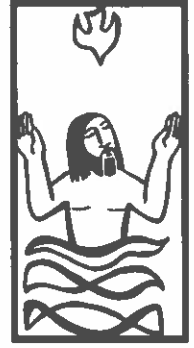


PRINCE OF PEACE
Spokane, Washington
January 11, 2026
Baptism of Our Lord
(9am)



*denotes to stand if you are able

Welcome in the name of Jesus. If you are exploring faith in God for the first time, or if you are seeking a new church home, or if you've been coming here for years, we welcome you. *We welcome children in worship and we recognize their wiggles and giggles as a sign of the joy of the Lord within them.* We warmly invite you to take part and see the difference God can make.

Gathering

The Holy Spirit calls us together as the people of God.

Welcome

***Thanksgiving for Baptism**

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.
Amen.

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered

Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.**

Opening Hymn

Blessed Assurance



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
 an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto - ry, this is my song, prais-ing my Sav - ior all the day long.

Text: Fanny J. Crosby, 1820–1915
Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

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*Greeting

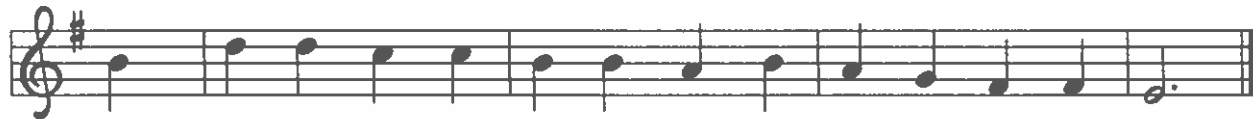
L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

*Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Text: Gracia Grindal, b. 1943, based on the Kyrie
Music: SOUTHWELL, Daman, *Psalmes*, 1579

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*Canticle of Praise

"Glory Be to God in Heaven"



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Text: Martin A. Seltz, b. 1951, based on "Gloria in excelsis Deo"
Music: HYMN TO JOY, Ludwig van Beethoven, 1770-1827, adapt.

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*Prayer of the Day

L: Let us all pray together:

All: O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our

**Savior and Lord, who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.**

Word

God speaks to us in scripture reading, preaching and song.

Children's Sermon

Readings

Isaiah 42:1-9

God's servant is endowed with God's spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever prevent the fulfilling of the servant's task. God's old promises have been fulfilled; the servant's new assignment is to bring light to the nations.

¹ Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. ² He will not cry out or lift up his voice or make it heard in the street; ³ a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. ⁴ He will not grow faint or be crushed until he has established justice in the earth, and the coastlands wait for his teaching. ⁵ Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: ⁶ I am the LORD; I have called you in righteousness; I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, ⁷ to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. ⁸ I am the LORD; that is my name; my glory I give to no other, nor my praise to idols. ⁹ See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

L: The Word of the Lord.

All: Thanks be to God.

Psalm 29

¹ Ascribe to the LORD, you gods,
ascribe to the LORD glory and strength.
² Ascribe to the LORD the glory due God's name;

worship the LORD in the beauty of holiness.

³The voice of the LORD is upon the waters; the God of glory thunders;
the LORD is upon the mighty waters.

**⁴The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor.**

⁵The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;

**⁶the LORD makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.**

⁷The voice of the LORD
bursts forth in lightning flashes.

**⁸The voice of the LORD shakes the wilderness;
the LORD shakes the wilder ness of Kadesh.**

⁹The voice of the LORD makes the oak trees writhe and strips the forests bare.
And in the temple of the LORD all are crying, "Glory!"

**¹⁰The LORD sits enthroned above the flood;
the LORD sits enthroned as king forevermore.**

¹¹O LORD, give strength to your people;
give them, O LORD, the blessings of peace.

Acts 10:34-43

Peter crosses the sharp religious boundary separating Jews from Gentiles and proclaims the good news of God's inclusive forgiveness in Jesus' name to Cornelius, a Roman centurion. As a result of Peter's preaching, Cornelius and his family become the first Gentiles to be baptized in the name of Jesus Christ.

³⁴ Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, ³⁵ but in every people anyone who fears him and practices righteousness is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

L: The Word of the Lord.
All: Thanks be to God.

*Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

Text: Gracia Grindal, b. 1943
Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

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*Gospel

Matthew 3:13-17

P: The Holy Gospel according to Matthew the 3rd chapter.
All: Glory to you, O Lord.

Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.

¹³ Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴ John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵ But Jesus answered him, "Let it be so now, for it is proper for us in this way to fulfill all righteousness." Then he consented. ¹⁶ And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God's Spirit descending like a dove and alighting on him. ¹⁷ And a voice from the heavens said, "This is my Son, the Beloved, with whom I am well pleased."

P: The Gospel of the Lord.
All: Praise to you, O Christ.

Sermon

Pastor Joel Skindlov

*Hymn

Christ, When for Us You Were Baptized



1 Christ, when for us you were bap - tized, God's Spir - it on you
2 God called you, "My be - lov - ed Son"; you are God's ser - vant
3 Straight-way and stead - fast un - til death you then o - beyed the
4 Bap - tize us with your Spir - it, Lord; your cross on us be



came, as peace - ful as a dove, and yet as
true, sent to pro - claim the reign of heav'n, God's
call to serve with free and will - ing heart, to
signed, that like - wise in God's ser - vice we may



ur - gent as a flame, as ur - gent as a flame.
ho - ly will to do, God's ho - ly will to do.
give your life for all, to give your life for all.
per - fect free - dom find, may per - fect free - dom find.

Text: F. Bland Tucker, 1895–1984, alt.

Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561

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***The Apostles Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

***The Prayers**

Response: **L:** Lord, in your mercy.
 All: hear our prayer.

***Passing of the Peace**

L: The peace of Christ be with you always.
All: And also with you.

Meal

God feeds us with the presence of Jesus Christ.

Offering

*Offering Hymn "Let All Things Now Living"

1 Let all things now liv - ing a song of thanks - giv - ing to
God the cre - a - tor tri - um - phant - ly raise,
who fash - ioned and made us, pro - tect - ed and stayed us, who
still guides us on to the end of our days.
God's ban - ners are o'er us, God's light goes be -
fore us, a pil - lar of fire shin - ing forth in the night,
till shad - ows have van - ished and dark - ness is ban - ished, as



Text: Katherine K. Davis, 1892–1980, alt.
 Music: THE ASH GROVE, Welsh folk tune
 Text © 1939, 1966 E. C. Schirmer Music Company.

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*Offering Prayer

L: God of all creation,

All: all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen

*The Lord's Supper

P: The Lord be with you.

All: And also with you.

P: Lift up your hearts.

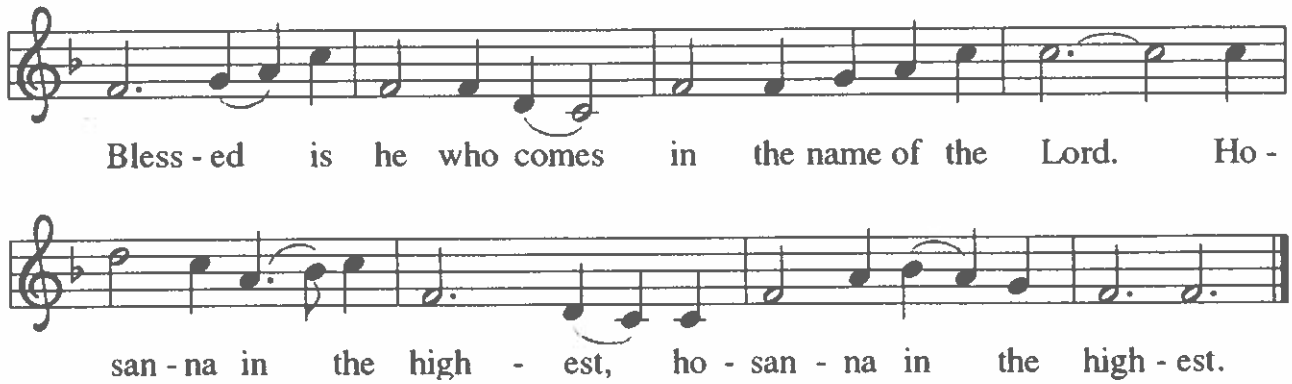
All: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

All: It is right to give God our thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join in their unending hymn:





Music: LAND OF REST, American folk tune
Text: "Sanctus," tr. English Language Liturgical Consultation

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***Words of Institution**

***The Lord's Prayer**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

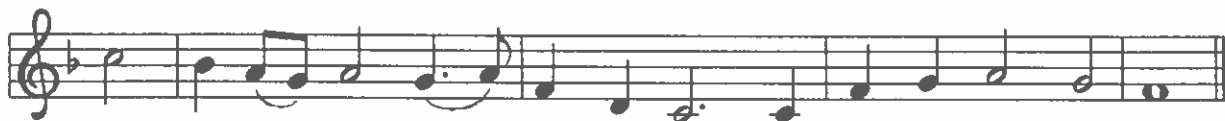


"All who believe that Jesus Christ is present in this bread and wine as He has promised are welcome to join in the Lord's Supper."

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;



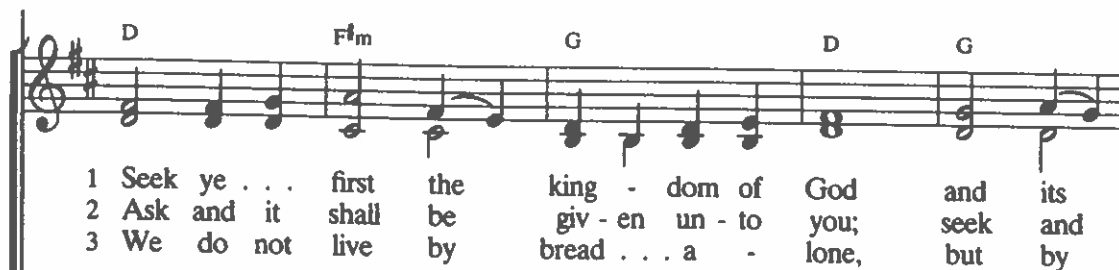
you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

Text: Martin A. Selitz, b. 1951; based on the Agnus Dei
 Music: LAND OF REST North American
 Text © 1998 Augsburg Fortress

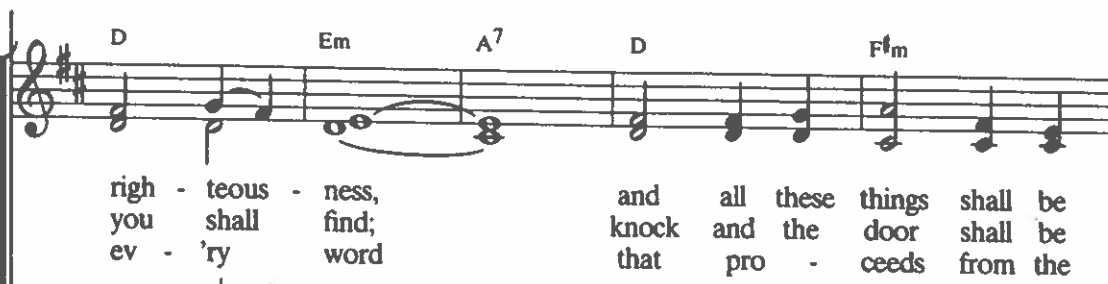
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Communion Hymns

"Seek Ye First"



1 Seek ye . . . first the king - dom of God and its
 2 Ask and it shall be giv - en un - to you; seek and
 3 We do not live by bread . . . a - lone, but by



righ - teous - ness, and all these things shall be
 you shall find; knock and the door shall be
 ev - 'ry word that pro - ceeds from the

add - ed un - to you. Al - le - lu, al - le - lu - ia.
o - pened un - to you. Al - le - lu, al - le - lu - ia.
mouth . . . of . . . God. Al - le - lu, al - le - lu - ia.

Text: st. 1, Matt. 6:33, adapt. Karen Lafferty, b. 1948; st. 2, Matt. 7:7; st. 3, Matt. 4:4
Music: Karen Lafferty, b. 1948
Text st. 1 and music © 1972 Maranatha! Music, admin. The Copyright Co.

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We Place upon Your Table, Lord

1 We place up - on your ta - ble, Lord, the food of
2 With - in these sim - ple things there lie the height and
3 Ac - cept them, Lord; they come from you; we take them
life, the bread and wine, as sym-bols of our dai - ly
depth of hu - man life: our pain and tears, our thoughts and
hum - bly from your hand. These gifts of yours for high - er
work, ac - cord - ing to your grand de - sign.
toils, our hopes and fears, our joy and strife.
use we of - fer up as you com - mand.

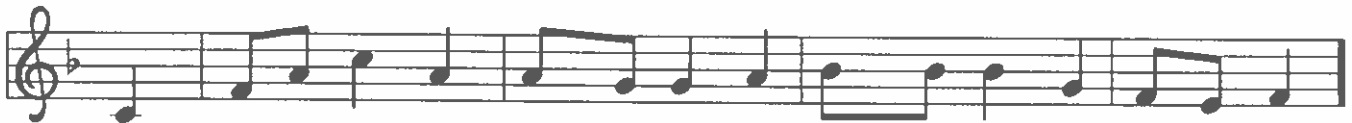
Text: M. F. C. Wilson, 1884-1944, alt.
Music: DISTRESS, W. Walker, *Southern Harmony*, 1835

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My Hope Is Built on Nothing Less



- 1 My hope is built on noth-ing less than Je-sus' blood and righ-teous-ness;
- 2 When dark-ness veils his love-ly face, I rest on his un - chang-ing grace;
- 3 His oath, his cov - e - nant, his blood sus - tain me in the rag - ing flood;
- 4 When he shall come with trum-pet sound, oh, may I then in him be found,



no mer-it of my own I claim, but whol - ly lean on Je - sus' name.
in ev-'ry high and storm - y gale my an - chor holds with-in the veil.
when all sup-ports are washed a-way, he then is all my hope and stay.
clothed in his righ-teous-ness a-lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is



sink - ing sand, all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.
Music: THE SOLID ROCK, William B. Bradbury, 1816–1868

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***Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Live in peace, your sins are forgiven.

All: Amen

*Prayer after Communion

L: Let us pray . . . O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

All: Amen

Announcements-Please use the microphone

Sending

God blesses us and sends us in mission to the world.

*Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the + Son, and of the Holy Spirit.

All: Amen

*Hymn

Brightest and Best of the Stars of the Morning



1 Bright-est and best of the stars of the morn - ing,
2 Cold on his cra - dle the dew - drops are shin - ing;
3 Shall we not yield him, in cost - ly de - vo - tion,
4 Vain - ly we of - fer each am - ple ob - la - tion,
5 Bright-est and best of the stars of the morn - ing,



dawn on our dark - ness and lend us your aid.
low lies his head with the beasts of the stall;
fra - grance of E - dom and of - f'ring di - vine,
vain - ly with gifts would his fa - vor se - cure;
dawn on our dark - ness and lend us your aid.



Star of the East, the ho - ri - zon a - dorn - ing,
an - gels a - dore him in slum - ber re - clin - ing,
gems of the moun - tain and pearls of the o - cean,
rich - er by far is the heart's ad - o - ra - tion,
Star of the East, the ho - ri - zon a - dorn - ing,



guide where our in - fant re - deem - er is laid.
mak - er and mon - arch and sav - ior of all.
myrrh from the for - est or gold from the mine?
dear - er to God are the prayers of the poor.
guide where our in - fant re - deem - er is laid.

Text: Reginald Heber, 1783–1826, alt.
Music: MORNING STAR, James P. Harding, 1850–1911, adapt.

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Prince of Peace Purpose Statement

L: God's purpose for Prince of Peace

All: is to share the story of God's love in, with, and for the community.

L: Go in peace, serve the Lord.

All: Thanks be to God.

A decorative border of pencils, arranged in a rectangular frame around the central text. The pencils are oriented diagonally, with their tips pointing towards the center of the page.

Mark the Dates!

Sunday, January 11th– TODAY!

Budget Meeting
(right after service)

Monday, January 12th
Annual Committee Reports
due to the office

Sunday, January 25th
Annual Meeting/Potluck
(right after worship service)

Prayers of the Church

New requests of prayers for hope and healing for:

Sharon Ballou, Michelle Buckley (daughter of the Hendrickses), Maya Burnett (Shadle HS student), MarJean Redinger (friend of the Sanborns), Judy Runion (sister of Curt Froscheiser), Melissa Skindlov, and Lindsay Steiner (friend of Skindlovs).

Continued prayers for:

Pam Carlson, Joyce Cleveland (friend of the Renfords), Amy Colwell & family (cousin of Joy Liezen), Denise, who struggles with mental illness & homelessness, Lewis Dennie (former member), Bill Dupuis, Laney Floyd (Kim & Diane Floyd's granddaughter), the great nephew of Froscheiser's, Josh Hawley, Sara Jahay (granddaughter of Sanborns), Gary & Sandy Johnson (friends of the Sanborns), Mike Kaszycki (friend of the Elliots), Dora & Curt Larson (sister & brother in law of Iris Pehan), Doug Moeller (brother of Dave Moeller), and Hannah Stewart Longhurst (friend of Frank Christoff).

Prayers of safety for:

Alex Holden, Seth Hertel, Nolen Kajiwarra (friend of Ashley Christoff), and all Armed Forces serving around the world. We also pray for peace and comfort for their families during their time of separation.

If you have a prayer request, please contact the church office at: 509-465-0779 or popoffmgr@comcast.net. Requests will remain on the list for a month unless the office is contacted to extend the request. Thank you.

THE FLOWERS ARE GIVEN TO TODAY

***by Susan Ames
in remembrance of parents***

Announcements

Annual Congregational Meeting

On Sunday, January 25th following Worship Service. Please plan on staying and participating, so that we have a quorum.

Trespassing

There have been some incidents of trespassing and illegal camping on the church property. If you happen to travel past the church and see anything suspicious, please call crime check.

The address for the church is 8441 N. Indian Trail Rd.

Crime Check #-509-456-2233

Condolences

We have been informed by a congregation member that Nancy Griffin passed away at the beginning of December. We have no additional information at this time.

Updated Directory

An updated directory will be printed/emailed by the end of January. Please inform the office via email, phone call or written note if you have any changes to your contact information by Sunday January 18th. Thank you.

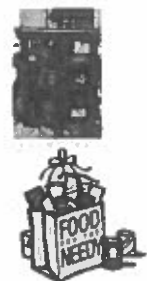
POP Pantry – The Cupboard is bare!

Food:

Small peanut butter jars, jelly/jam, pancake mix, syrup, cereal, canned tuna/chicken, individual trail mix, meat sticks, granola bars, soup, & boxed meals.

Necessities:

Toothpaste, wrapped toothbrushes, deodorant, little lotions and dish soap.



Church Council members needed

We are seeking volunteers to serve on Church Council. Many of you have served on Council in the past but prayerfully consider service again. Council is the backbone of the church that oversees the business, finances and programs of Prince of Peace. Beginning in 2026, the meetings will meet during the day, likely after church on Sundays. Also, many of the committees need more members and the new year is a good time to join. Committees meet at various times so check with the church office if you would like to join or even visit a committee. If a little voice is nudging you to find out more about Council or a committee, please talk to a council member and get the answers to your questions or to say “yes” I’m ready to sign up.

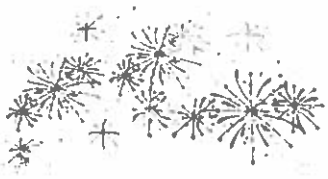
Worship Start Time Survey:

In order to honor a request to consider a change to our Worship Start Time, the Council is requesting your feedback. At the back of the Sanctuary we have posted two (2) questions for you to consider regarding our Worship Start Time. Writing 9 am or 10 am doesn't give us much information about:

Why should we consider / not consider changing our worship start time?

How would a worship start time change impact you?

Please feel free to write your responses on the posted sheet, attach your response to a note card or post-it note (taping it to the poster), or email your response. We will redact your personal information from an email and not analyze anyone's handwriting. Thanks!

Birthdays	Anniversaries
January 1– Doug Elliott January 11– Bill Dupuis	January 23– Curt & Mary Froscheiser 

Serving You Today...

Pastor: Joel Skindlov

Worship Assistant: Marie Tamura

Keyboarding: Janet Robel

Altar Guild: Marie Tamura

Fellowship: Jan Gilliam

Ushers: Doug Elliott

Media: Ami Elliott & John Renford

Communion Servers: Rod Tamura

This Week at Prince of Peace January 11-18, 2026

SUNDAY	9:00 am	Worship Service/POP Pantry Sunday Budget Meeting
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MONDAY	10:00 am	Executive Council
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TUESDAY	9:00 am	Quilts for Kids
	5:30pm	Praise Group

WEDNESDAY 6:15 pm Men's Choir
7:00 pm Adult Choir

THURSDAY 1:00 pm Bible Study

FRIDAY **Church Office Closed**

SATURDAY	7:00 am	Men's Breakfast
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SUNDAY 9:00 am Worship Service

To Contact Prince of Peace Lutheran Church

Office Phone: 509-465--0779 Office Hours: 9 am – 3 pm / MON – THU	Website: www.pospokane.org E-mail Contact: officemanager@pospokane.org
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