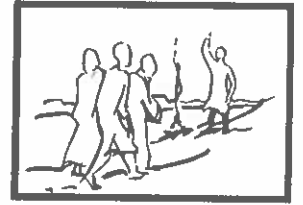


PRINCE OF PEACE
Spokane, Washington
Third Sunday of Easter
May 4, 2025



(9am)

Welcome in the name of Jesus. If you are exploring faith in God for the first time, or if you are seeking a new church home, or if you've been coming here for years, we *welcome you*. We welcome children in worship and we recognize their wiggles and giggles as a sign of the joy of the Lord within them. We warmly invite you to take part and see the difference God can make.

*denotes to stand if you are able

Gathering

The Holy Spirit calls us together as the people of God.

Welcome

*Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism,
as the presiding minister begins.*

P: God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

Amen

Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

Gracious God,

L: have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

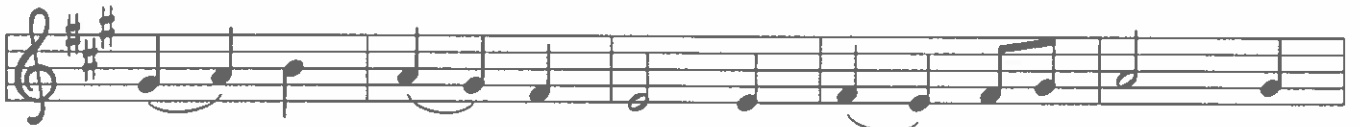
P: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen

*Hymn

The Church of Christ, in Every Age



1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903-2000

Music: WAREHAM, William Knapp, 1698-1768

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L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

***Kyrie**

L: In peace, in peace,

Refrain

Leader

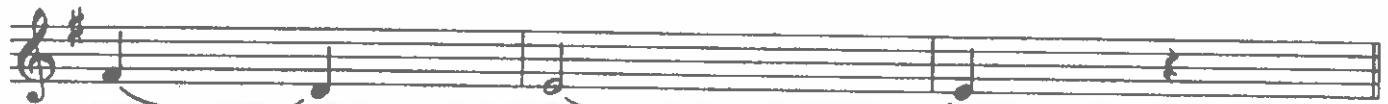
All



Let us pray to the Lord, have mer - cy,



Christ, have mer - cy, Lord, have




mer - cy.

L: For the Reign of God, and for peace throughout the world, for the unity of all . . . (Refrain)


L: For your people here, who have come to give you praise, for the strength to live your Word . . . (Refrain)

Leader



Help, save and de - fend us, O God.

All

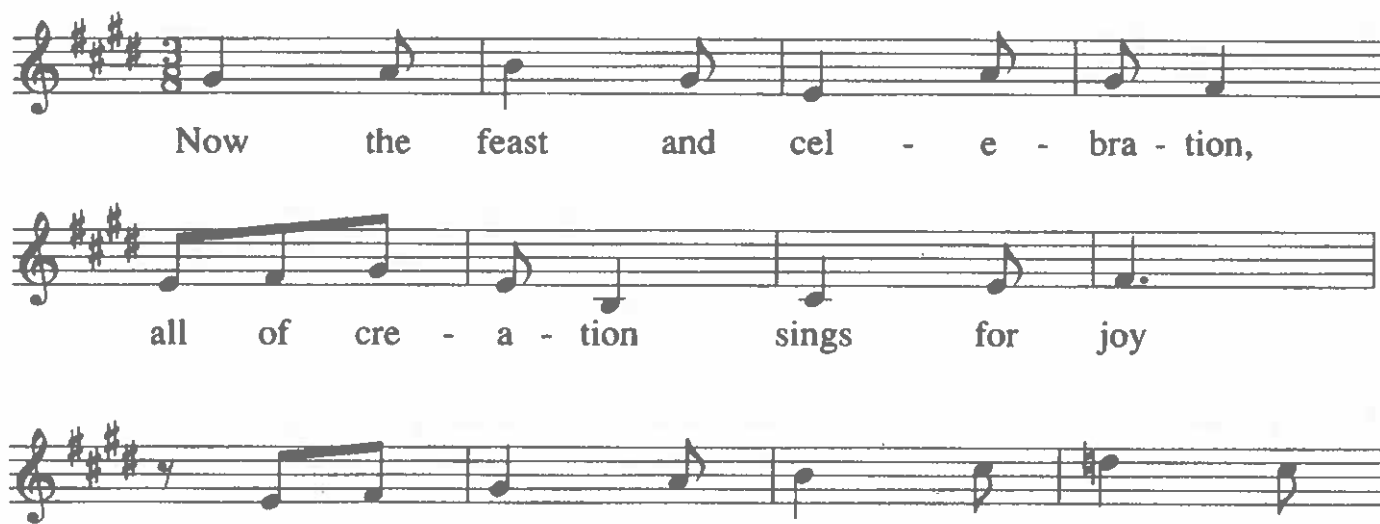


A - - - men.

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"Now the Feast"

Refrain



Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and

free - dom: praise and glo - ry for ev -

er - more!

Verse 1:

1. Now is the feast of the Lamb once

slain, whose blood has freed and u -

nit - ed us to be one great

peo - ple of God.

Return to Refrain on Page 4

Verse 2

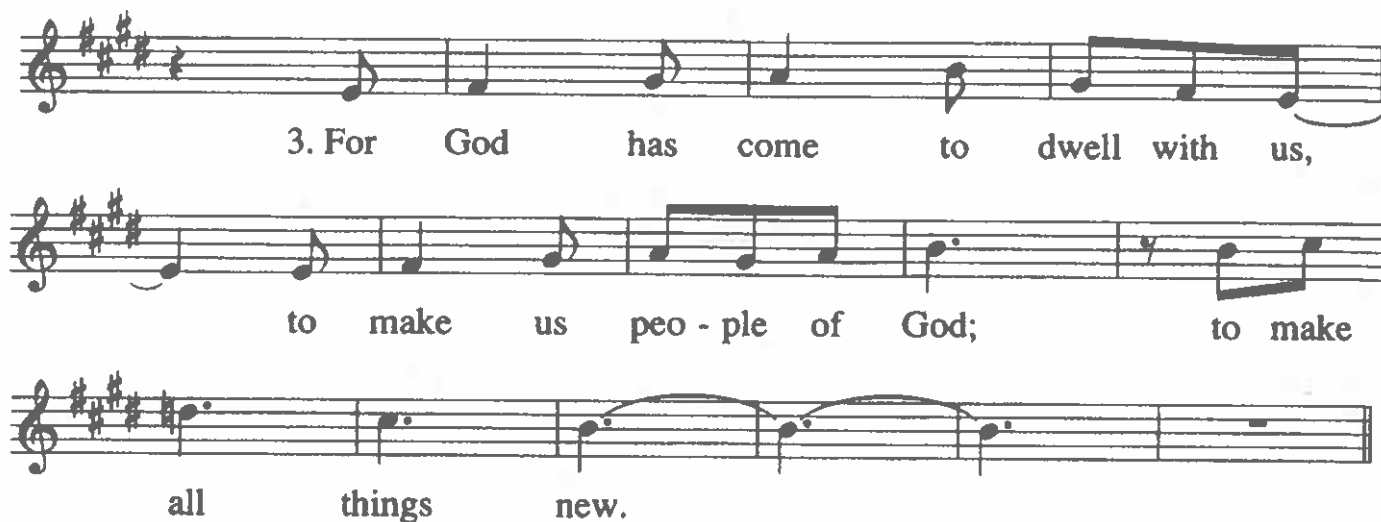
Pow - er and rich - es, wis - dom and

might, all hon - or and glo - ry to Christ

for ev - er.

Return to Refrain on Page 4

Verse 3



3. For God has come to dwell with us,
to make us peo - ple of God; to make
all things new.

Return to Refrain on Page 4

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***Prayer of the Day**

L: Let us pray..

All: Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

Word

God speaks to us in scripture reading, preaching and song.

Readings

Acts 9:1-20

Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.

¹ Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴ He fell to the ground and heard a voice saying to

him, "Saul, Saul, why do you persecute me?"⁵ He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting."⁶ But get up and enter the city, and you will be told what you are to do."⁷ The men who were traveling with him stood speechless because they heard the voice but saw no one.⁸ Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus.⁹ For three days he was without sight, and neither ate nor drank.¹⁰ Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord."¹¹ The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying,¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight."¹³ But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem;¹⁴ and here he has authority from the chief priests to bind all who invoke your name."¹⁵ But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel;¹⁶ I myself will show him how much he must suffer for the sake of my name."¹⁷ So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit."¹⁸ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized,¹⁹ and after taking some food, he regained his strength. For several days he was with the disciples in Damascus,²⁰ and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

L: The word of the Lord,

All: **Thanks be to God.**

Psalm 30

¹ I will exalt you, O LORD, because you have lifted me up
and have not let my enemies triumph over me.

² **O LORD my God, I cried out to you,
and you restored me to health.**

³ You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave.

⁴ **Sing praise to the LORD, all you faithful;
give thanks in holy remembrance.**

⁵ God's wrath is short; God's favor lasts a lifetime.
Weeping spends the night, but joy comes in the morning.

⁶ **While I felt secure, I said,**

“I shall never be disturbed.

⁷ You, LORD, with your favor, made me as strong as the mountains.”
Then you hid your face, and I was filled with fear.

⁸ **I cried to you, O LORD;**

I pleaded with my Lord, saying,

⁹ “What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?

¹⁰ **Hear, O LORD, and have mercy upon me;**
O LORD, be my helper.”

¹¹ You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.

¹² **Therefore my heart sings to you without ceasing;**
O LORD my God, I will give you thanks forever.

Revelation 5:11-14

The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is “the Lamb who was slain.”

¹¹ Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹² singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”

¹³ Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” ¹⁴ And the four living creatures said, “Amen!” And the elders fell down and worshiped.

L: The word of the Lord,

All: **Thanks be to God.**

*Gospel Acclamation

Congregation:



Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we

go? You have the words of e - ter - nal

life. Al - le - lu - ia! *Repeat optional*

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***Gospel**

John 21:1-19

P: The Holy Gospel according to John the 21st chapter.

All: **Glory to you, O Lord.**

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

¹ After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ² Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³ Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. ⁴ Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵ Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶ He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷ That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸ But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. ⁹ When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰ Jesus said to them, "Bring some of the fish that you have just caught." ¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹² Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴ This was now the third

time that Jesus appeared to the disciples after he was raised from the dead.

L: The Gospel of the Lord.

All: Praise to you, O Christ.

Children's Sermon

Sermon

Pastor Joel Skindlov

*Hymn of the Day

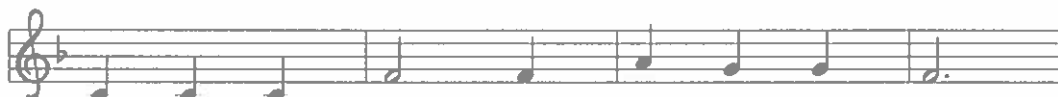
Christ Has Arisen, Alleluia



M - fu - ra - hi - ni, ha - le - lu - ya,
1 Christ has a - ris - en, al - le - lu - ia.
2 For three long days the grave did its worst
3 The an - gel said to them, "Do not fear.



m - ko - mbo - zi a - me - fu - fu - ka.
Re - jice and praise him, al - le - lu - ia.
un - til its strength by God was dis - persed.
You look for Je - sus who is not here.



A - me - fu - fu - ka, ha - le - lu - ya,
For our re - deem - er burst from the tomb,
He who gives life did death un - der - go,
See for your - selves the tomb is all bare.



m - si - fu - ni sa - sa yu ha - i.
e - ven from death, dis - pel - ling its gloom.
and in its con - quest his might did show.
On - ly the grave - clothes are ly - ing there."

Refrain



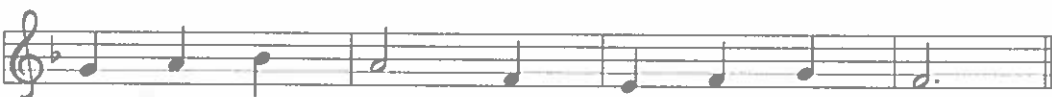
Tu - mwi - mbi - e so - te kwa fu - ra - ha.
Let us sing praise to him with end - less joy.



Ye - su a - me - to - ka ka - bu - ri - ni.
Death's fear - ful sting he has come to de - stroy.



Ka - shi - nda ki - fo, ha - le - lu - ya;
Our sin for - giv - ing, al - le - lu - ia!



ha - le - lu - ya, Ye - su yu ha - i.
Je - sus is liv - ing, al - le - lu - ia!

4 "Go spread the news: he's not in the grave.
He has arisen this world to save.
Jesus' redeeming labors are done.
Even the battle with sin is won."

Refrain

5 Christ has arisen to set us free.
Alleluia, to him praises be.
Jesus is living! Let us all sing;
he reigns triumphant, heavenly king.

Refrain

Text: Bernard Kyamanywa, b. 1938; tr. Howard S. Olson, b. 1922

Music: MPURAHINI, HALELUYA, Tanzanian traditional

Text © 1968 Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress

Tr. © 1977 Howard S. Olson, admin. Augsburg Fortress

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*The Nicene Creed

**We believe in one God, the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

***The Prayers**

Each petition ends:

L: Lord, in your mercy,

All: hear our prayer.

Concluding petition:

L: . . . through your Son Jesus Christ.

All: Amen

***Sharing God's Peace**

L: The peace of the Lord be with you always.

All: And also with you.

Meal

God feeds us with the presence of Jesus Christ.

Offering

*Offering Hymn

"That We May Be Filled"



Not as we ought but as we are a - ble, we
of - fer our thanks as we come to your ta - ble. Through
Word and Spir - it bless us; through bread and wine re - fresh us that
we may be filled, that we may be filled with love.

Text: Handt Hanson and Paul Murakami
Music: THAT WE MAY BE FILLED, Handt Hanson and Paul Murakami

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*Offering Prayer

L: Gracious God,
All: you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our Savior and Lord. Amen.

*The Lord's Supper

P: The Lord be with you.

All: And also with you.

P: Lift up your hearts.

All: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

All: It is right to give God our thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join in their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



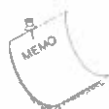
san - na in the high - est, ho - san - na in the high - est.

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*Words of Institution

*The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen



"All who believe that Jesus Christ is present in this bread and wine as He has promised are welcome to join in the Lord's Supper."

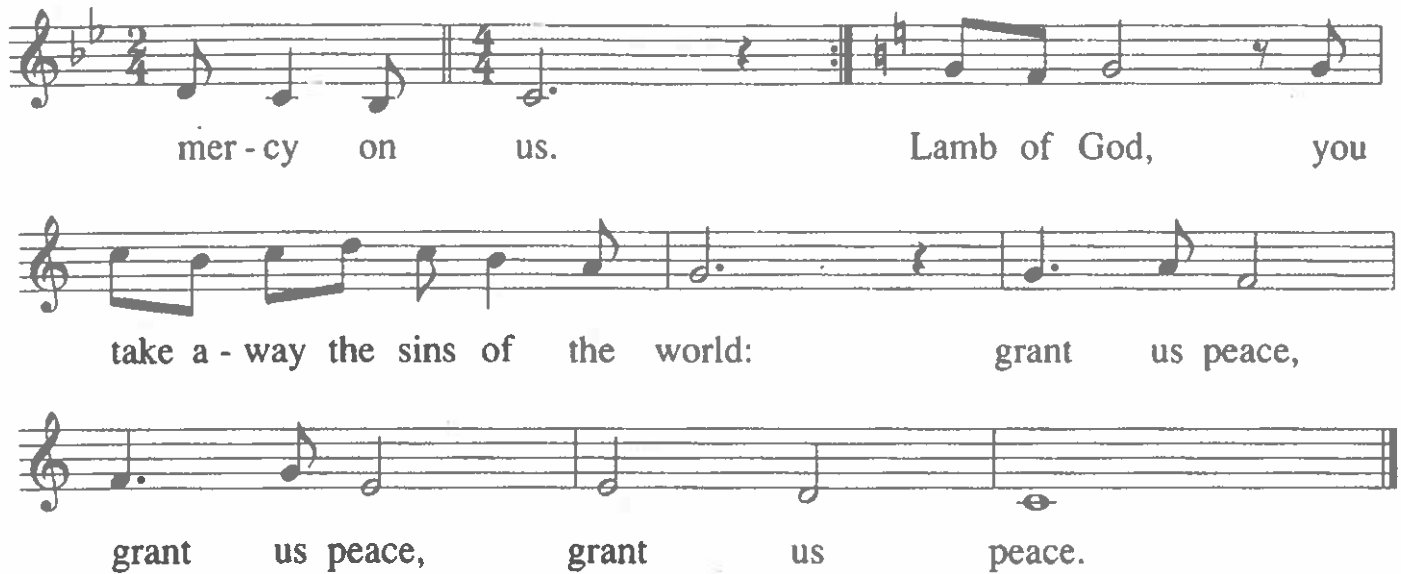
Lamb of God



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



world:
fear: have mer - cy on us, mer - cy on us,
peace:
love:



mer-cy on us. Lamb of God, you
take a-way the sins of the world: grant us peace,
grant us peace, grant us peace.

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Communion Hymns

I Love to Tell the Story



- 1 I love to tell the sto - ry of un - seen things a - bove,
- 2 I love to tell the sto - ry: how pleas - ant to re - peat
- 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; I'll sing this theme in glo - ry



and tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834-1911
 Music: HANKEY, William G. Fischer, 1835-1912

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This Joyful Eastertide



1 This joy - ful Eas - ter - tide, a - way with sin and
 2 My flesh in hope shall rest and for a sea - son
 3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has
 slum - - ber till trump from east to west shall
 riv - - er. Lov - er of souls, from ill my



sprung to life this mor - - row.
 wake the dead in num - - ber.
 pass - ing soul de - liv - - er.

Refrain

Had Christ, who once was slain, not burst his three-day pris - on, our
 faith had been in vain. But now has Christ a - ris - en, a -
 ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848–1934
 Music: VRUECHTEN, Dutch folk tune, 17th cent.

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*Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Live in peace, your sins are forgiven.

All: Amen

*Post Communion Prayer

L: Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.

All: Amen

Announcements– Please use the microphone

Sending

God blesses us and sends us in mission to the world.

*Blessing

P: May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you ☩ peace.

All: Amen

*Hymn

You Servants of God



1 You ser-vants of God, your Mas-ter pro-claim, and pub-lish a -
2 As-cend-ed on high, al-might-y to save, yet still he is
3 Sal-va-tion to God who sits on the throne! Let all cry a -
4 Then let us a-dore and give him his right, all glo-ry and



broad his won-der-ful name; the name, all-vic-to-rious, of
nigh, his pres-ence we have. The great con-gre-ga-tion his
loud and hon-or the Son. The prais-es of Je-sus the
pow'r and wis-dom and might, all hon-or and bless-ing, with



Je-sus ex-tol; his king-dom is glo-rious and rules o-ver all!
tri-umph shall sing, as-crib-ing sal-va-tion to Je-sus, our king!
an-gels pro-claim, fall down on their fac-es, and wor-ship the Lamb.
an-gels a-bove, and thanks nev-er ceas-ing, and in-fin-ite love!

Text: Charles Wesley, 1707–1788, alt.

Music: LYONS, attr. Johann Michael Haydn, 1737–1806

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Prince of Peace's Purpose Statement

L: God's purpose for Prince of Peace

All: is to share the story of God's love in, with, and for the community.

L: Marked with the cross of Christ, go in peace
to love and serve the Lord.

All: Thanks be to God.

Prayers of the Church

New requests of prayers for hope and healing for:

JoMarie Francis (friend of the Elliotts), Jory who struggles with mental health, The family of Mitch Hansen, Mike Kaszycki (friend of the Elliotts), Debbie McIsaac (sister of Susan Ames), Bobbie Smith (mother of Mark Smith), Thomas who is struggling with alcoholism, and the family of Alan Wisor.

Continued prayers for:

Jacob Anderson (friend of the Skindlovs), Pam Carlson, Ashley Catucci (friend of Janet Robel), Joyce Cleveland (friend of the Renfords), Amy Colwell & family (cousin of Joy Liezen), Denise, who struggles with mental illness & homelessness, Bill Dupuis, Laney Floyd (Kim & Diane Floyd's grand-daughter), the great nephew of Froscheiser's, Josh Hawley, Keith Humphrey, Gary & Sandy Johnson (friends of the Sanborns), Dora & Curt Larson (sister & brother in law of Iris Pehan), Matthew Menetto (friend of the Skindlovs), Doug Moeller (brother of Dave Moeller), John Renford, Don Rogge, Judy Runion (sister of Curt Froscheiser), and Hannah Stewart Longhurst (friend of Frank Christoff).

Prayers of safety for:

Alex Holden, John Perrine, Seth Hertel and all Armed Forces serving around the world. We also pray for peace and comfort for their families during their time of separation.

If you have a prayer request, please contact the church office at: 509-465-0779 or popoffmgr@comcast.net. Requests will remain on the list for a month unless the office is contacted to extend the request. Thank you.

Announcements

Preschool Bibles-out to sign Today

The congregation at Prince of Peace continues the tradition of purchasing Bibles for the 4 year olds leaving our preschool to start Kindergarten in the fall. We have 20 students graduating from the preschool program in May. The Bibles cost \$8.00 this year. If you would like to donate to the Bible fund, please indicate on your check or place cash in an envelope labeled "Bibles". Thank you.

Mowing Schedule-sign up sheet coming soon!

Spring is on the way. With that comes regular lawn maintenance...(i.e.mowing). If any of you have the time and are willing we need some volunteers to give us a hand. There is a LAWN MOWING signup sheet on the bulletin board next to the kitchen. The spots are in 2 week increments. We need volunteers for the John Deer riding mower and the Toro walk behind mower. You can sign up for both or one or the other. If you haven't mowed the church grounds before it would be a good idea to have a tutorial. Contact Ami in the church office and she will set you up with an appointment with Joe Rock, Bernie Polikowsky, or Mel Nebelsieck.



POP Pantry – The Cupboard is bare!

Food:

Small peanut butter jars, jelly/jam, pancake mix, syrup, cereal, canned tuna/chicken, individual trail mix, meat sticks, granola bars, soup, & boxed meals.

Necessities:

Toothpaste, wrapped toothbrushes, deodorant, little lotions and dish soap



Prince of Peace Community Garden

Let's see how much this little garden can produce!

Please consider purchasing a plant for the garden. The list of needed plants is on the bulletin board by the kitchen pass through window. Planting will happen, weather permitting, the week following Mother's Day, Sunday, May 11th. Please bring plants that Sunday or Monday the 12th. If you would like to help with planting, contact the church office to find out what day.

509-465-0779 or popoffmgr@comcast.net Thanks!



Prayers for Pastor

Prayers and notes of encouragement for Pastor Skindlov while he is on Sabbatical can be placed in the designated box on the back table. Collection of the notes will be through May.

Thank You

We would like to thank our dear friends at Prince of Peace for your expressions of sympathy via cards with heartfelt notes, phone calls and emails following Alan's passing. During this time of grief, your messages of support, prayers and caring meant so much to us.

With much love,
The Wisor Family
Barbara, Jason and Lauren




Birthday Wishes

Shirley Ann Walters will turn "100" in June. She makes ALL the quilt tops that charity quilters turn into quilts. At 100! Earlier this month the family dropped 41 quilt tops that she made in the last 6 months!

There will be a celebration on Saturday, June 21, 2025 at Mountlake Terrance Plaza, 23303 58th Ave. W, Mountlake Terrace, Washington from 12pm-5pm

Her daughter, April, is making a scrapbook with any cards. She would like the cards by May 20th

April Erickson
9209 View Drive NW
Seattle, WA 98117

Birthdays	Anniversaries
<p>May 1– Rod Tamura May 9– Todd Chaffins May 13– Debi Holland May 16– Debbie McColgin May 18– Karen Chaffins Bernie Webster May 20– Sharon Ballou May 24– Rebecca Hendrickson</p>	<p>May 29– Don & Karen Rogge</p> 
Serving You Today...	
<p>Pastor: Joel Skindlov Worship Assistant: Mike Sanborn Keyboarding: Janet Robel Altar Guild: Holly Christoff</p>	<p>Fellowship: Marie Tamura Ushers: Mel Nebelsieck & Dick Hawley Media: Simon Feist Communion Servers: Holly Christoff</p>

This Week at Prince of Peace May 4-11, 2025

SUNDAY 9:00 am Worship Service

MONDAY

TUESDAY 5:30 am Praise Group
7:00 pm Committee Night

WEDNESDAY **Church Office hours 9am—11:30 am**
9:30am Women's Bible Study– in library
6:15 pm Men's Choir
7:00 pm Adult Choir

THURSDAY **Church Office hours 9am—11:30 am**
1:00 pm Bible Study

FRIDAY **Church Office closed**

SATURDAY

SUNDAY 9:00 am Worship Service-POP Pantry Sunday
Last Sunday School

To Contact Prince of Peace Lutheran Church

Office Phone: 509-465--0779	Website: www.pospokane.org
Office Hours: 9 am – 3 pm / MON – THU	E-mail Contact: officemanager@popspokane.org