \*Opening Hymn

## Holy God, We Praise Your Name



1	Ho - ly	God,	we	praise	your	name;	Lord	of	all,	we
2	Hark! The	glad	ce - les - tial	hymn	an - gel	choirs	a -			
3	Lo, the	ap - os - tol - ic	train	join	your	sa - cred				
4	Ho - ly	Fa - ther,	ho - ly	Son,	Ho - ly	Spir - it,				



bow	be - fore	you.	All	on	earth	your	scep - ter	claim,
bove	are	rais - ing;	cher - u - bim	and	ser - a - phim,			
name	to	hal - low;	proph - ets	swell	the	glad	re - frain,	
three	we	name you,	though	in	es - sence	on - ly	one;	



all	in	heav'n	a - bove	a - dore	you.	In - fi - nite	your
in	un - ceas - ing	cho - rus	prais - ing,	fill	the	heav'ns	with
and	the	white - robed	mar - tyrs	fol - low;	and	from	morn to
un - di - vid - ed	God	we	claim	you	and,	a - dor - ing,	



vast do - main, ev - er - last - ing is your reign.  
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
set of sun through the church the song goes on.  
bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

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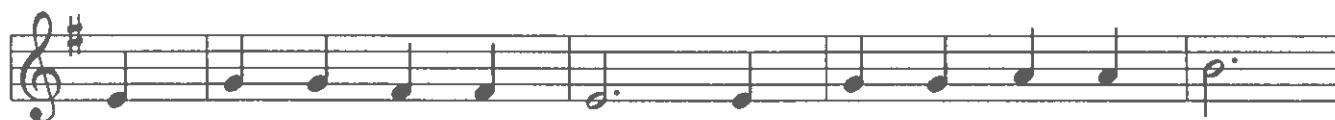
### \*Greeting

**L:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**All:** And also with you.

### \*Kyrie

## Have Mercy on Us, Lord



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing Word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Text: Gracia Grindal, b. 1943, based on the Kyrie  
Music: SOUTHWELL, Daman, *Psalmes*, 1579

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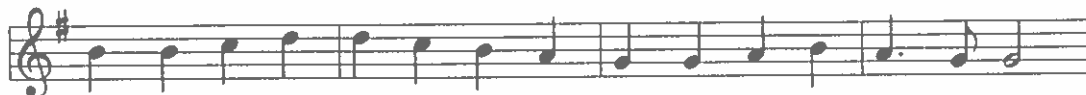
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## \*Canticle of Praise

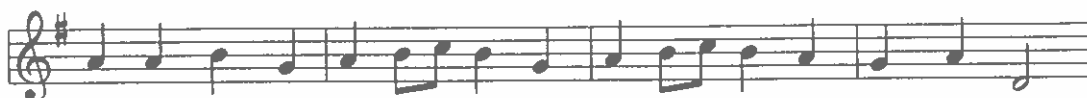
### Glory Be to God in Heaven



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for-ev-er, Lamb of God and Lord of love.  
3 Ho-ly One we now ac-claim you; Lord a-lone, to you we call;



Might-y God of all cre-a-tion, Fa-ther of sur-pass-ing worth:  
Son of God and gra-cious Sav-ior, you have come from heav'n a-bove;  
Ho-ly One in faith we name you, throned on high, yet near to all:



we ex-alt you, we a-dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je-sus Christ, with God the Spir-it, in the Fa-ther's splen-dor bright.



Saints and an-gels bow be-fore you; here on earth our songs we raise.  
Hear our prayer; re-store, for-give us; in your prom-ise firm we stand.  
For the peace that we in-her-it, glo-ry be to God on high!

Text: Martin A. Seltz, b. 1951, based on "Gloria in excelsis Deo"  
Music: HYMN TO JOY, Ludwig van Beethoven, 1770-1827, adapt.

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## \*Prayer of the Day

**L:** Let us all pray together:

**All:** Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord. Amen.

## Word

*God speaks to us in scripture reading, preaching and song.*

### Readings

### Isaiah 49:1-7

*Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.*

<sup>1</sup> Listen to me, O coastlands; pay attention, you peoples from far away! The LORD called me before I was born; while I was in my mother's womb he named me. <sup>2</sup> He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. <sup>3</sup> And he said to me, "You are my servant, Israel, in whom I will be glorified." <sup>4</sup> But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my cause is with the LORD and my reward with my God." <sup>5</sup> And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength—<sup>6</sup> he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." <sup>7</sup> Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up; princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

**L:** The Word of the Lord.

**All:** Thanks be to God.

### Psalm 40:1-11

<sup>1</sup> I waited patiently upon the LORD,  
who stooped to me and heard my cry.  
<sup>2</sup> **The LORD lifted me out of the desolate pit, out of the miry clay,  
and set my feet upon a high cliff, making my footing sure.**  
<sup>3</sup> The LORD put a new song in my mouth, a song of praise to our God;  
many shall see, and stand in awe, and put their trust in the LORD.  
<sup>4</sup> **Happy are they who trust in the LORD!**

**They do not turn to enemies or to those who follow lies.**

<sup>5</sup> Great are the wonders you have done, O LORD my God!

In your plans for us, none can be compared with you!

Oh, that I could make them known and tell them!

But they are more than I can count.

<sup>6</sup> **Sacrifice and offering you do not desire;  
you have opened my ears: burnt-offering and  
sin-offering you have not required.**

<sup>7</sup> And so I said, "Here I am; I come.

In the scroll of the book it is written of me:

<sup>8</sup> **'I love to do your will, O my God;  
your law is deep within me.'**"

<sup>9</sup> I proclaimed righteousness in the great assembly;

I have not restrained my lips, O LORD, you know.

<sup>10</sup> **I have not hidden your righteousness in my heart;**

**I have spoken of your faithfulness and your deliverance;**

**I have not concealed your steadfast love and truth from the great assembly.**

<sup>11</sup> You are the LORD; do not withhold your compassion from me;  
may your steadfast love and your truth continually keep me safe.

## **1 Corinthians 1:1-9**

*Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.*

<sup>1</sup> Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, <sup>2</sup> To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: <sup>3</sup> Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>4</sup> I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup> for in every way you have been enriched in him, in speech and knowledge of every kind <sup>6</sup> just as the testimony of Christ has been strengthened among you <sup>7</sup> so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup> He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup> God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

**L:** The Word of the Lord.

**All:** Thanks be to God.

## \*Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

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## \*Gospel

### John 1:29-42

**P:** The Holy Gospel according to John the 1st chapter.

**All:** Glory to you, O Lord.

*John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.*

<sup>29</sup> [John the Baptist] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!"<sup>30</sup> This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.'<sup>31</sup> I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel."

<sup>32</sup> And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him."<sup>33</sup> I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.'<sup>34</sup> And I myself have seen and have testified that this is the Chosen One."

<sup>35</sup> The next day John again was standing with two of his disciples,<sup>36</sup> and as he watched Jesus walk by he exclaimed, "Look, here is the Lamb of God!"

<sup>37</sup> The two disciples heard him say this, and they followed Jesus.<sup>38</sup> When Jesus turned

and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” <sup>39</sup> He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. <sup>40</sup> One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. <sup>41</sup> He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). <sup>42</sup> He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

**P:** The Gospel of the Lord.

**All:** Praise to you, O Christ.

## Children's Sermon

Sermon

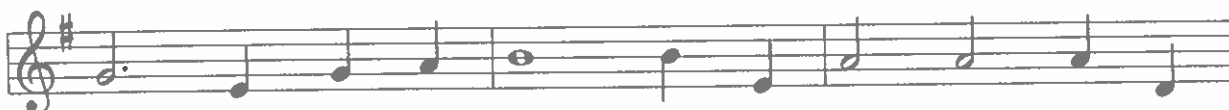
Pastor Joel Skindlov

\*Hymn

### Jesus Calls Us; O'er the Tumult



1	Je - sus	calls	us;	o'er	the	tu - mult	of	our
2	As	of	old	St.	An - drew	heard	it	by
3	Je - sus	calls	us	from	the	wor - ship	of	the
4	In	our	joys	and	in	our	sor - rows,	days
5	Je - sus	calls	us!	In	your	mer - cy,	Sav - ior,	



life's	wild,	rest - less	sea,	day	by	day	his	clear	voice
Gal - i - le - an	lake,	turned	from	home	and	toil	and		
vain	world's	gold - en	store,	from	each	i - dol	that	would	
toil	and	hours	of	ease,	still	he	calls,	in	cares
make	us	hear	your	call,	give	our	hearts	to	your



sound - ing,      say - ing,      "Chris - tian,      fol - low      me."  
 kin - dred,      leav - ing      all      for      his dear      sake.  
 keep us,      say - ing,      "Chris - tian,      love me      more."  
 plea - sures,      "Chris - tian,      love me      more than      these."  
 be - dience,      serve and      love you      best of      all.

Text: Cecil F. Alexander, 1823–1895  
 Music: GALILEE, William H. Jude, 1851–1922

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## \*The Apostles Creed

I believe in God, the Father almighty,  
 creator of heaven and earth.  
 I believe in Jesus Christ, his only Son, our Lord.  
 He was conceived by the power of the Holy Spirit  
 and born of the virgin Mary.  
 He suffered under Pontius Pilate,  
 was crucified, died, and was buried.  
 He descended into hell.  
 On the third day he rose again.  
 He ascended into heaven,  
 and is seated at the right hand of the Father.  
 He will come again to judge the living and the dead.  
 I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen

## \*The Prayers

Response: L: Lord, in your mercy.  
 All: hear our prayer.

## \*Passing of the Peace

L: The peace of Christ be with you always.  
 All: And also with you.

# Meal

God feeds us with the presence of Jesus Christ.

## Offering

### \*Offering Hymn

"Let All Things Now Living"

Verse 1

1 Let all things now liv - ing a song of thanks - giv - ing to  
God the cre - a - tor tri - um - phant - ly raise,  
who fash - ioned and made us, pro - tect - ed and stayed us, who  
still guides us on to the end of our days.  
God's ban - ners are o'er us, God's light goes be -  
fore us, a pil - lar of fire shin - ing forth in the night,  
till shad - ows have van - ished and dark - ness is ban - ished, as



Text: Katherine K. Davis, 1892-1980, alt.  
 Music: THE ASH GROVE, Welsh folk tune  
 Text © 1939, 1966 E. C. Schirmer Music Company.

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## \*Offering Prayer

**L:** God of all creation,

**All:** all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen

## \*The Lord's Supper

**P:** The Lord be with you.

**All:** And also with you.

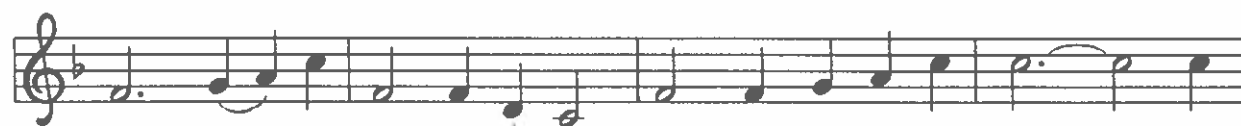
**P:** Lift up your hearts.

**All:** We lift them to the Lord.

**P:** Let us give thanks to the Lord our God.

**All:** It is right to give God our thanks and praise.

**P:** It is indeed right and salutary . . . we praise your name and join in their unending hymn:





san - na in the high - est, ho - san - na in the high - est.

ICAL: Sanctus, in English Language Liturgical Consultation

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## \*Words of Institution

## \*The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen



*"All who believe that Jesus Christ is present in this bread and wine as He has promised are welcome to join in the Lord's Supper."*

## Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



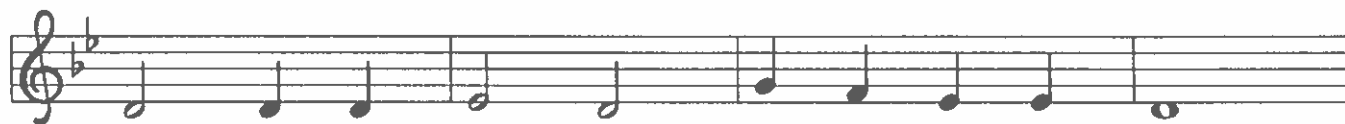
you suf-fered death our lives to save: have mer-cy now, we pray.  
 you set us free from guilt and grave: have mer-cy now, we pray.  
 e - ter-nal peace with God you made: give us your peace, we pray.

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## Communion Hymns

### Spirit of God, Descend upon My Heart



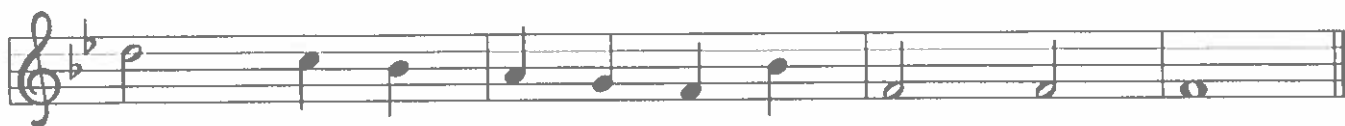
1 Spir - it of God, de - scend up - on my heart;  
 2 I ask no dream, no proph - et ec - sta - sies,  
 3 Have you not bid me love you, God and King;  
 4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;  
 no sud - den rend - ing of the veil of clay,  
 all, all your own, soul, heart, and strength, and mind?  
 one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,  
 no an - gel vis - i - tant, no op - 'ning skies;  
 I see your cross; there teach my heart to cling.  
 the bap - tism of the heav'n - de - scend - ed dove,



and make me love you as I ought to love.  
but take the dim - ness of my soul a - way.  
Oh, let me seek you and, oh, let me find!  
my heart an al - tar, and your love the flame.

Text: George Croly, 1780–1860

Music: MORECAMBE, Frederick C. Atkinson, 1841–189

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## Eat This Bread, Drink This Cup



Eat this bread, drink this cup. Taste and see the good-ness of God.



Bread of life, cup of love, we re-joice in your pres-ence.



- 1 I will bless the Lord at all times, praise with heart and voice;
- 2 Look up - on the Lord, be ra - dian, nev - er turn a - way.
- 3 An - gels fold their wings a - round us, guard through good and ill.
- 4 Saints of God, bow down and wor - ship, bless the ho - ly name.



in my God I glo - ry for - ev - er: lis - ten and re - joice!  
God will save in ev - 'ry af - flic - tion, hear us when we pray.  
Those who seek the Lord will lack noth - ing; taste, and have your fill.  
Rise to tell God's great - ness for - ev - er, won - drous deeds pro - claim!

Text: Jeremy Young, b. 1948, refrain; *With One Voice*, stanzas, based on Ps. 34

Music: STONERIDGE, Jeremy Young

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## As the Grains of Wheat


*Refrain*



As the grains of wheat once scat-tered on the hill were




gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when



*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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### \*Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Live in peace, your sins are forgiven.

All: Amen

## \*Prayer after Communion

L: Let us pray . . . O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

All: Amen

Announcements-Please use the microphone

## ***Sending***

*God blesses us and sends us in mission to the world.*

## \*Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the + Son, and of the Holy Spirit.

All: Amen

## \*Hymn

### Lift Every Voice and Sing

The musical score is written on three staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are arranged in three columns, corresponding to the three staves of music.

1 Lift ev - 'ry voice and sing till earth and heav - en ring.  
2 Ston - y the road we trod, bit - ter the chas - t'ning rod,  
3 God of our wea - ry years, God of our si - lent tears,

ring with the har - mo - nies of lib - er - ty.  
felt in the days when hope un - born had died;  
thou who hast brought us thus far on the way;

Let our re - joic - ing rise high as the lis - t'ning skies,  
yet with a stead - y beat, have not our wea - ry feet  
thou who hast by thy might led us in - to the light,



let it re - sound loud as the roll - ing sea.  
come to the place for which our par - ents sighed?  
keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;  
We have come o - ver a way that with tears has been wa - tered;  
Lest our feet stray from the plac - es, our God, where we met thee;



sing a song full of the hope that the pres - ent has brought us;  
we have come, tread - ing our path through the blood of the slaugh - tered,  
lest, our hearts drunk with the wine of the world, we for - get thee;



fac - ing the ris - ing sun of our new day be - gun.  
out from the gloom - y past, till now we stand at last  
shad - owed be - neath thy hand, may we for - ev - er stand.



let us march on till vic - to - ry is won.  
where the white gleam of our bright star is cast.  
true to our God, true to our na - tive land.

Text: James W. Johnson, 1871-1938  
Music: LIFT EVERY VOICE AND SING, J. Rosamond Johnson, 1873-1954

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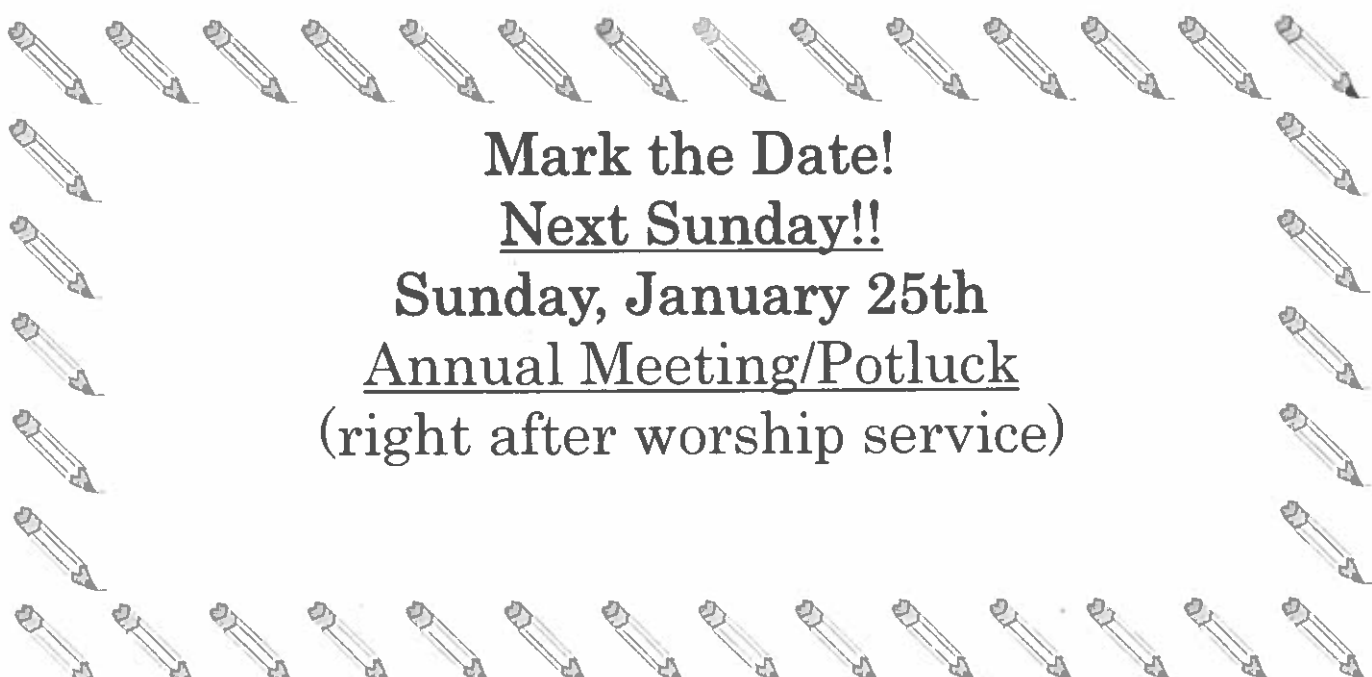
## Prince of Peace Purpose Statement

**L:** God's purpose for Prince of Peace

**All:** is to share the story of God's love in, with, and for the community.

**L:** Go in peace, serve the Lord.

**All:** Thanks be to God.



**Mark the Date!**  
**Next Sunday!!**  
**Sunday, January 25th**  
**Annual Meeting/Potluck**  
**(right after worship service)**

## **Prayers of the Church**

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### ***New requests of prayers for hope and healing for:***

Sharon Ballou, Michelle Buckley (daughter of the Hendricksons), Maya Burnett (Shadle HS student), MarJean Redinger (friend of the Sanborns), Judy Runion (sister of Curt Froscheiser), Melissa Skindlov, and Lindsay Steiner (friend of Skindlovs).

### ***Continued prayers for:***

Pam Carlson, Joyce Cleveland (friend of the Renfords), Amy Colwell & family (cousin of Joy Liezen), Denise, who struggles with mental illness & homelessness, Lewis Dennie (former member), Bill Dupuis, Laney Floyd (Kim & Diane Floyd's granddaughter), the great nephew of Froscheiser's, Josh Hawley, Sara Jahay (granddaughter of Sanborns), Gary & Sandy Johnson (friends of the Sanborns), Mike Kaszycki (friend of the Elliotts), Dora & Curt Larson (sister & brother in law of Iris Pehan), Doug Moeller (brother of Dave Moeller), and Hannah Stewart Longhurst (friend of Frank Christoff).

### ***Prayers of safety for:***

Alex Holden, Seth Hertel, Nolen Kajiware (friend of Ashley Christoff), and all Armed Forces serving around the world. We also pray for peace and comfort for their families during their time of separation.

If you have a prayer request, please contact the church office at: 509-465-0779 or [popoffmgr@comcast.net](mailto:popoffmgr@comcast.net). Requests will remain on the list for a month unless the office is contacted to extend the request. Thank you.

## Announcements

### Annual Congregational Meeting-NEXT SUNDAY!

On Sunday, January 25th following Worship Service. Please plan on staying and participating, so that we have a quorum.

### Trespassing

There have been some incidents of trespassing and illegal camping on the church property. If you happen to travel past the church and see anything suspicious, please call crime check.

The address for the church is 8441 N. Indian Trail Rd.

**Crime Check #-509-456-2233**

### Condolences

We have been informed by a congregation member that Nancy Griffin passed away at the beginning of December. We have no additional information at this time.

### Updated Directory

An updated directory will be printed/emailed by the end of January. Please inform the office via email, phone call or written note if you have any changes to your contact information by Sunday January 18th. Thank you.

### POP Pantry – The Cupboard is bare!

#### Food:

Small peanut butter jars, jelly/jam, pancake mix, syrup, cereal, canned tuna/chicken, individual trail mix, meat sticks, granola bars, soup, & boxed meals.

#### Necessities:

Toothpaste, wrapped toothbrushes, deodorant, little lotions and dish soap.



### Church Council members needed

We are seeking volunteers to serve on Church Council. Many of you have served on Council in the past but prayerfully consider service again. Council is the backbone of the church that oversees the business, finances and programs of Prince of Peace. Beginning in 2026, the meetings will meet during the day, likely after church on Sundays. Also, many of the committees need more members and the new year is a good time to join. Committees meet at various times so check with the church office if you would like to join or even visit a committee. If a little voice is nudging you to find out more about Council or a committee, please talk to a council member and get the answers to your questions or to say “yes” I’m ready to sign up.


## Worship Start Time Survey:

In order to honor a request to consider a change to our Worship Start Time, the Council is requesting your feedback. At the back of the Sanctuary we have posted two (2) questions for you to consider regarding our Worship Start Time. Writing 9 am or 10 am doesn't give us much information about:

Why should we consider / not consider changing our worship start time?

How would a worship start time change impact you?

Please feel free to write your responses on the posted sheet, attach your response to a note card or post-it note (taping it to the poster), or email your response. We will redact your personal information from an email and not analyze anyone's handwriting. Thanks!

Birthdays	Anniversaries
January 1– Doug Elliott January 11– Bill Dupuis	January 23– Curt & Mary Froscheiser 

### Serving You Today...

**Pastor:** Joel Skindlov

**Worship Assistant:** Rebecca Hendrickson

**Keyboarding:** Janet Robel

**Altar Guild:** Ginny Zimmerman

**Fellowship:** Jan Gilliam

**Ushers:** Mel Nebelsieck & Dick Hawley

**Media:** Matt Christoff

**Communion Servers:** Ginny Zimmerman

## **This Week at Prince of Peace January 18-25, 2026**

**SUNDAY**                      9:00 am      Worship Service  
                                     10:30 am      Council Meeting

**MONDAY**                      **Church Office closed for MLK Jr. Day**

**TUESDAY**                      5:30pm      Praise Group

**WEDNESDAY**                      6:15 pm      Men's Choir  
                                     7:00 pm      Adult Choir

**THURSDAY**                      1:00 pm      Bible Study

**FRIDAY**                      **Church Office Closed**

**SATURDAY**

**SUNDAY**                      9:00 am      Worship Service/Sunday School  
   Annual Meeting/Potluck

### **To Contact Prince of Peace Lutheran Church**

**Office Phone:**                      509-465--0779

**Office Hours:** 9 am – 3 pm / MON – THU

**Website:**                                      [www.pospokane.org](http://www.pospokane.org)

**E-mail Contact:** [officemanager@pospokane.org](mailto:officemanager@pospokane.org)