

# PRINCE OF PEACE

Spokane, Washington

Passion/Palm Sunday

April 13, 2025

(9am)



Welcome in the name of Jesus. If you are exploring faith in God for the first time, or if you are seeking a new church home, or if you've been coming here for years, we welcome you. We welcome children in worship and we recognize their wiggles and giggles as a sign of the joy of the Lord within them. We warmly invite you to take part and see the difference God can make.

\*denotes to stand if you are able

## Gathering

*The Holy Spirit calls us together as the people of God.*

Welcome/Announcements

P: Blessed is the one who comes in the name of the Lord!

All: Hosanna in the highest!

\*Hymn

Pave the Way with Branches 3 times through



\*Je - sus is com - ing. Pave the way with branch - es.

Je - sus is com - ing. Ho - san - na. san - na.

Ho - san - na, Je - sus is com - ing. Ho -

san - na to the Prince of peace. Prince of peace.

Text: Bret Hesla, b. 1957  
 Music: PAVE THE WAY, Bret Hesla  
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## Processional Reading

## Luke 19:28-40

<sup>28</sup> After he had said this, [Jesus] went on ahead, going up to Jerusalem. <sup>29</sup> When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup> saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup> If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” <sup>32</sup> So those who were sent departed and found it as he had told them. <sup>33</sup> As they were untying the colt, its owners asked them, “Why are you untying the colt?” <sup>34</sup> They said, “The Lord needs it.” <sup>35</sup> Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> As he rode along, people kept spreading their cloaks on the road. <sup>37</sup> As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup> saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” <sup>39</sup> Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” <sup>40</sup> He answered, “I tell you, if these were silent, the stones would shout out.”

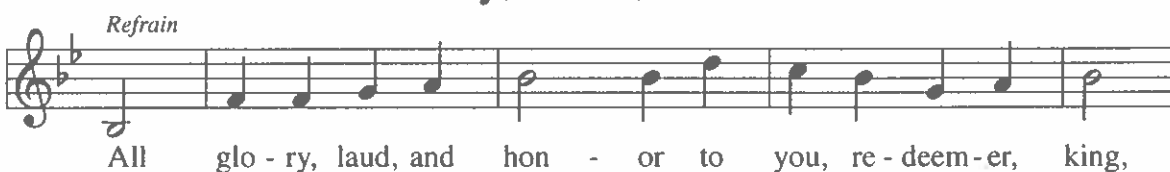
## Prayer

P: We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. (ELW 386)

All: Amen

## \*Hymn

### All Glory, Laud, and Honor *verses 1,3,&5*



- 2 The com - pa - ny of an - gels is prais - ing you on high;  
3 The mul - ti - tude of pil - grims with palms be - fore you went.  
4 To you, be - fore your pas - sion, they sang their hymns of praise.  
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
Our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760-821; tr. John M. Neale, 1818-1866, alt.  
Music: VALET WILL. ICH DIR GEBEN, Melchior Teschner, 1584-1635

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L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
All: And also with you.

\*Kyrie

"Return to God"



Re - turn to God with all your heart, the  
Source of grace and mer - cy; Come, seek the ten - der  
faith - ful - ness of God.

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\*Prayer of the Day

L: Let us pray,

All: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## **Word**

*God speaks to us in scripture reading, preaching and song.*

Special Music

"The Palms"

Men's Choir

## Readings

### Isaiah 50:4-9a

*The image of the servant of God is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.*

<sup>4</sup>The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. <sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. <sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. <sup>7</sup>The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; <sup>8</sup>he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. <sup>9a</sup>It is the Lord GOD who helps me; who will declare me guilty?

**L:** The word of the Lord,  
**All:** **Thanks be to God.**

### Philippians 2:5-11

*Christ did not act to attain status and glory but was obedient to God even to the point of death. Following Christ's example, we do not seek personal status or glory but care for others as God cared for us in Christ's death.*

<sup>5</sup>Let the same mind be in you that was in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup>but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, <sup>8</sup>he humbled himself and became obedient to the point of death—even death on a cross. <sup>9</sup>Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup>and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

**L:** The word of the Lord,  
**All:** **Thanks be to God.**

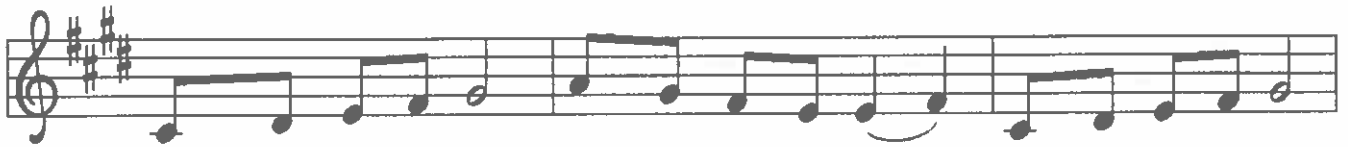
\*Gospel Acclamation     *"Lord, Let My Heart Be Good Soil"*



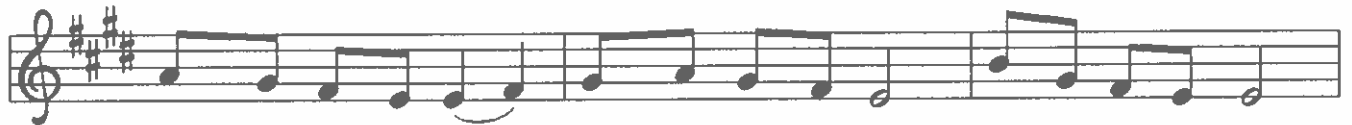
Lord, let my heart be good soil,     o-pen to the seed of your word.



Lord, let my heart be good soil,     where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way.     When my heart is cold,



warm it with the day.     When my heart is lost, lead me on your way.



Lord, let my heart,     Lord, let my heart,     Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950  
Music: GOOD SOIL, Handt Hanson  
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\*Gospel

**Luke 23:32-49**

**P:**     The Holy Gospel according to Luke the 23rd chapter.

**All:**    **Glory to you, O Lord.**

*Through the teachings and events of the passion story we see and hear the great contradictions that characterize the coming of God's reign. The leader serves the followers, proud Peter is revealed in his cowardice, and Jesus—the innocent bringer of life—is arrested, beaten, executed, and buried.*

<sup>32</sup> Two others also, who were criminals, were led away to be put to death with him. <sup>33</sup> When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup> [Then Jesus said, "Father, forgive them; for they do not know what they are doing."] And they cast lots to divide his clothing. <sup>35</sup> And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup> and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup> There was also an inscription over him, "This is the King of the Jews." <sup>39</sup> One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup> But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup> And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup> Then he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup> He replied, "Truly I tell you, today you will be with me in Paradise."

<sup>44</sup> It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup> while the sun's light failed; and the curtain of the temple was torn in two. <sup>46</sup> Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. <sup>47</sup> When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." <sup>48</sup> And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. <sup>49</sup> But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

L: The Gospel of the Lord.  
All: Praise to you, O Christ.

## Children's Sermon

Sermon

*Pastor Joel Skindlov*

\*Hymn of the Day

Ride on, King Jesus

*Refrain*




Ride on, King Je - sus, no one can-a hin-der me.



Ride on, King Je-sus, ride on, no one can-a hin-der me.



1 King Je - sus rides a milk-white horse, no one works like him,  
2 I know that my re - deem - er lives, no one works like him,



the riv - er Jor - d'n he did cross, no one works like him. Oh,  
and of his bless-ing free - ly gives, no one works like him. Oh,

Text: African American spiritual  
Music: RIDE ON, KING JESUS, African American spiritual

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\*The Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,**



the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

\*Prayers of Intercession

\*Sharing God's Peace

L: The peace of the Lord be with you always.  
All: And also with you.

## ***Meal***

*God feeds us with the presence of Jesus Christ.*

Offering

\*Offering Hymn                    *"That We May Be Filled"*

Not as we ought but as we are a - ble, we  
of - fer our thanks as we come to your ta - ble. Through  
Word and Spir - it bless us; through bread and wine re - fresh us that



Text: Handt Hanson and Paul Murakami  
Music: THAT WE MAY BE FILLED, Handt Hanson and Paul Murakami

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### \*Offering Prayer

L: Merciful God,

**All: receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. Amen.**

### \*The Lord's Supper

P: The Lord be with you.

**All: And also with you.**

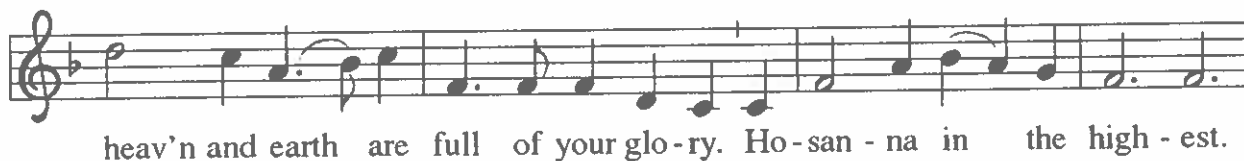
P: Lift up your hearts.

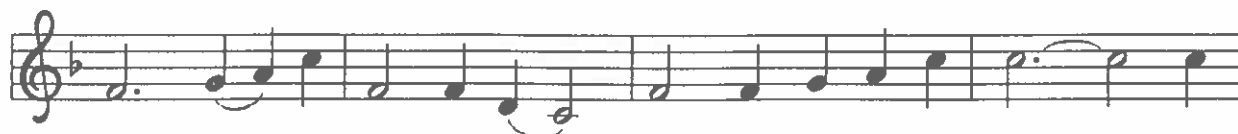
**All: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**All: It is right to give God our thanks and praise.**

P: It is indeed right and salutary . . . we praise your name and join in their unending hymn:





Bless - ed is he who comes in the name of the Lord. Ho -



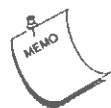
san - na in the high - est, ho - san - na in the high - est.

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**\*Words of Institution**

**\*The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen**

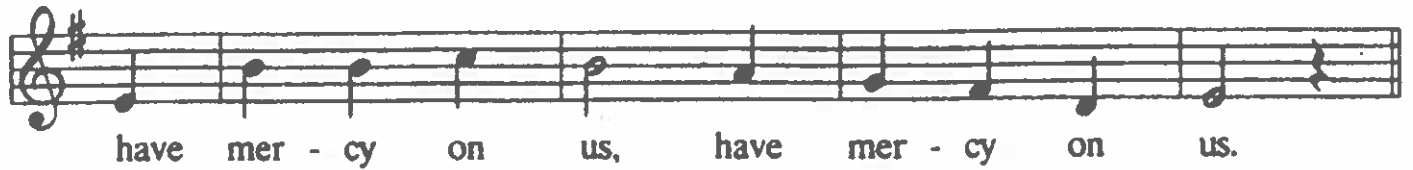


*"All who believe that Jesus Christ is present in this bread and wine as He has promised are welcome to join in the Lord's Supper."*

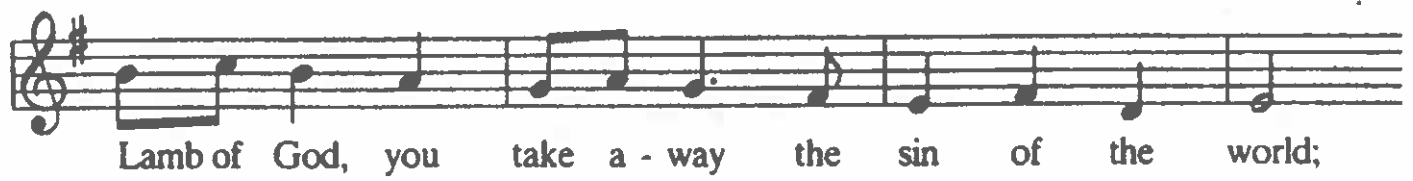
**Lamb of God**



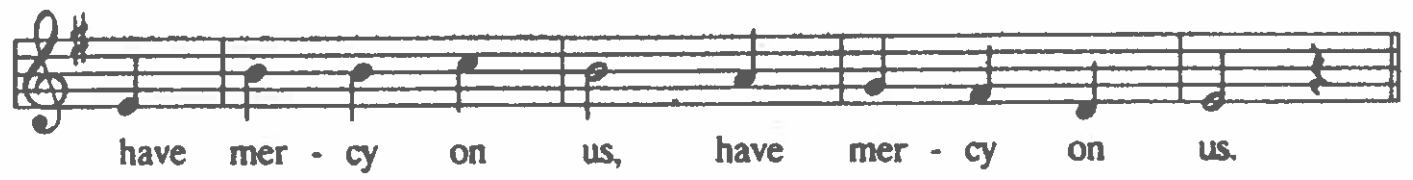
Lamb of God, you take a - way the sin of the world;



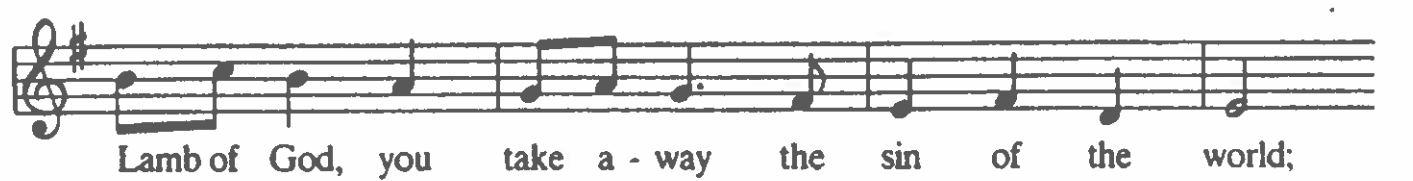
have mer - cy on us, have mer - cy on us.



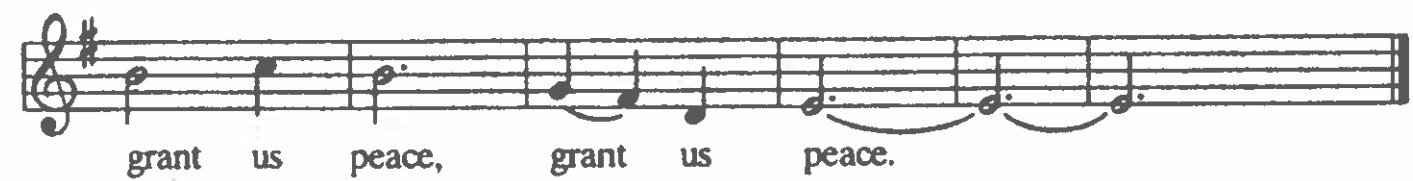
Lamb of God, you take a - way the sin of the world;



have mer - cy on us, have mer - cy on us.



Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.

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## Communion Hymns

### Where Charity and Love Prevail



- 1 Where char - i - ty and love pre - vail, there God is ev - er found;
- 2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
- 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
- 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
- 5 Let us for - give each oth - er's faults as we our own con - fess,



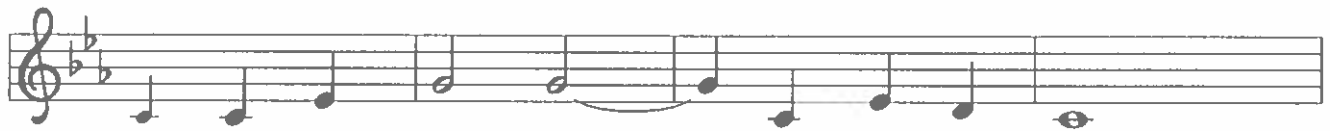
brought here to - geth - er by Christ's love, by love we thus are bound.  
 let us with heart and mind and soul now love God in re - turn.  
 as mem - bers of each bod - y joined, in him we are made one.  
 Be God's the glo - ry that we seek; be his our on - ly peace.  
 that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916-1997, alt.  
 Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760-1842  
 Text © 1960 World Library Publications. All rights reserved. Used by permission.

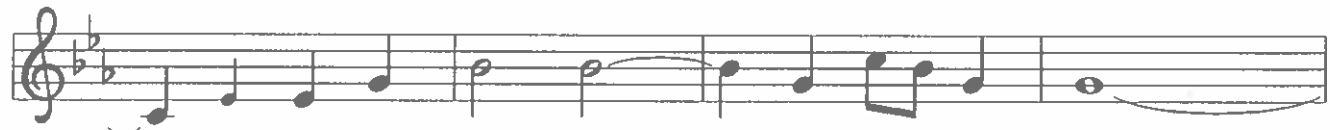
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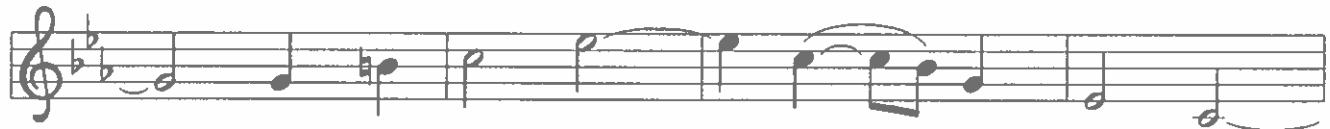
## I Want Jesus to Walk with Me



1 I want Je - sus to walk with me;  
 2 In my tri - als, Lord, walk with me;  
 3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;  
 in my tri - als, Lord, walk with me;  
 when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,  
 when my heart is al - most break - ing,  
 when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.  
 Lord, I want Je - sus to walk with me.  
 Lord, I want Je - sus to walk with me.

Text: African American spiritual  
 Music: SOJOURNER, African American spiritual

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## Lord, Take My Hand and Lead Me



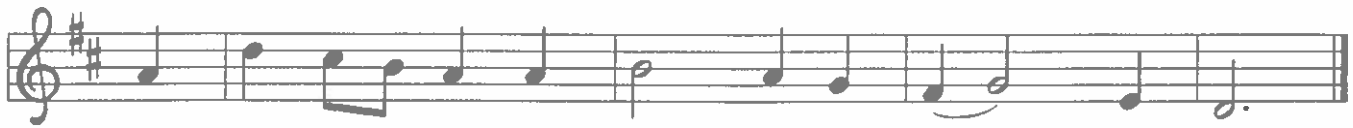
1 Lord, take my hand and lead me up - on life's way;  
 2 Lord, when the tem - pest ra - ges, I need not fear;  
 3 Lord, when the shad - ows length - en and night has come,



di - rect, pro - tect, and feed me from day to day.  
 for you, the Rock of A - ges, are al - ways near.  
 I know that you will strength - en my steps toward home,



With - out your grace and fa - vor I go a - stray;  
 Close by your side a - bid - ing, I fear no foe,  
 then noth - ing can im - pede me, O bless - ed Friend!



so take my hand, O Sav - ior, and lead the way.  
for when your hand is guid - ing, in peace I go.  
So, take my hand and lead me un - to the end.

Text: Julie von Hausmann, 1825–1901; tr. *Lutheran Book of Worship*  
Music: SO NIMM DENN MEINE HÄNDE, Friedrich Silcher, 1789–1860  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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### \*Blessing

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Live in peace, your sins are forgiven.

**All: Amen**

### \*Post Communion Prayer

**L:** Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord.

**All: Amen**

## ***Sending***

***God blesses us and sends us in mission to the world.***

### \*Blessing

**P:** May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you ☩ peace.

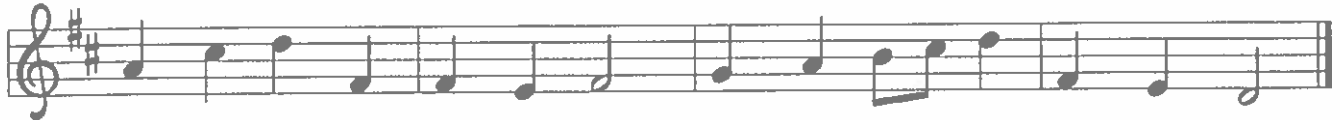
**All: Amen**

\*Hymn

## Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my King;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

Text: Frances R. Havergal, 1836-1879, alt.  
Music: PALMOS, William H. Havergal, 1793-1870

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### Prince of Peace's Purpose Statement

L: God's purpose for Prince of Peace

**All: is to share the story of God's love in, with, and for the community.**

L: Marked with the cross of Christ, go in peace  
to love and serve the Lord.

**All: Thanks be to God.**



*Holy Week*



**Maundy Thursday**  
**Thursday, April 17, 2025**  
**7pm**

**Good Friday**  
**Friday, April 18, 2025**  
**7pm**



**Easter Sunday**  
**Sunday, April 20, 2025**  
**9am**  
**Easter Egg Hunt**  
**following service**

## **Prayers of the Church**

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### ***New requests of prayers for hope and healing for:***

Luke Bauernfeind, Amy Colwell & family (cousin of Joy Liezen), The family of Mitch Hansen, Mike Kaszycki (friend of the Elliotts), for the family of Naomi Lungstrom (former members), Iris Pehan, Bobbie Smith (mother of Mark Smith), and the family of Alan Wisor.

### ***Continued prayers for:***

Jacob Anderson (friend of the Skindlovs), Pam Carlson, Ashley Catucci (friend of Janet Robel), Joyce Cleveland (friend of the Renfords), Denise, who struggles with mental illness & homelessness, Bill Dupuis, Laney Floyd (Kim & Diane Floyd's grand-daughter), the great nephew of Froscheiser's, Nancy Griffith, Josh Hawley, Keith Humphrey, Gary & Sandy Johnson (friends of the Sanborns), Dora & Curt Larson (sister & brother in law of Iris Pehan), Matthew Menetto (friend of the Skindlovs), Doug Moeller (brother of Dave Moeller), Berta Quick (aunt of Ami Elliott), Judy Reihman, John Renford, Don Rogge, Judy Runion (sister of Curt Froscheiser), and Hannah Stewart Longhurst (friend of Frank Christoff).

### ***Prayers of safety for:***

Alex Holden, John Perrine, Seth Hertel and all Armed Forces serving around the world. We also pray for peace and comfort for their families during their time of separation.

If you have a prayer request, please contact the church office at: 509-465-0779 or [popoffmgr@comcast.net](mailto:popoffmgr@comcast.net). Requests will remain on the list for a month unless the office is contacted to extend the request. Thank you.

# Announcements

## Preschool Bibles

The congregation at Prince of Peace continues the tradition of purchasing Bibles for the 4 year olds leaving our preschool to start Kindergarten in the fall. We have 20 students graduating from the preschool program in May. The Bibles cost \$8.00 this year. If you would like to donate to the Bible fund, please indicate on your check or place cash in an envelope labeled "Bibles". Thank you.

## Mowing Schedule-sign up sheet coming soon!

Spring is on the way. With that comes regular lawn maintenance...(i.e.mowing). If any of you have the time and are willing we need some volunteers to give us a hand. There is a LAWN MOWING signup sheet on the bulletin board next to the kitchen. The spots are in 2 week increments. We need volunteers for the John Deer riding mower and the Toro walk behind mower. You can sign up for both or one or the other. If you haven't mowed the church grounds before it would be a good idea to have a tutorial. Contact Ami in the church office and she will set you up with an appointment with Joe Rock, Bernie Polikowsky, or Mel Nebelsieck.



## POP Pantry – The Cupboard is bare!

### Food:

Small peanut butter jars, jelly/jam, pancake mix, syrup, cereal, canned tuna/chicken, individual trail mix, meat sticks, granola bars, soup, & boxed meals.

### Necessities:

Toothpaste, wrapped toothbrushes, deodorant, little lotions and dish soap



# Faith & Fitness Exercise Class

I wanted to invite you to a new class I will be instructing at Prince of Peace on Tue/Thurs starting in April. The classes will run in 8 wk segments.

The class will be a mix of low impact movement using bands, weights along with core, agility and balance work. We will use a mat at times and incorporate Pilate movements and stretching. Class details are below, I hope you can make it. I will ask you to let me know as there is limited space.

**\$60.00 per session (8 wks)**

Session #1

Tue/ Thurs

4/1-5/22/25

1pm

Session #2


Tue/Thur

6/3-7/22/25

I look forward to seeing you in class!

Lisa Lester

509 710 9693

Birthdays	Anniversaries
<p>April 3– Andrew Liezen                      April 6– Gwen Akers                      April 8– Orv Kirkevold                      April 13– Susan Sanborn                      April 16– Joan Benesch                      April 18– Mary Spear                      April 20– Diane Floyd</p>	<p>April 7- Matt &amp; Joene Liezen</p> 

**Serving You Today...**

<p><b>Pastor:</b> Joel Skindlov  <b>Worship Assistant:</b> Julie Tramp  <b>Keyboarding:</b> Janet Robel  <b>Altar Guild:</b> Marie Tamura</p>	<p><b>Fellowship:</b> Rebecca Hendrickson  <b>Ushers:</b>  <b>Media:</b> Erica &amp; Lee Salkin  <b>Communion Servers:</b> Marie Tamura</p>
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## This Week at Prince of Peace April 13-20, 2025

<b>SUNDAY</b>	9:00 am	Worship Service–Palm Sunday POP Pantry Sunday
<b>MONDAY</b>	10:00 am	Executive Council
<b>TUESDAY</b>	5:30 pm	Praise Group
<b>WEDNESDAY</b>	6:15 pm 7:00 pm	Men’s Choir Adult Choir
<b>THURSDAY</b>	1:00 pm 7:00 pm	Bible Study Maundy Thursday Service
<b>FRIDAY</b>	7:00 pm	Good Friday Service <b>Church Office closed at 12pm</b>
<b>SATURDAY</b>		
<b>SUNDAY</b>	9:00 am	Worship Service– Easter Sunday Easter Egg Hunt following service

### **To Contact Prince of Peace Lutheran Church**

<b>Office Phone:</b> 509-465--0779	<b>Website:</b> <a href="http://www.pospokane.org">www.pospokane.org</a>
<b>Office Hours:</b> 9 am – 3 pm / MON – THU	<b>E-mail Contact:</b> <a href="mailto:officemanager@popspokane.org">officemanager@popspokane.org</a>