

# PRINCE OF PEACE

*Spokane, Washington*

*January 5, 2025*

*Epiphany of Our Lord*

*(9am)*



\*denotes to stand if you are able

Welcome in the name of Jesus. If you are exploring faith in God for the first time, or if you are seeking a new church home, or if you've been coming here for years, we welcome you. *We welcome children in worship and we recognize their wiggles and giggles as a sign of the joy of the Lord within them.* We warmly invite you to take part and see the difference God can make.

## **Gathering**

***The Holy Spirit calls us together as the people of God.***

**Welcome**

**\*Order for Confession and Forgiveness**

*All may make the sign of the cross in remembrance of baptism.*

**P:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen**

**P:** Recognizing our need for God's mercy, let us confess our sin, and seek reconciliation with God and each other.

*Silence for reflection.*

P: God of justice and compassion . . .

All: We confess that we have sinned against you in thought, word, and deed. We have not loved our neighbors as ourselves, we have not been faithful stewards of your creation. We have failed to share the bounty of your harvest with the poor and needy. Forgive our sin, increase our faith, strengthen us in service, and bring us to everlasting life. Amen

P: Heaven rejoices when a sinner repents and a lost sheep is found. In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

## Opening Hymn

### Angels, from the Realms of Glory



- 1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
- 2 Shep-herds, in the fields a - bid - ing, watch - ing o'er your flocks by night,
- 3 Sa - ges, leave your con - tem - pla - tions, bright - er vi - sions beam a - far;
- 4 All cre - a - tion, join in prais - ing God, the Fa - ther, Spir - it, Son,



once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:  
God with us is now re - sid - ing, yon - der shines the in - fant light.  
seek the great de - sire of na - tions, you have seen his na - tal star.  
ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

*Refrain*



Come and wor - ship, come and wor - ship, wor - ship Christ, the new - born king.

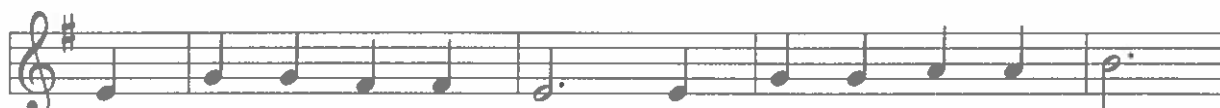
## \*Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

## \*Kyrie

### Have Mercy on Us, Lord



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing Word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Text: Gracia Grindal, b. 1943, based on the Kyrie  
Music: SOUTHWELL, Daman, *Psalmes*, 1579

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## \*Canticle of Praise

### "Glory Be to God in Heaven"



- 1 Glo-ry be to God in heav - en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

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### \*Prayer of the Day

L: Let us all pray together:

**All:** O God, on this day you revealed your Son to the nations by the leading of a star. Lead us now by faith to know your presence in our lives, and bring us at last to the full vision of your glory, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## Word

*God speaks to us in scripture reading, preaching and song.*

### Readings

### Isaiah 60:1-6

*Jerusalem is assured that nations will make a pilgrimage to her because the light of God's presence is in her midst. The bountiful food of the sea and the profits of international trade will come streaming to Jerusalem and thereby declare God's praise.*

<sup>1</sup> Arise, shine; for your light has come, and the glory of the LORD has risen upon you. <sup>2</sup> For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. <sup>3</sup> Nations shall come to your light, and kings to the brightness of your dawn. <sup>4</sup> Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. <sup>5</sup> Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. <sup>6</sup> A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

**L:** The Word of the Lord.

**All:** Thanks be to God.

### Psalm 72:1-7,10-14

<sup>1</sup> Give the king your justice, O God,  
and your righteousness to the king's son;  
<sup>2</sup> **that he may rule your people righteously  
and the poor with justice;**  
<sup>3</sup> that the mountains may bring prosperity to the people,  
and the hills, in righteousness.  
<sup>4</sup> **Let him defend the needy among the people,  
rescue the poor, and crush the oppressor. R**  
<sup>5</sup> May he live as long as the sun and moon endure,  
from one generation to another.  
<sup>6</sup> **Let him come down like rain upon the mown field,  
like showers that water the earth.**  
<sup>7</sup> In his time may the righteous flourish;  
and let there be an abundance of peace till the moon shall be no more.

<sup>10</sup> **May the kings of Tarshish and of the isles pay tribute,  
and the kings of Sheba and Seba offer gifts.**

<sup>11</sup> May all kings bow down before him,  
and all the nations do him service.

<sup>12</sup> **For the king delivers the poor who cry out in distress,  
the oppressed, and those who have no helper.**

<sup>13</sup> He has compassion on the lowly and poor,  
and preserves the lives of the needy.

<sup>14</sup> **From oppression and violence he redeems their lives,  
and precious is their blood in his sight.**

### **Ephesians 3:1-12**

*What had been hidden from previous generations is now made known through the gospel ministry of Paul and others. In Christ both Jews and Gentiles participate in the richness of God's promised salvation.*

<sup>1</sup> This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—<sup>2</sup> for surely you have already heard of the commission of God's grace that was given me for you, <sup>3</sup> and how the mystery was made known to me by revelation, as I wrote above in a few words, <sup>4</sup> a reading of which will enable you to perceive my understanding of the mystery of Christ. <sup>5</sup> In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: <sup>6</sup> that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. <sup>7</sup> Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. <sup>8</sup> Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, <sup>9</sup> and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; <sup>10</sup> so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. <sup>11</sup> This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, <sup>12</sup> in whom we have access to God in boldness and confidence through faith in him.

**L:** The Word of the Lord.

**All:** Thanks be to God.

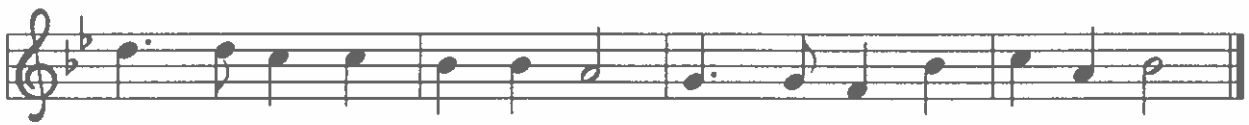
## \*Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

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## \*Gospel

### Matthew 2:1-12

**P:** The Holy Gospel according to Matthew the 2nd chapter.

**All:** **Glory to you, O Lord.**

*God's promise shines bright in the night as magi follow a star to honor a new king. Strangers from a faraway land, they welcome the long-awaited messiah of Israel.*

<sup>1</sup> In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, <sup>2</sup> asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." <sup>3</sup> When King Herod heard this, he was frightened, and all Jerusalem with him; <sup>4</sup> and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. <sup>5</sup> They told him, "In Bethlehem of Judea; for so it has been written by the prophet: <sup>6</sup> 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.' " <sup>7</sup> Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. <sup>8</sup> Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I

may also go and pay him homage.”<sup>9</sup> When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was.<sup>10</sup> When they saw that the star had stopped, they were overwhelmed with joy.<sup>11</sup> On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.<sup>12</sup> And having been warned in a dream not to return to Herod, they left for their own country by another road.

**P:** The Gospel of the Lord.  
**All:** Praise to you, O Christ.

## Children's Sermon

Sermon

Pastor Joel Skindlov

\*Hymn

### O Morning Star, How Fair and Bright!

Verses 1,3,5 & 6



1 O Morn - ing Star, how fair and bright! You shine with God's  
 2 Come, heav'n - ly Bride - groom, light di - vine, and deep with - in  
 3 Lord, when you look on us in love, at once there falls  
 4 Al - might - y Fa - ther, in your Son you loved us, when



own truth and light, a - glow with grace and mer - cy!  
 our hearts now shine; there light a flame un - dy - ing!  
 from God a - bove a ray of pur - est plea - sure.  
 not yet be - gun was this old earth's foun - da - tion!



Of Ja - cob's race, King Da - vid's Son, our Lord and mas -  
 In your one bod - y let us be as liv - ing branch -  
 Your word and Spir - it, flesh and blood re - fresh our souls  
 Your Son has ran - somed us in love to live in him





ter, you have won our hearts to serve you on - ly!  
 es of a tree, your life our lives sup - ply - ing.  
 with heav'n - ly food. You are our dear - est trea - sure!  
 here and a - bove: this is your great sal - va - tion.



Low - ly, ho - ly! Great and glo - rious, all vic - to - rious, rich in  
 Now, though dai - ly earth's deep sad - ness may per - plex us and dis -  
 Let your mer - cy warm and cheer us! Oh, draw near us! for you  
 Al - le - lu - ia! Christ the liv - ing, to us giv - ing life for -



bless - ing! Rule and might o'er all pos - sess - ing!  
 tress us, yet with heav'n - ly joy you bless us.  
 teach us God's own love through you has reached us.  
 ev - er, keeps us yours and fails us nev - er!

5 What joy to know, when life is past,  
 the Lord we love is first and last,  
 the end and the beginning!  
 He will one day, oh, glorious grace,  
 transport us to that happy place  
 beyond all tears and sinning!  
 Amen! Amen!  
 Come, Lord Jesus!  
 Crown of gladness!  
 We are yearning  
 for the day of your returning.

6 Oh, let the harps break forth in sound!  
 Our joy be all with music crowned,  
 our voices gaily blending!  
 For Christ goes with us all the way—  
 today, tomorrow, ev'ry day!  
 His love is never ending!  
 Sing out! Ring out!  
 Jubilation!  
 Exultation!  
 Tell the story!  
 Great is he, the King of glory!

Text: Philipp Nicolai, 1556–1608; tr. *Lutheran Book of Worship*, 1978  
 Music: WIE SCHÖN L. EUCHTET, Philipp Nicolai, 1556–1608

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## \*The Apostles Creed

**I believe in God, the Father almighty,  
 creator of heaven and earth.  
 I believe in Jesus Christ, his only Son, our Lord.  
 He was conceived by the power of the Holy Spirit  
 and born of the virgin Mary.  
 He suffered under Pontius Pilate,  
 was crucified, died, and was buried.  
 He descended into hell.  
 On the third day he rose again.**

He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

**\*The Prayers**

*Response:* L: Lord, in your mercy.  
All: hear our prayer.

**\*Passing of the Peace**

L: The peace of Christ be with you always.  
All: And also with you.

***Meal***

*God feeds us with the presence of Jesus Christ.*

**Offering**

**\*Offering Hymn**

I Let all things now liv - ing A song of thanks-giv - ing To  
God the cre - a - tor tri - um-phant - ly raise, Who fash-ioned and

made us, Pro - tect - ed and stayed us, Who still guides us  
on to the end of our days. God's ban - ners are o'er us, His  
light goes be - fore us, A pil - lar of fire shin - ing forth in the  
night, Till shad - ows have van - ished And dark - ness is  
ban - ished, As for - ward we trav - el from light in - to light.

© Text: Katherine K. Davis, b. 1892  
Tune: Welsh folk tune

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### \*Offering Prayer

**L:** God of all creation,

**All:** all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen

## \*The Lord's Supper

P: The Lord be with you.

All: And also with you.

P: Lift up your hearts.

All: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

All: It is right to give God our thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join in their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:



heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Music: LAND OF REST, American folk tune  
Text: "Sanctus," tr. English Language Liturgical Consultation

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## \*Words of Institution

## \*The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen



*"All who believe that Jesus Christ is present in this bread and wine as He has promised are welcome to join in the Lord's Supper."*

## Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;

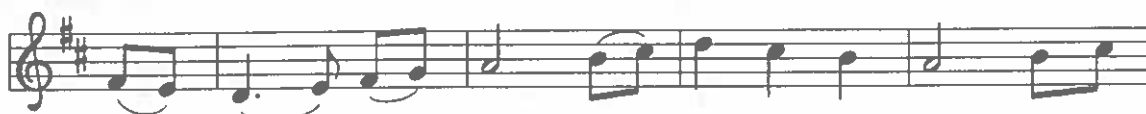


you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

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# Communion Hymns

## The First Noel



1 The first No - el the an - gel did say was to  
 2 They look - ed up and saw . . . a star shin - ing  
 3 And by the light of that . . . same star three . .  
 4 This star drew near to the . . . north-west, o'er . .  
 5 Then en - tered in those wise . . . men three, full . .



cer - tain poor shep - herds in fields as they lay; in fields where  
 in . . . the east . . . be - yond . . . them far; and to the  
 wise . . . men came . . . from coun - try far; to seek for a  
 Beth - le - hem . . . it took . . . its rest; and there it  
 rev - 'rent - ly . . . up - on . . . their knee, and of - fered



they lay, keep - ing their sheep, on a cold win - ter's  
 earth it gave . . . great light, and . . . so it con -  
 king was their . . . in - tent, and to fol - low the  
 did both stop . . . and stay right . . . o - ver the  
 there in his . . . pres - ence their . . . gold, . . . and

### Refrain



night that was so deep.  
 tin-ued both day and night. No - el, No - el, No -  
 star wher - ev - er it went.  
 place where Je - sus lay.  
 myrrh, and frank - in - cense.

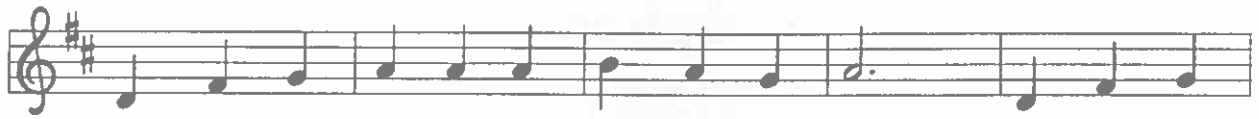


el, No - el! Born is the King of Is - ra - el.

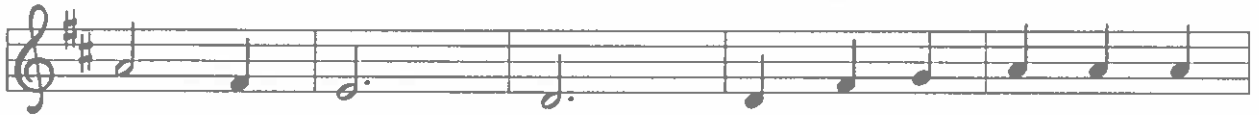
Text: English traditional  
 Music: THE FIRST NOWELL, English traditional

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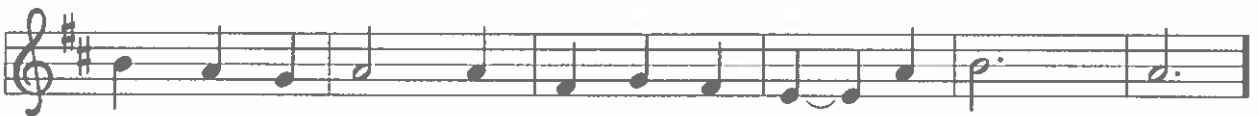
# I Want to Walk as a Child of the Light



1 I want to walk as a child of the light. I want to  
 2 I want to see . . . the bright-ness of God. I want to  
 3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give  
 look at Je - sus. Clear Sun of righ - teous-ness,  
 be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.  
 shine on my path, and show me the way to the Fa - ther.  
 pa - tience the race, we shall know the joy of Je - sus.

*Refrain*



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934  
 Music: HOUSTON, Kathleen Thomerson  
 Text and music © 1970, 1975 Celebration

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## Songs of Thankfulness and Praise



1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;  
 2 Man - i - fest at Jor - dan's stream, Proph-et, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint-ing soul;  
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,  
 and at Ca - na wed - ding guest in thy God-head man - i - fest;  
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;  
 grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:  
 that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad - dressed,  
 an - thems be to thee ad - dressed,  
 an - thems be to thee ad - dressed, God in flesh made man - i - fest.  
 and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807-1885  
 Music: SALZBURG, Jakob Hintze, 1622-1702, adapt.

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### \*Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you  
 in his grace. Live in peace, your sins are forgiven.

All: Amen

### \*Prayer after Communion

L: Let us pray . . . **O God, we give you thanks that you have set before us  
 this feast, the body and blood of your Son. By your Spirit  
 strengthen us to serve all in need and to give ourselves away as  
 bread for the hungry, through Jesus Christ our Lord.**

All: Amen



## Announcements

### ***Sending***

*God blesses us and sends us in mission to the world.*

#### \*Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the + Son, and of the Holy Spirit.

All: Amen

#### \*Hymn

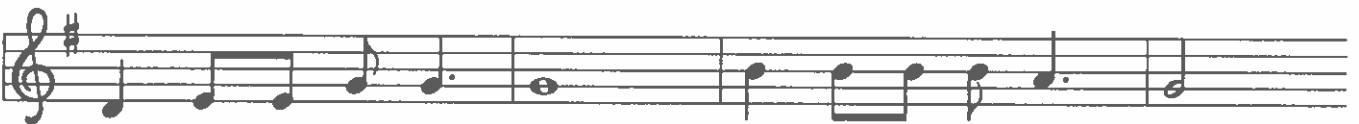
### This Little Light of Mine



1 This lit - tle light of mine, I'm goin' - a let it shine;  
2 Ev - 'ry - where I go, I'm goin' - a let it shine;  
3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;  
ev - 'ry - where I go, I'm goin' - a let it shine;  
Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,  
ev - 'ry - where I go, I'm goin' - a let it shine,  
Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.  
let it shine, let it shine, let it shine.  
let it shine, let it shine, let it shine.

Text: African American spiritual  
Music: THIS JOY, African American spiritual

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### Prince of Peace Purpose Statement

- L: God's purpose for Prince of Peace
- All: is to share the story of God's love in, with, and for the community.
  
- L: Go in peace, serve the Lord.
- All: Thanks be to God.

A decorative border of small pencil icons surrounds the central text. The pencils are arranged in a circular pattern, pointing outwards from the center.

**Mark the Dates!**

**Monday, January 13th**

*Annual Committee Reports  
due to the office*

**Sunday, January 19th**

Budget Informational Meeting  
(right after worship service)

**Sunday, January 26th**

Annual Meeting  
(right after worship service)

## **Prayers of the Church**

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### ***New requests of prayers for hope and healing for:***

Denise, who struggles with mental illness & homelessness, Michelle Guthrie (niece of the Sanborns), Gary & Sandy Johnson (friends of the Sanborns), Dora & Curt Larson (sister & brother in law of Iris Pehan), John Renford, and Sharon Ballou with the passing of her husband Gary.

### ***Continued prayers for:***

Jacob Anderson (friend of the Skindlovs), David & Nancy Bishop (cousins of Margaret Clark), Pam Carlson, Ashley Catucci (friend of Janet Robel), Joyce Cleveland (friend of the Renfords), Bill Dupuis, Laney Floyd (Kim & Diane Floyd's grand-daughter), the great nephew of Frosheiser's, Nancy Griffith, Josh Hawley, Keith Humphrey, Bob Kannberg (friend of the Sanborns), Matthew Menetto (friend of the Skindlovs), Doug Moeller (brother of Dave Moeller), Berta Quick (aunt of Ami Elliott), Judy Reihman, Don Rogge, Judy Runion (sister of Curt Froscheiser), Tina Sand (friend of Iris Pehan), Hannah Stewart Longhurst (friend of Frank Christoff), and Alan Wisor.

### ***Prayers of safety for:***

Alex Holden, John Perrine, Seth Hertel and all Armed Forces serving around the world. We also pray for peace and comfort for their families during their time of separation.

If you have a prayer request, please contact the church office at: 509-465-0779 or [popoffmgr@comcast.net](mailto:popoffmgr@comcast.net). Requests will remain on the list for a month unless the office is contacted to extend the request. Thank you.

## Announcements

### **Congregational Budget Meeting: Sunday, January 19th**

Following Worship Service

### **ANNUAL MEETING - JANUARY 26, 2025**

The council is looking for 2 people to fill 2-year council positions. If you would like to be on the ballot for nomination, please contact Sue Parrish.

The positions of President, Vice President, Secretary and Treasurer who served in 2024 have opted to continue to serve another term in 2025. This is due to the fact that the 2025 council will be made up of new people and we need some continuity into the next year.

### **POP Pantry –Next Sunday**

Food:

Small peanut butter jars, jelly/jam, pancake mix, syrup, cereal, canned tuna/chicken, individual trail mix, meat sticks, granola bars, soup, & boxed meals.

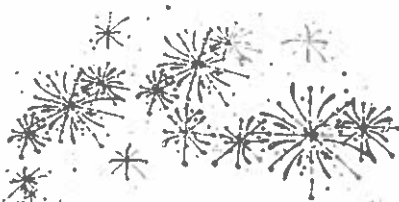
Necessities:

Toothpaste, wrapped toothbrushes, deodorant, little lotions and dish soap



### **Calling all musicians!**

Do you have hidden instrumental talents that you are hiding under a bushel basket? Or do you love to sing in the shower and secretly wish you were in a group making a joyful noise with fun friends? There are currently positions available in the choirs and praise group. Ask Janet for more details about this exciting opportunity!

Birthdays	Anniversaries
January 1– Doug Elliott January 7– Jimmy Lasswell January 8– Lisa Lasswell January 11– Bill Dupuis	January 23– Curt & Mary Froscheiser  

**Serving You Today...**

<p><b>Pastor:</b> Joel Skindlov  <b>Worship Assistant:</b> Rebecca Hendrickson  <b>Keyboarding:</b> Janet Robel  <b>Altar Guild:</b> Holly Christoff</p>	<p><b>Fellowship:</b> Christoff  <b>Ushers:</b> Doug Elliott &amp; Joe Rock  <b>Media:</b> Bernie Polikowsky  <b>Communion Servers:</b> Holly Christoff</p>
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## This Week at Prince of Peace January 5-12, 2025

<b>SUNDAY</b>	9:00 am	Worship Service
<b>MONDAY</b>	10:00 am	Executive Committee
<b>TUESDAY</b>	5:30 pm 7:00 pm	Praise Group Committee Night
<b>WEDNESDAY</b>	9:30 am 6:15 pm 7:00 pm	Women's Bible Study Men's Choir Adult Choir
<b>THURSDAY</b>	1:00 pm	Bible Study
<b>FRIDAY</b>		
<b>SATURDAY</b>		
<b>SUNDAY</b>	9:00 am	Worship Service-POP Pantry Sunday Sunday School

### To Contact Prince of Peace Lutheran Church

<b>Office Phone:</b> 509-465-0779	<b>Website:</b> <a href="http://www.pospokane.org">www.pospokane.org</a>
<b>Office Hours:</b> 9 am – 3 pm / MON – THU	<b>E-mail Contact:</b> <a href="mailto:officemanager@pospokane.org">officemanager@pospokane.org</a>